

Para 1

Sipara 1 of 30 · 148 Ayahs · Translation: English

Al-Faatiha

1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful.

2

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

[All] praise is [due] to Allah, Lord of the worlds -

3

الرَّحْمَنِ الرَّحِيمِ

The Entirely Merciful, the Especially Merciful,

4

مَلِكِ يَوْمِ الدِّينِ

Sovereign of the Day of Recompense.

5

إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ

It is You we worship and You we ask for help.

6

اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ

Guide us to the straight path -

7

صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ

The path of those upon whom You have bestowed favor, not of those who have evoked [Your] anger or of those who are astray.

Al-Baqara

1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Alif, Lam, Meem.

2

ذَٰلِكَ الْكِتَابُ لَا رَيْبَ ۚ فِيهِ ۚ هُدًى لِّلْمُتَّقِينَ

This is the Book about which there is no doubt, a guidance for those conscious of Allah -

3

الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ وَيُقِيمُونَ الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ

Who believe in the unseen, establish prayer, and spend out of what We have provided for them,

4

وَالَّذِينَ يُؤْمِنُونَ بِمَا أُنزِلَ إِلَيْكَ وَمَا أُنزِلَ مِن قَبْلِكَ وَبِالْآخِرَةِ هُمْ يُوقِنُونَ

And who believe in what has been revealed to you, [O Muhammad], and what was revealed before you, and of the Hereafter they are certain [in faith].

5

أُولَٰئِكَ عَلَىٰ هُدًى مِّن رَّبِّهِمْ ۚ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ

Those are upon [right] guidance from their Lord, and it is those who are the successful.

6

إِنَّ الَّذِينَ كَفَرُوا ۚ سَوَاءٌ عَلَيْهِمْ ءَأَنذَرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ لَا يُؤْمِنُونَ

Indeed, those who disbelieve - it is all the same for them whether you warn them or do not warn them - they will not believe.

7

خَتَمَ اللَّهُ عَلَى قُلُوبِهِمْ وَعَلَى سَمْعِهِمْ ۖ وَعَلَى أَبْصَارِهِمْ غِشْوَةٌ ۖ وَلَهُمْ عَذَابٌ عَظِيمٌ ۖ

Allah has set a seal upon their hearts and upon their hearing, and over their vision is a veil. And for them is a great punishment.

8

وَمِنَ النَّاسِ مَنْ يَقُولُ ءَامَنَّا بِاللَّهِ وَبِالْيَوْمِ الْآخِرِ وَمَا هُمْ بِمُؤْمِنِينَ

And of the people are some who say, "We believe in Allah and the Last Day," but they are not believers.

9

يُخَدِّعُونَ اللَّهَ وَالَّذِينَ ءَامَنُوا ۖ وَمَا يَخْدَعُونَ إِلَّا أَنْفُسَهُمْ وَمَا يَشْعُرُونَ

They [think to] deceive Allah and those who believe, but they deceive not except themselves and perceive [it] not.

10

فِي قُلُوبِهِمْ مَرَضٌ ۖ فَزَادَهُمُ اللَّهُ مَرَضًا ۖ وَلَهُمْ عَذَابٌ أَلِيمٌ ۖ بِمَا كَانُوا يَكْذِبُونَ

In their hearts is disease, so Allah has increased their disease; and for them is a painful punishment because they [habitually] used to lie.

11

وَإِذَا قِيلَ لَهُمْ لَا تُفْسِدُوا ۖ فِي الْأَرْضِ قَالُوا ۖ إِنَّمَا نَحْنُ مُصْلِحُونَ

And when it is said to them, "Do not cause corruption on the earth," they say, "We are but reformers."

12

أَلَا إِنَّهُمْ هُمُ الْمُفْسِدُونَ وَلَكِنْ لَا يَشْعُرُونَ

Unquestionably, it is they who are the corrupters, but they perceive [it] not.

13

وَإِذَا قِيلَ لَهُمْ ءَامِنُوا ۖ كَمَا ءَامَنَ النَّاسُ قَالُوا ۖ أَنُؤْمِنُ كَمَا ءَامَنَ السُّفَهَاءُ ۚ أَلَا
إِنَّهُمْ هُمُ السُّفَهَاءُ وَلَكِن لَّا يَعْلَمُونَ

And when it is said to them, "Believe as the people have believed," they say, "Should we believe as the foolish have believed?" Unquestionably, it is they who are the foolish, but they know [it] not.

14

وَإِذَا لَقُوا الَّذِينَ ءَامَنُوا ۖ قَالُوا ۖ ءَامَنَّا وَإِذَا خَلَوْا ۖ إِلَىٰ شَيَاطِينِهِمْ قَالُوا ۖ إِنَّا
مَعَكُمْ إِنَّمَا نَحْنُ مُسْتَهْزَءُونَ

And when they meet those who believe, they say, "We believe"; but when they are alone with their evil ones, they say, "Indeed, we are with you; we were only mockers."

15

اللَّهُ يَسْتَهْزِئُ بِهِمْ وَيَمُدُّهُمْ فِي طُغْيَانِهِمْ يَعْمَهُونَ

[But] Allah mocks them and prolongs them in their transgression [while] they wander blindly.

16

أُولَٰئِكَ الَّذِينَ اشْتَرَوُا ۖ الضَّلَالََةَ بِالْهُدَىٰ فَمَا رِيحَتِ تَجْرِتُهُمْ وَمَا كَانُوا ۖ مُهْتَدِينَ

Those are the ones who have purchased error [in exchange] for guidance, so their transaction has brought no profit, nor were they guided.

17

مَثَلُهُمْ كَمَثَلِ الَّذِي اسْتَوْقَدَ نَارًا ۖ فَلَمَّا أَضَاءَتْ مَا حَوْلَهُ ۖ ذَهَبَ اللَّهُ بِنُورِهِمْ
وَتَرَكَهُمْ فِي ظُلُمٍ ۖ لَّا يَبْصِرُونَ

Their example is that of one who kindled a fire, but when it illuminated what was around him, Allah took away their light and left them in darkness [so] they could not see.

18

صُمٌّ ۖ بُكْمٌ عُمَىٰ ۖ فَهُمْ لَا يَرْجِعُونَ

Deaf, dumb and blind - so they will not return [to the right path].

19

أَوْ كَصَيِّبٍ ۚ مِّنَ السَّمَاءِ فِيهِ ظُلُمَاتٌ ۖ وَرَعْدٌ ۖ وَبَرْقٌ ۖ يَجْعَلُونَ أَصْبَعَهُمْ فِي
 آذَانِهِمْ مِّنَ الصَّوَاعِقِ حَذَرَ الْمَوْتِ ۚ وَاللَّهُ مُحِيطٌ ۚ بِالْكَافِرِينَ

Or [it is] like a rainstorm from the sky within which is darkness, thunder and lightning. They put their fingers in their ears against the thunderclaps in dread of death. But Allah is encompassing of the disbelievers.

20

يَكَادُ الْبَرْقُ يَخْطَفُ أَبْصَارَهُمْ ۚ كُلَّمَا أَضَاءَ لَهُمْ مَّشَوْا ۚ فِيهِ وَإِذَا أَظْلَمَ عَلَيْهِمْ
 قَامُوا ۚ وَلَوْ شَاءَ اللَّهُ لَذَهَبَ بِسَمْعِهِمْ وَأَبْصَرِهِمْ ۚ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ
 قَدِيرٌ ۚ

The lightning almost snatches away their sight. Every time it lights [the way] for them, they walk therein; but when darkness comes over them, they stand [still]. And if Allah had willed, He could have taken away their hearing and their sight. Indeed, Allah is over all things competent.

21

يَا أَيُّهَا النَّاسُ اعْبُدُوا ۚ رَبَّكُمُ الَّذِي خَلَقَكُمْ وَالَّذِينَ مِن قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُونَ

O mankind, worship your Lord, who created you and those before you, that you may become righteous -

22

الَّذِي جَعَلَ لَكُمُ الْأَرْضَ فُرُشًا ۚ وَالسَّمَاءَ بِنَاءً ۚ وَأَنْزَلَ مِنَ السَّمَاءِ مَاءً ۚ فَأَخْرَجَ
 بِهِ ۚ مِنَ الثَّمَرَاتِ رِزْقًا ۚ لَّكُم ۚ فَلَا تَجْعَلُوا لِلَّهِ أَندَادًا ۚ وَأَنْتُمْ تَعْلَمُونَ

[He] who made for you the earth a bed [spread out] and the sky a ceiling and sent down from the sky, rain and brought forth thereby fruits as provision for you. So do not attribute to Allah equals while you know [that there is nothing similar to Him].

وَإِنْ كُنْتُمْ فِي رَيْبٍ مِّمَّا نَزَّلْنَا عَلَىٰ عَبْدِنَا فَأْتُوا بِسُورَةٍ مِّمَّنْ مِثْلِهِ ۖ وَادْعُوا ۖ
شُهَدَاءَكُمْ مِّنْ دُونِ اللَّهِ إِنْ كُنْتُمْ صَادِقِينَ

And if you are in doubt about what We have sent down upon Our Servant [Muhammad], then produce a surah the like thereof and call upon your witnesses other than Allah, if you should be truthful.

فَإِنْ لَّمْ تَفْعَلُوا ۖ وَلَنْ تَفْعَلُوا ۖ فَاتَّقُوا ۖ النَّارَ الَّتِي وَقُودُهَا النَّاسُ وَالْحِجَارَةُ ۖ
أُعِدَّتْ لِلْكَافِرِينَ

But if you do not - and you will never be able to - then fear the Fire, whose fuel is men and stones, prepared for the disbelievers.

وَبَشِّرِ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ أَنَّ لَهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ ۖ كُلَّمَا رُزِقُوا مِنْهَا مِنْ ثَمَرَةٍ رَّزَقُوا ۖ قَالُوا ۖ هَٰذَا الَّذِي رُزِقْنَا مِنْ
قَبْلُ ۖ وَأُتُوا بِهِ ۖ مُتَشَبِهًا ۖ وَلَهُمْ فِيهَا أَزْوَاجٌ مُّطَهَّرَةٌ ۖ وَهُمْ فِيهَا خَالِدُونَ

And give good tidings to those who believe and do righteous deeds that they will have gardens [in Paradise] beneath which rivers flow. Whenever they are provided with a provision of fruit therefrom, they will say, "This is what we were provided with before." And it is given to them in likeness. And they will have therein purified spouses, and they will abide therein eternally.

﴿۱﴾ إِنَّ اللَّهَ لَا يَسْتَحْيٰ ﴿۲﴾ أَنْ يَضْرِبَ مَثَلًا ﴿۳﴾ مَا بَعُوضَةً ﴿۴﴾ فَمَا فَوْقَهَا ﴿۵﴾ فَأَمَّا الَّذِينَ
ءَامَنُوا ﴿۶﴾ فَيَعْلَمُونَ أَنَّهُ الْحَقُّ مِنْ رَبِّهِمْ ﴿۷﴾ وَأَمَّا الَّذِينَ كَفَرُوا ﴿۸﴾ فَيَقُولُونَ مَاذَا أَرَادَ
اللَّهُ بِهَذَا مَثَلًا ﴿۹﴾ ا ﴿۱۰﴾ يُضِلُّ بِهِ ﴿۱۱﴾ كَثِيرًا ﴿۱۲﴾ ا وَيَهْدِي بِهِ ﴿۱۳﴾ كَثِيرًا ﴿۱۴﴾ ا وَمَا يُضِلُّ بِهِ ﴿۱۵﴾ إِلَّا
الْفَاسِقِينَ

Indeed, Allah is not timid to present an example - that of a mosquito or what is smaller than it. And those who have believed know that it is the truth from their Lord. But as for those who disbelieve, they say, "What did Allah intend by this as an example?" He misleads many thereby and guides many thereby. And He misleads not except the defiantly disobedient,

الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ ﴿۱﴾ بَعْدِ مِيثَاقِهِ ﴿۲﴾ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ ﴿۳﴾ أَنْ يُوصَلَ
وَيُفْسِدُونَ فِي الْأَرْضِ ﴿۴﴾ أَوْ لَكُمْ هُمْ الْخَاسِرُونَ

Who break the covenant of Allah after contracting it and sever that which Allah has ordered to be joined and cause corruption on earth. It is those who are the losers.

كَيْفَ تَكْفُرُونَ بِاللَّهِ وَكُنْتُمْ أَمْوتًا ﴿۱﴾ فَأَحْيَاكُمْ ﴿۲﴾ ثُمَّ يَمِيتُكُمْ ثُمَّ يُحْيِيكُمْ ثُمَّ إِلَيْهِ
تُرْجَعُونَ

How can you disbelieve in Allah when you were lifeless and He brought you to life; then He will cause you to die, then He will bring you [back] to life, and then to Him you will be returned.

هُوَ الَّذِي خَلَقَ لَكُمْ مَا فِي الْأَرْضِ جَمِيعًا ﴿۱﴾ ثُمَّ أَسْتَوَىٰ إِلَى السَّمَاءِ فَسَوَّاهُنَّ سَبْعَ
سَمَوَاتٍ ﴿۲﴾ ا وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿۳﴾

It is He who created for you all of that which is on the earth. Then He directed Himself to the heaven, [His being above all creation], and made them seven heavens, and He is Knowing of all things.

وَإِذْ قَالَ رَبُّكَ لِلْمَلٰٓئِكَةِ إِنِّى جَاعِلٌ فِى الْأَرْضِ خَلِیْفَةًۭ ۖ قَالُوا۟ ۖ أَتَجْعَلُ فِیْهَا مَنْ یُّفْسِدُ فِیْهَا وَیَسْفِكُ الدِّمَآءَ وَنَحْنُ نُسَبِّحُ بِحَمْدِكَ وَنُقَدِّسُ لَكَ ۖ قَالَ إِنِّىٓ أَعْلَمُ مَا لَا تَعْلَمُونَ

And [mention, O Muhammad], when your Lord said to the angels, "Indeed, I will make upon the earth a successive authority." They said, "Will You place upon it one who causes corruption therein and sheds blood, while we declare Your praise and sanctify You?" Allah said, "Indeed, I know that which you do not know."

وَعَلَّمَ ءَادَمَ الْأَسْمَآءَ كُلَّهَا ثُمَّ عَرَضَهُمْ عَلَى الْمَلٰٓئِكَةِ فَقَالَ أَنْۢ بَيِّنُوا۟ لِي بِأَسْمَآءِ هٰٓؤُلَآءِ إِن كُنْتُمْ صٰدِقِیْنَ

And He taught Adam the names - all of them. Then He showed them to the angels and said, "Inform Me of the names of these, if you are truthful."

قَالُوا۟ ۖ سُبْحٰنَكَ لَا عِلْمَ لَنَاۤ إِلَّا مَا عَلَّمْتَنَا ۖ إِنَّكَ أَنْتَ الْعَلِیْمُ الْحَكِیْمُ

They said, "Exalted are You; we have no knowledge except what You have taught us. Indeed, it is You who is the Knowing, the Wise."

قَالَ يٰٓآدَمُ أَنْۢ بَيِّنْ لَهُمْ بِأَسْمَآئِهِمْ ۖ فَلَمَّآ أَنْۢ بَيَّنَّهُمْ بِأَسْمَآئِهِمْ قَالَ أَلَمْ أَقُلْ لَّكُمْ إِنِّىٓ أَعْلَمُ غَيْبَ السَّمٰوٰتِ وَالْأَرْضِ وَأَعْلَمُ مَا تُبْدُونَ وَمَا كُنْتُمْ تَكْتُمُونَ

He said, "O Adam, inform them of their names." And when he had informed them of their names, He said, "Did I not tell you that I know the unseen [aspects] of the heavens and the earth? And I know what you reveal and what you have concealed."

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا ۖ لِءَادَمَ فَسَجَدُوا ۖ إِلَّا إِبْلِيسَ أَبَىٰ وَاسْتَكْبَرَ وَكَانَ مِنَ الْكَافِرِينَ

And [mention] when We said to the angels, "Prostrate before Adam"; so they prostrated, except for Iblees. He refused and was arrogant and became of the disbelievers.

وَقُلْنَا يٰٓأَدَمُ اسْكُنْ أَنْتَ وَزَوْجُكَ الْجَنَّةَ وَكُلَا مِنْهَا رَغَدًا حَيْثُ شِئْتُمَا وَلَا تَقْرَبَا هَذِهِ الشَّجَرَةَ فَتَكُونَا مِنَ الظَّالِمِينَ

And We said, "O Adam, dwell, you and your wife, in Paradise and eat therefrom in [ease and] abundance from wherever you will. But do not approach this tree, lest you be among the wrongdoers."

فَأَزَلَّهُمَا الشَّيْطَانُ عَنْهَا فَأَخْرَجَهُمَا مِمَّا كَانَا فِيهِ ۖ وَقُلْنَا اهْبِطُوا ۖ بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ ۖ وَلَكُمْ فِي الْأَرْضِ مُسْتَقَرٌّ ۖ وَمَتَّعْ إِلَىٰ حِينٍ ۖ

But Satan caused them to slip out of it and removed them from that [condition] in which they had been. And We said, "Go down, [all of you], as enemies to one another, and you will have upon the earth a place of settlement and provision for a time."

فَتَلَقَّىٰ آدَمُ مِنْ رَبِّهِ ۖ كَلِمَاتٍ ۖ فَتَابَ عَلَيْهِ ۖ إِنَّهُ ۖ هُوَ التَّوَّابُ الرَّحِيمُ

Then Adam received from his Lord [some] words, and He accepted his repentance. Indeed, it is He who is the Accepting of repentance, the Merciful.

قُلْنَا اهْبِطُوا ۖ مِنْهَا جَمِيعًا ۖ فَإِمَّا يَأْتِيَنَّكُمْ مِنِّي هُدًى ۖ فَمَنْ تَبَعَ هُدَايَ فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ

We said, "Go down from it, all of you. And when guidance comes to you from Me, whoever follows My guidance - there will be no fear concerning them, nor will they grieve.

وَالَّذِينَ كَفَرُوا ۖ وَكَذَّبُوا ۖ بِآيَاتِنَا أُولَٰئِكَ أَصْحَابُ النَّارِ ۖ هُمْ فِيهَا خَالِدُونَ

And those who disbelieve and deny Our signs - those will be companions of the Fire; they will abide therein eternally."

يٰۤاَيُّهَا اِسْرَءِيْلَ اذْكُرُوْا ۖ نِعْمَتِيَ الَّتِيۤ اَنْعَمْتُ عَلَيْكُمْ وَاَوْفُوا۟ بِعَهْدِيۡ اَوْفٍ بِعَهْدِكُمْ وَاِيَّیۡ فَارْهَبُوْنَ

O Children of Israel, remember My favor which I have bestowed upon you and fulfill My covenant [upon you] that I will fulfill your covenant [from Me], and be afraid of [only] Me.

وَعَامِنُوْا ۖ بِمَاۤ اَنْزَلْتُ مُصَدِّقًاۙ لِّمَاۤ مَعَكُمْ وَلَا تَكُوْنُوْاۙ اَوَّلَ كٰفِرٍۭ ۙ بِهِۦ ۙ وَلَا تَشْتَرُوْاۙ بِآيٰتِيۡ ثَمَنًاۙ قَلِيْلًاۙ وَاِيَّیۡ فَاتَّقُوْنَ

And believe in what I have sent down confirming that which is [already] with you, and be not the first to disbelieve in it. And do not exchange My signs for a small price, and fear [only] Me.

وَلَا تَلْبِسُوْاۙ الْحَقَّ بِالْبَاطِلِ وَتَكْتُمُوْاۙ الْحَقَّ وَاَنْتُمْ تَعْلَمُوْنَ

And do not mix the truth with falsehood or conceal the truth while you know [it].

وَاَقِيْمُوْاۙ الصَّلٰوةَ وَاَتُوْاۙ الزَّكٰوةَ وَاَرْكَعُوْاۙ مَعَ الرُّكْعٰیۙ

And establish prayer and give zakah and bow with those who bow [in worship and obedience].

ۙ اَتَاْمُرُوْنَ النَّاسَ بِالْبِرِّ وَتَنْسَوْنَۙ اَنْفُسَكُمْ وَاَنْتُمْ تَتْلُوْنَ الْكِتٰبَ ۙ اَفَلَا تَعْقِلُوْنَ

Do you order righteousness of the people and forget yourselves while you recite the Scripture? Then will you not reason?

45

وَأَسْتَعِينُوا ۖ بِالصَّبْرِ وَالصَّلَاةِ ۚ وَإِنَّهَا لَكَبِيرَةٌ إِلَّا عَلَى الْخَاشِعِينَ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

46

الَّذِينَ يَظُنُّونَ أَنَّهُمْ مُلْقُوا ۚ رَبِّهِمْ وَأَنَّهُمْ إِلَيْهِ رَاجِعُونَ

Who are certain that they will meet their Lord and that they will return to Him.

47

يٰۤاَيُّهَا إِسْرَءِيلَ اذْكُرُوا ۚ نِعْمَتِيَ الَّتِي أَنْعَمْتُ عَلَيْكُمْ وَأَنِّي فَضَّلْتُكُمْ عَلَى الْعَالَمِينَ

O Children of Israel, remember My favor that I have bestowed upon you and that I preferred you over the worlds.

48

وَاتَّقُوا ۚ يَوْمًا لَا تَجْزِي نَفْسٌ عَنْ نَفْسٍ شَيْئًا ۚ وَلَا يُقْبَلُ مِنْهَا شَفَعَةٌ ۚ وَلَا يُؤْخَذُ مِنْهَا عَدْلٌ ۚ وَلَا هُمْ يُنصَرُونَ

And fear a Day when no soul will suffice for another soul at all, nor will intercession be accepted from it, nor will compensation be taken from it, nor will they be aided.

49

وَإِذْ نَجَّيْنَكُمْ مِّنْ ءَالِ فِرْعَوْنَ يَسُومُونَكُمْ سُوءَ الْعَذَابِ يُذَبِّحُونَ أَبْنَاءَكُمْ وَيَسْتَحْيُونَ نِسَاءَكُمْ ۚ وَفِي ذَلِكُمْ بَلَاءٌ ۚ مِّنْ رَبِّكُمْ عَظِيمٌ

And [recall] when We saved your forefathers from the people of Pharaoh, who afflicted you with the worst torment, slaughtering your [newborn] sons and keeping your females alive. And in that was a great trial from your Lord.

50

وَإِذْ فَرَقْنَا بِكُمْ الْبَحْرَ فَأَنْجَيْنَكُمْ وَأَغْرَقْنَا ءَالِ فِرْعَوْنَ وَأَنْتُمْ تَنْظُرُونَ

And [recall] when We parted the sea for you and saved you and drowned the people of Pharaoh while you were looking on.

51

وَإِذْ وَعَدْنَا مُوسَىٰ أَرْبَعِينَ لَيْلَةً ۖ ثُمَّ اتَّخَذْتُمُ الْعِجْلَ مِنۢ بَعْدِهِ ۚ وَأَنتُمْ ظَالِمُونَ

And [recall] when We made an appointment with Moses for forty nights. Then you took [for worship] the calf after him, while you were wrongdoers.

52

ثُمَّ عَفَوْنَا عَنْكُم مِّنۢ بَعْدِ ذَٰلِكَ لَعَلَّكُمْ تَشْكُرُونَ

Then We forgave you after that so perhaps you would be grateful.

53

وَإِذْ آتَيْنَا مُوسَىٰ الْكِتَابَ وَالْفُرْقَانَ لَعَلَّكُمْ تَهْتَدُونَ

And [recall] when We gave Moses the Scripture and criterion that perhaps you would be guided.

54

وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ ۖ يَقَوْمِ إِنَّكُمْ ظَلَمْتُمْ أَنفُسَكُمْ بِاتِّخَاذِكُمُ الْعِجْلَ فَتُوبُوا ۚ إِلَىٰ بَارِئِكُمْ فَاقْتُلُوا ۚ أَنفُسَكُمْ ذَٰلِكُمْ خَيْرٌ لَّكُمْ عِنْدَ بَارِئِكُمْ فَتَابَ عَلَيْكُمْ ۚ إِنَّهُ ۖ هُوَ التَّوَّابُ الرَّحِيمُ

And [recall] when Moses said to his people, "O my people, indeed you have wronged yourselves by your taking of the calf [for worship]. So repent to your Creator and kill yourselves. That is best for [all of] you in the sight of your Creator." Then He accepted your repentance; indeed, He is the Accepting of repentance, the Merciful.

55

وَإِذْ قُلْتُمْ يُمُوسَىٰ لَن نُّؤْمِنَ لَكَ حَتَّىٰ نَرَى اللَّهَ جَهْرَةً ۚ فَآخَذَتْكُمْ الصُّعِقَةُ وَأَنتُمْ تَنْظُرُونَ

And [recall] when you said, "O Moses, we will never believe you until we see Allah outright"; so the thunderbolt took you while you were looking on.

56

ثُمَّ بَعَثْنَاكَ مِنۢ بَعْدِ مَوْتِكَ لَعَلَّكُمْ تَشْكُرُونَ

Then We revived you after your death that perhaps you would be grateful.

وَضَلَّلْنَا عَلَيْكُمُ الْغَمَامَ وَأَنْزَلْنَا عَلَيْكُمُ الْمَنَّاءَ وَالسَّلَوىٰ ۖ كُلُوا ۚ مِنْ طَيِّبَاتِ مَا رَزَقْنَاكُمْ ۚ وَمَا ظَلَمُونَا وَلَكِنْ كَانُوا ۚ أَنْفُسَهُمْ يَظْلِمُونَ

And We shaded you with clouds and sent down to you manna and quails, [saying], "Eat from the good things with which We have provided you." And they wronged Us not - but they were [only] wronging themselves.

وَإِذْ قُلْنَا ادْخُلُوا ۚ هَذِهِ الْقَرْيَةُ فَكُلُوا ۚ مِنْهَا حَيْثُ شِئْتُمْ رَغَدًا ۚ وَادْخُلُوا ۚ الْبَابَ سُجَّدًا ۚ وَقُولُوا ۚ حِطَّةٌ ۚ نَّغْفِرْ لَكُمْ خَطِيئَتَكُمْ ۚ وَسَنَزِيدُ الْمُحْسِنِينَ

And [recall] when We said, "Enter this city and eat from it wherever you will in [ease and] abundance, and enter the gate bowing humbly and say, 'Relieve us of our burdens.' We will [then] forgive your sins for you, and We will increase the doers of good [in goodness and reward]."

فَبَدَّلَ الَّذِينَ ظَلَمُوا ۚ قَوْلًا غَيْرَ الَّذِى قِيلَ لَهُمْ فَأَنْزَلْنَا عَلَى الَّذِينَ ظَلَمُوا ۚ رِجْزًا ۚ مِّنَ السَّمَاءِ بِمَا كَانُوا ۚ يَفْسُقُونَ

But those who wronged changed [those words] to a statement other than that which had been said to them, so We sent down upon those who wronged a punishment from the sky because they were defiantly disobeying.

ۚ وَإِذِ اسْتَسْقَىٰ مُوسَىٰ لِقَوْمِهِ ۚ فَقُلْنَا اضْرِبْ بِعَصَاكَ الْحَجَرَ ۚ فَانْفَجَرَتْ مِنْهُ اثْنَتَا عَشْرَةَ عَيْنًا ۚ قَدْ عَلِمَ كُلُّ أُنَاسٍ ۚ مَّشْرِبَهُمْ ۚ كُلُوا ۚ وَاشْرَبُوا ۚ مِنْ رِّزْقِ اللَّهِ وَلَا تَعَثُوا ۚ فِى الْأَرْضِ مُفْسِدِينَ

And [recall] when Moses prayed for water for his people, so We said, "Strike with your staff the stone." And there gushed forth from it twelve springs, and every people knew its watering place. "Eat and drink from the provision of Allah, and do not commit abuse on the earth, spreading corruption."

وَإِذْ قُلْتُمْ يُمُوسَىٰ لَنْ نَّصْبِرَ عَلَىٰ طَعَامٍ ۚ وَحِدٍ ۚ فَادْعُ لَنَا رَبَّكَ يُخْرِجْ لَنَا مِمَّا تُنْزِلُ ۚ بَتِ الْأَرْضُ مِنْ ۚ بَقْلِهَا وَقِثَّائِهَا وَفُومِهَا وَعَدَسِهَا وَبَصَلِهَا ۚ قَالَ أَتَسْتَبْدِلُونَ
الَّذِي هُوَ أَذْنَىٰ بِالَّذِي هُوَ خَيْرٌ ۚ أَهْبِطُوا ۚ مِصْرَ ۚ فَإِنَّ لَكُمْ مَّا سَأَلْتُمْ ۚ وَضُرِبَتْ
عَلَيْهِمُ الذِّلَّةُ وَالْمَسْكَنَةُ وَبَاءُوا بِغَضَبٍ ۚ مِنَ اللَّهِ ۚ ذَلِكَ بِأَنَّهُمْ كَانُوا ۚ يَكْفُرُونَ
بِآيَاتِ اللَّهِ وَيَقْتُلُونَ النَّبِيَّ ۚ نَ بَغَيْرِ الْحَقِّ ۚ ذَلِكَ بِمَا عَصَوْا ۚ وَكَانُوا ۚ يَعْتَدُونَ

And [recall] when you said, "O Moses, we can never endure one [kind of] food. So call upon your Lord to bring forth for us from the earth its green herbs and its cucumbers and its garlic and its lentils and its onions." [Moses] said, "Would you exchange what is better for what is less? Go into [any] settlement and indeed, you will have what you have asked." And they were covered with humiliation and poverty and returned with anger from Allah [upon them]. That was because they [repeatedly] disbelieved in the signs of Allah and killed the prophets without right. That was because they disobeyed and were [habitually] transgressing.

إِنَّ الَّذِينَ ءَامَنُوا ۚ وَالَّذِينَ هَادُوا ۚ وَالنَّصَارَىٰ وَالصَّبِيْنَ مَنْ ءَامَنَ بِاللَّهِ وَالْيَوْمِ
الْءَاخِرِ وَعَمِلَ صَالِحًا ۚ فَلَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ

Indeed, those who believed and those who were Jews or Christians or Sabeans [before Prophet Muhammad] - those [among them] who believed in Allah and the Last Day and did righteousness - will have their reward with their Lord, and no fear will there be concerning them, nor will they grieve.

وَإِذْ أَخَذْنَا مِيثَاقَكُمْ وَرَفَعْنَا فَوْقَكُمُ الطُّورَ خُذُوا ۚ مَا ءَاتَيْنُكُمْ بِقُوَّةٍ ۚ وَاذْكُرُوا ۚ مَا
فِيهِ لَعَلَّكُمْ تَتَّقُونَ

And [recall] when We took your covenant, [O Children of Israel, to abide by the Torah] and We raised over you the mount, [saying], "Take what We have given you with determination and remember what is in it that perhaps you may become righteous."

ثُمَّ تَوَلَّيْتُمْ مِّنْ ءَۡفَۡٓءِۦ ذَٰلِكَ ۚ فَلَوْلَا فَضْلُ ٱللَّهِ عَلَيْكُمْ وَرَحْمَتُهُۥ ۚ لَكُنْتُمْ مِنَ ٱلْخَٰسِرِينَ

Then you turned away after that. And if not for the favor of Allah upon you and His mercy, you would have been among the losers.

وَلَقَدْ عَلِمْتُمُ ٱللَّذِينَ ٱعْتَدَوْا۟ مِنكُمْ فِى ٱلسَّبْتِ فَقُلْنَا لَهُمْ كُونُوا۟ قِرَدَةً خَٰسِيْنَ

And you had already known about those who transgressed among you concerning the sabbath, and We said to them, "Be apes, despised."

فَجَعَلْنَهَا نَكَالًا ۚ لِّمَا بَيْنَ يَدَيْهَا وَمَا خَلْفَهَا وَمَوْعِظَةً ۚ لِّلْمُتَّقِينَ

And We made it a deterrent punishment for those who were present and those who succeeded [them] and a lesson for those who fear Allah.

وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِۦ ۖ إِنَّ ٱللَّهَ يَأْمُرُكُمْ أَن تَذَبْحُوا۟ ۚ بَقْرَةً ۚ ؕ قَالُوا۟ ۖ أَتَتَّخِذُنَا هُزُوًا ۚ ا ۚ قَالَ أَعُوذُ بِٱللَّهِ أَن أَكُونَ مِنَ ٱلْجَٰهِلِينَ

And [recall] when Moses said to his people, "Indeed, Allah commands you to slaughter a cow." They said, "Do you take us in ridicule?" He said, "I seek refuge in Allah from being among the ignorant."

قَالُوا۟ ۖ أَدْعُ لَنَا رَبَّكَ يُبَيِّنْ لَّنَا مَا هِىَ ۚ قَالَ إِنَّهُۥ ۖ يَقُولُ إِنَّهَا بَقْرَةٌ ۚ لَا فَرِصٌۭ ۚ وَلَا بَكْرٌۭ عَوَانٌ ۚ بَيْنَ ذَٰلِكَ ۚ فَٱفْعَلُوا۟ ۚ مَا تُؤْمَرُونَ

They said, "Call upon your Lord to make clear to us what it is." [Moses] said, "[Allah] says, 'It is a cow which is neither old nor virgin, but median between that,' so do what you are commanded."

قَالُوا۟ ۖ أَدْعُ لَنَا رَبَّكَ يُبَيِّنْ لَّنَا مَا لَوْنُهَا ۚ قَالَ إِنَّهُۥ ۖ يَقُولُ إِنَّهَا بَقْرَةٌ ۚ صَفْرَاءُ فَاقِعٌ ۚ لَّوْنُهَا تَسُرُّ ٱلنَّظَرَينَ

They said, "Call upon your Lord to show us what is her color." He said, "He says, 'It is a yellow cow, bright in color - pleasing to the observers.' "

قَالُوا ۖ أَدْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ ۚ إِنَّ الْبَقَرَ تَشَبَّهُ عَلَيْنَا وَإِنَّا إِن شَاءَ اللَّهُ لَمُهْتَدُونَ

They said, "Call upon your Lord to make clear to us what it is. Indeed, [all] cows look alike to us. And indeed we, if Allah wills, will be guided."

قَالَ إِنَّهُ ۖ يَقُولُ إِنَّهَا بَقَرَةٌ ۖ لَا ذُلُولٌ ۖ تُثِيرُ الْأَرْضَ وَلَا تَسْقِي الْحَرْثَ مُسَلَّمَةٌ ۖ لَا شَيْءَ فِيهَا ۖ قَالُوا ۖ أَالَّنَ جِئْتَ بِالْحَقِّ ۖ فَذَبَحُوهَا وَمَا كَادُوا ۖ يَفْعَلُونَ

He said, "He says, 'It is a cow neither trained to plow the earth nor to irrigate the field, one free from fault with no spot upon her.' " They said, "Now you have come with the truth." So they slaughtered her, but they could hardly do it.

وَإِذْ قَتَلْتُمْ نَفْسًا ۖ فَادْرَأْتُمْ فِيهَا ۖ وَاللَّهُ مُخْرِجٌ ۖ مَا كُنْتُمْ تَكْتُمُونَ

And [recall] when you slew a man and disputed over it, but Allah was to bring out that which you were concealing.

فَقُلْنَا أَضْرِبُوهُ بِبَعْضِهَا ۖ كَذَلِكَ يُحْيِي اللَّهُ الْمَوْتَىٰ وَيُرِيكُمْ ءَايَاتِهِ ۖ لَعَلَّكُمْ تَعْقِلُونَ

So, We said, "Strike the slain man with part of it." Thus does Allah bring the dead to life, and He shows you His signs that you might reason.

ثُمَّ قَسَتْ قُلُوبُكُمْ مِّنْ ۖ بَعْدِ ذَٰلِكَ فَهِيَ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسَوَةً ۖ وَإِن مِّنَ الْحِجَارَةِ لَمَا يَتَفَجَّرُ مِنْهُ الْأَنْهَارُ ۖ وَإِن مِّنْهَا لَمَا يَشَقَّقُ فَيَخْرُجُ مِنْهُ الْمَاءُ ۖ وَإِن مِّنْهَا لَمَا يَهْبِطُ مِنْ خَشْيَةِ اللَّهِ ۖ وَمَا اللَّهُ بِغَفِلٍ عَمَّا تَعْمَلُونَ

Then your hearts became hardened after that, being like stones or even harder. For indeed, there are stones from which rivers burst forth, and there are some of them that split open and water comes out, and there are some of them that fall down for fear of Allah. And Allah is not unaware of what you do.

﴿ أَفَتَطْمَعُونَ أَنْ يُؤْمِنُوا ﴾ لَكُمْ وَقَدْ كَانَ فَرِيقٌ مِّنْهُمْ يَسْمَعُونَ كَلِمَ اللَّهِ ثُمَّ يُحَرِّفُونَهُ ﴿ مِنْ ﴾ بَعْدَ مَا عَقِلُوهُ وَهُمْ يَعْلَمُونَ

Do you covet [the hope, O believers], that they would believe for you while a party of them used to hear the words of Allah and then distort the Torah after they had understood it while they were knowing?

وَإِذَا لَقُوا الَّذِينَ ءَامَنُوا ﴿ قَالُوا ﴾ ءَامَنَّا وَإِذَا خَلَا بِعَضُّهُمْ إِلَىٰ بَعْضٍ ﴿ قَالُوا ﴾ أَتُحَدِّثُونَهُمْ بِمَا فَتَحَ اللَّهُ عَلَيْكُمْ لِيُحَاجُّوكُمْ بِهِ ﴿ عِنْدَ رَبِّكُمْ ﴿ أَفَلَا تَعْقِلُونَ

And when they meet those who believe, they say, "We have believed"; but when they are alone with one another, they say, "Do you talk to them about what Allah has revealed to you so they can argue with you about it before your Lord?" Then will you not reason?

أَوَلَا يَعْلَمُونَ أَنَّ اللَّهَ يَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ

But do they not know that Allah knows what they conceal and what they declare?

وَمِنْهُمْ أُمِّيُونَ لَا يَعْلَمُونَ الْكِتَابَ إِلَّا أَمَانِيٍّ وَإِنْ هُمْ إِلَّا يَظُنُّونَ

And among them are unlettered ones who do not know the Scripture except in wishful thinking, but they are only assuming.

فَوَيْلٌ ﴿ لِلَّذِينَ يَكْتُبُونَ الْكِتَابَ بِأَيْدِيهِمْ ثُمَّ يَقُولُونَ هَذَا مِنْ عِنْدِ اللَّهِ لِيَشْتَرُوا بِهِ ﴿ ثَمَنًا قَلِيلًا ﴿ فَوَيْلٌ ﴿ لَهُمْ مِّمَّا كَتَبَتْ أَيْدِيهِمْ وَوَيْلٌ ﴿ لَهُمْ مِّمَّا يَكْسِبُونَ

So woe to those who write the "scripture" with their own hands, then say, "This is from Allah," in order to exchange it for a small price. Woe to them for what their hands have written and woe to them for what they earn.

وَقَالُوا ۖ لَنْ تَمَسَّنَا النَّارُ إِلَّا أَيَّامًا مَّعْدُودَةً ۚ قُلْ أَتَّخَذْتُمْ عِنْدَ اللَّهِ عَهْدًا ۖ فَلَنْ يُخْلِفَ اللَّهُ عَهْدَهُ ۚ ۖ أَمْ تَقُولُونَ عَلَى اللَّهِ مَا لَا تَعْلَمُونَ

And they say, "Never will the Fire touch us, except for a few days." Say, "Have you taken a covenant with Allah? For Allah will never break His covenant. Or do you say about Allah that which you do not know?"

بَلَىٰ مَنْ كَسَبَ سَيِّئَةً وَأَحَاطَتْ بِهِ خَاطِئَتُهُ ۚ فَأُولَٰئِكَ أَصْحَابُ النَّارِ ۖ هُمْ فِيهَا خَالِدُونَ

Yes, whoever earns evil and his sin has encompassed him - those are the companions of the Fire; they will abide therein eternally.

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ ۖ أُولَٰئِكَ أَصْحَابُ الْجَنَّةِ ۖ هُمْ فِيهَا خَالِدُونَ

But they who believe and do righteous deeds - those are the companions of Paradise; they will abide therein eternally.

وَإِذْ أَخَذْنَا مِيثَاقَ بَنِي إِسْرَءِيلَ لَا تَعْبُدُونَ إِلَّا اللَّهَ وَبِالْوَالِدَيْنِ إِحْسَانًا ۖ وَذِي الْقُرْبَىٰ
وَالْيَتَامَىٰ وَالْمَسْكِينِ وَقُولُوا لِلنَّاسِ حُسْنًا ۖ وَأَقِيمُوا الصَّلَاةَ وَءَاتُوا الزَّكَاةَ
ثُمَّ تَوَلَّيْتُمْ إِلَّا قَلِيلًا مِّنْكُمْ وَأَنتُمْ مُّعْرِضُونَ

And [recall] when We took the covenant from the Children of Israel, [enjoining upon them], "Do not worship except Allah; and to parents do good and to relatives, orphans, and the needy. And speak to people good [words] and establish prayer and give zakah." Then you turned away, except a few of you, and you were refusing.

وَإِذْ أَخَذْنَا مِيثَاقَكُمْ لَا تَسْفِكُونَ دِمَاءَكُمْ وَلَا تُخْرِجُونَ أَنْفُسَكُمْ مِنْ دِيرِكُمْ ثُمَّ أَقَرَرْتُمْ
وَأَنْتُمْ تَشْهَدُونَ

And [recall] when We took your covenant, [saying], "Do not shed each other's blood or evict one another from your homes." Then you acknowledged [this] while you were witnessing.

ثُمَّ أَنْتُمْ هَؤُلَاءِ تَقْتُلُونَ أَنْفُسَكُمْ وَتُخْرِجُونَ فَرِيقًا ۖ مِنْكُمْ مِنْ دِيرِهِمْ تَظَاهَرُونَ عَلَيْهِمْ
بِالْإِثْمِ وَالْعُدْوَانِ وَإِنْ يَأْتِوكُمْ أُسْرَىٰ تَفْدُوهُمْ وَهُوَ مُحَرَّمٌ عَلَيْكُمْ إِخْرَاجُهُمْ ۚ
أَفَتُؤْمِنُونَ بِبَعْضِ الْكِتَابِ وَتَكْفُرُونَ بِبَعْضٍ ۚ ۚ فَمَا جَزَاءُ مَنْ يَفْعَلُ ذَلِكَ مِنْكُمْ إِلَّا
خِزْيٌ ۚ فِي الْحَيَاةِ الدُّنْيَا ۚ وَيَوْمَ الْقِيَمَةِ يُرَدُّونَ إِلَىٰ أَشَدِّ الْعَذَابِ ۚ وَمَا اللَّهُ بِغَفِلٍ
عَمَّا تَعْمَلُونَ

Then, you are those [same ones who are] killing one another and evicting a party of your people from their homes, cooperating against them in sin and aggression. And if they come to you as captives, you ransom them, although their eviction was forbidden to you. So do you believe in part of the Scripture and disbelieve in part? Then what is the recompense for those who do that among you except disgrace in worldly life; and on the Day of Resurrection they will be sent back to the severest of punishment. And Allah is not unaware of what you do.

أُولَٰئِكَ الَّذِينَ اشْتَرَوُا ۚ الْحَيَاةَ الدُّنْيَا بِآلِ آخِرَةٍ ۚ فَلَا يُخَفَّفُ عَنْهُمْ الْعَذَابُ وَلَا
هُمْ يَنْصَرُونَ

Those are the ones who have bought the life of this world [in exchange] for the Hereafter, so the punishment will not be lightened for them, nor will they be aided.

وَلَقَدْ ءَاتَيْنَا مُوسَى الْكِتَابَ وَقَفَّيْنَا مِنْ ۚ بَعْدِهِ ۚ بِالرُّسُلِ ۚ وَءَاتَيْنَا عِيسَى ابْنَ مَرْيَمَ
الْبَيِّنَاتِ وَأَيَّدْنَاهُ بِرُوحِ الْقُدُسِ ۚ أَفَكُلَّمَا جَاءَكُمْ رَسُولٌ ۚ بِمَا لَا تَهْوَىٰ أَنفُسُكُمْ
أَسْتَكْبَرْتُمْ فَفَرِيقًا ۚ كَذَّبْتُمْ وَفَرِيقًا ۚ تَقْتُلُونَ

And We did certainly give Moses the Torah and followed up after him with messengers. And We gave Jesus, the son of Mary, clear proofs and supported him with the Pure Spirit. But is it [not] that every time a messenger came to you, [O Children of Israel], with what your souls did not desire, you were arrogant? And a party [of messengers] you denied and another party you killed.

وَقَالُوا ۚ قُلُوبُنَا غُلْفٌ ۚ ۚ بَلْ لَعَنَهُمُ اللَّهُ بِكُفْرِهِمْ فَقَلِيلًا ۚ مَا يُؤْمِنُونَ

And they said, "Our hearts are wrapped." But, [in fact], Allah has cursed them for their disbelief, so little is it that they believe.

وَلَمَّا جَاءَهُمْ كِتَابٌ ۚ مِنْ عِنْدِ اللَّهِ مُصَدِّقٌ ۚ لِمَا مَعَهُمْ وَكَانُوا ۚ مِنْ قَبْلُ يَسْتَفْتِحُونَ
عَلَى الَّذِينَ كَفَرُوا ۚ فَلَمَّا جَاءَهُمْ مَا عَرَفُوا ۚ كَفَرُوا ۚ بِهِ ۚ ۚ فَلَعْنَةُ اللَّهِ عَلَى
الْكَافِرِينَ

And when there came to them a Book from Allah confirming that which was with them - although before they used to pray for victory against those who disbelieved - but [then] when there came to them that which they recognized, they disbelieved in it; so the curse of Allah will be upon the disbelievers.

بِئْسَمَا اشْتَرَوْا؟ بِهِ أَنْفُسُهُمْ أَنْ يَكْفُرُوا؟ بِمَا أَنْزَلَ اللَّهُ بَغْيًا أَنْ يَنْزِلَ اللَّهُ مِنْ فَضْلِهِ؟ عَلَى مَنْ يَشَاءُ مِنْ عِبَادِهِ؟ فَبَاءُوهُ بِغَضَبٍ عَلَى غَضَبٍ؟ وَلِلْكَافِرِينَ عَذَابٌ مُهِينٌ؟

How wretched is that for which they sold themselves - that they would disbelieve in what Allah has revealed through [their] outrage that Allah would send down His favor upon whom He wills from among His servants. So they returned having [earned] wrath upon wrath. And for the disbelievers is a humiliating punishment.

وَإِذَا قِيلَ لَهُمْ ءَامِنُوا؟ بِمَا أَنْزَلَ اللَّهُ قَالُوا؟ نُؤْمِنُ بِمَا أَنْزَلَ عَلَيْنَا وَيَكْفُرُونَ بِمَا وَرَاءَهُ؟ وَهُوَ الْحَقُّ مُصَدِّقٌ لِمَا مَعَهُمْ؟ قُلْ فَلِمَ تَقْتُلُونَ أَنْبِيََاءَ اللَّهِ مِنْ قَبْلُ إِنْ كُنْتُمْ مُؤْمِنِينَ؟

And when it is said to them, "Believe in what Allah has revealed," they say, "We believe [only] in what was revealed to us." And they disbelieve in what came after it, while it is the truth confirming that which is with them. Say, "Then why did you kill the prophets of Allah before, if you are [indeed] believers?"

؟ وَلَقَدْ جَاءَكُمْ مُوسَىٰ بِالْبَيِّنَاتِ ثُمَّ اتَّخَذْتُمُ الْعِجْلَ مِنْ؟ بَعْدِهِ؟ وَأَنْتُمْ ظَالِمُونَ

And Moses had certainly brought you clear proofs. Then you took the calf [in worship] after that, while you were wrongdoers.

وَإِذْ أَخَذْنَا مِيثَاقَكُمْ وَرَفَعْنَا فَوْقَكُمُ الطُّورَ خُذُوا ۚ مَا آتَيْنُكُمْ بِقُوَّةٍ ۚ وَأَسْمَعُوا ۚ ۚ
 قَالُوا ۚ سَمِعْنَا وَعَصَيْنَا وَأُشْرِبُوا ۚ فِي قُلُوبِهِمُ الْعِجْلَ بِكُفْرِهِمْ ۚ قُلْ بِسْمَا يَأْمُرُكُمْ
 بِهِ ۚ إِيْمُنُكُمْ إِن كُنْتُمْ مُؤْمِنِينَ

And [recall] when We took your covenant and raised over you the mount, [saying], "Take what We have given you with determination and listen." They said [instead], "We hear and disobey." And their hearts absorbed [the worship of] the calf because of their disbelief. Say, "How wretched is that which your faith enjoins upon you, if you should be believers."

قُلْ إِن كَانَتْ لَكُمْ أَلْدَارُ أَلْآخِرَةُ عِنْدَ اللَّهِ خَالِصَةً ۚ مِّنْ دُونِ النَّاسِ فَتَمَنَّوْا ۚ
 الْمَوْتَ إِن كُنْتُمْ صَادِقِينَ

Say, [O Muhammad], "If the home of the Hereafter with Allah is for you alone and not the [other] people, then wish for death, if you should be truthful."

وَلَن يَتَمَنَّوْهُ أَبَدًا ۚ بِمَا قَدَّمَتْ أَيْدِيهِمْ ۚ وَاللَّهُ عَلِيمٌ ۚ بِالظَّالِمِينَ

But they will never wish for it, ever, because of what their hands have put forth. And Allah is Knowing of the wrongdoers.

وَلَتَجِدَنَّهُمْ أَحْرَصَ النَّاسِ عَلَى حَيَوَةٍ ۚ وَمِنَ الَّذِينَ أَشْرَكُوا ۚ ۚ يَوَدُّ أَحَدُهُمْ لَوْ
 يُعَمَّرَ أَلْفَ سَنَةٍ ۚ وَمَا هُوَ بِمُزَحَّزِحِهِ ۚ مِنَ الْعَذَابِ أَن يُعَمَّرَ ۚ وَاللَّهُ بَصِيرٌ ۚ بِمَا
 يَعْمَلُونَ

And you will surely find them the most greedy of people for life - [even] more than those who associate others with Allah. One of them wishes that he could be granted life a thousand years, but it would not remove him in the least from the [coming] punishment that he should be granted life. And Allah is Seeing of what they do.

قُلْ مَنْ كَانَ عَدُوًّا لِّجِبْرِيلَ فَإِنَّهُ نَزَّلَهُ عَلَى قَلْبِكَ بِإِذْنِ اللَّهِ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ وَهُدًى وَبُشْرَىٰ لِلْمُؤْمِنِينَ

Say, "Whoever is an enemy to Gabriel - it is [none but] he who has brought the Qur'an down upon your heart, [O Muhammad], by permission of Allah, confirming that which was before it and as guidance and good tidings for the believers."

مَنْ كَانَ عَدُوًّا لِلَّهِ وَمَلَائِكَتِهِ وَرُسُلِهِ وَجِبْرِيلَ وَمِيكَلَ فَإِنَّ اللَّهَ عَدُوٌّ لِلْكَافِرِينَ

Whoever is an enemy to Allah and His angels and His messengers and Gabriel and Michael - then indeed, Allah is an enemy to the disbelievers.

وَلَقَدْ أَنْزَلْنَا إِلَيْكَ آيَاتٍ بَيِّنَاتٍ وَمَا يَكْفُرُ بِهَا إِلَّا الْفَاسِقُونَ

And We have certainly revealed to you verses [which are] clear proofs, and no one would deny them except the defiantly disobedient.

أَوْكَلَمَا عَاهَدُوا عَهْدًا نَّبَذَهُ فَرِيقٌ مِّنْهُمْ بَلْ أَكْثَرُهُمْ لَا يُؤْمِنُونَ

Is it not [true] that every time they took a covenant a party of them threw it away? But, [in fact], most of them do not believe.

وَلَمَّا جَاءَهُمْ رَسُولٌ مِّنْ عِنْدِ اللَّهِ مُصَدِّقٌ لِّمَا مَعَهُمْ نَبَذَ فَرِيقٌ مِّنَ الَّذِينَ أُوتُوا الْكِتَابَ كِتَابَ اللَّهِ وَرَاءَ ظُهُورِهِمْ كَأَنَّهُمْ لَا يَعْلَمُونَ

And when a messenger from Allah came to them confirming that which was with them, a party of those who had been given the Scripture threw the Scripture of Allah behind their backs as if they did not know [what it contained].

وَاتَّبَعُوا ۚ مَا تَتْلُوا ۚ الشَّيَاطِينُ عَلَىٰ مُلْكٍ سَلِيمٍ ۚ وَمَا كَفَرَ سُلَيْمٌ وَلَكِنَّ
 الشَّيَاطِينَ كَفَرُوا ۚ يُعَلِّمُونَ النَّاسَ السِّحْرَ وَمَا أُنْزِلَ عَلَى الْمَلَكَيْنِ بِبَابِلَ هُوتَ
 وَمُرُوتَ ۚ وَمَا يُعَلِّمَانِ مِنْ أَحَدٍ حَتَّى يَقُولَا إِنَّمَا نَحْنُ فِتْنَةٌ ۚ فَلَا تَكْفُرْ ۚ فَيَتَعَلَّمُونَ
 مِنْهُمَا مَا يُفَرِّقُونَ بِهِ ۚ بَيْنَ الْمَرْءِ وَزَوْجِهِ ۚ وَمَا هُمْ بِضَارِّينَ بِهِ ۚ مِنْ أَحَدٍ إِلَّا
 بِإِذْنِ اللَّهِ ۚ وَيَتَعَلَّمُونَ مَا يَضُرُّهُمْ وَلَا يَنْفَعُهُمْ ۚ وَلَقَدْ عَلِمُوا ۚ لَمَنِ اشْتَرَاهُ مَا لَهُ
 فِي الْآخِرَةِ مِنْ خَلْقٍ ۚ وَلَبِئْسَ مَا شَرَوْا ۚ بِهِ ۚ أَنْفُسَهُمْ ۚ لَوْ كَانُوا يَعْلَمُونَ

And they followed [instead] what the devils had recited during the reign of Solomon. It was not Solomon who disbelieved, but the devils disbelieved, teaching people magic and that which was revealed to the two angels at Babylon, Harut and Marut. But the two angels do not teach anyone unless they say, "We are a trial, so do not disbelieve [by practicing magic]." And [yet] they learn from them that by which they cause separation between a man and his wife. But they do not harm anyone through it except by permission of Allah. And the people learn what harms them and does not benefit them. But the Children of Israel certainly knew that whoever purchased the magic would not have in the Hereafter any share. And wretched is that for which they sold themselves, if they only knew.

وَلَوْ أَنَّهُمْ ءَامَنُوا ۚ وَاتَّقَوْا ۚ لَمَثُوبَةٌ ۚ مِنْ عِنْدِ اللَّهِ خَيْرٌ ۚ لَوْ كَانُوا يَعْلَمُونَ

And if they had believed and feared Allah, then the reward from Allah would have been [far] better, if they only knew.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا ۚ لَا تَقُولُوا ۚ رُعِنَا وَقُولُوا ۚ أَنْظِرْنَا وَأَسْمِعُوا ۚ وَلِلْكَافِرِينَ
 عَذَابٌ أَلِيمٌ ۚ

O you who have believed, say not [to Allah 's Messenger], "Ra'ina" but say, "Unthurna" and listen. And for the disbelievers is a painful punishment.

مَا يَوَدُّ الَّذِينَ كَفَرُوا ۖ مِنْ أَهْلِ الْكِتَابِ وَلَا الْمُشْرِكِينَ أَنْ يُنَزَّلَ عَلَيْكُمْ مِنْ خَيْرٍ ۖ
مِنْ رَبِّكُمْ ۚ وَاللَّهُ يَخْتَصُّ بِرَحْمَتِهِ ۚ مَنْ يَشَاءُ ۚ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ

Neither those who disbelieve from the People of the Scripture nor the polytheists wish that any good should be sent down to you from your Lord. But Allah selects for His mercy whom He wills, and Allah is the possessor of great bounty.

ۚ مَا نَنْسَخْ مِنْ آيَةٍ أَوْ نُنسِهَا نَأْتِ بِخَيْرٍ ۚ مِنْهَا أَوْ مِثْلَهَا ۚ أَلَمْ تَعْلَمْ أَنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

We do not abrogate a verse or cause it to be forgotten except that We bring forth [one] better than it or similar to it. Do you not know that Allah is over all things competent?

أَلَمْ تَعْلَمْ أَنَّ اللَّهَ لَهُ ۚ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ ۚ وَمَا لَكُمْ مِنْ دُونِ اللَّهِ مِنْ وَلِيٍّ ۚ
وَلَا نَصِيرٍ

Do you not know that to Allah belongs the dominion of the heavens and the earth and [that] you have not besides Allah any protector or any helper?

أَمْ تُرِيدُونَ أَنْ تَسْأَلُوا ۚ رَسُولَكُمْ كَمَا سُئِلَ مُوسَىٰ مِنْ قَبْلُ ۚ وَمَنْ يَتَّبِعِ الْكُفْرَ
بِالْإِيمَانِ فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ

Or do you intend to ask your Messenger as Moses was asked before? And whoever exchanges faith for disbelief has certainly strayed from the soundness of the way.

وَدَّ كَثِيرٌ مِّنْ أَهْلِ الْكِتَابِ لَوْ يَرُدُّونَكُم مِّنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا حَسَدًا ۚ مِّنْ عِندِ
 أَنفُسِهِمْ مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ ۚ فَاعْفُوا ۚ وَأَصْفَحُوا ۚ حَتَّىٰ يَأْتِيَ اللَّهُ
 بِأَمْرِهِ ۚ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ۚ

Many of the People of the Scripture wish they could turn you back to disbelief after you have believed, out of envy from themselves [even] after the truth has become clear to them. So pardon and overlook until Allah delivers His command. Indeed, Allah is over all things competent.

وَأَقِيمُوا ۚ الصَّلَاةَ وَءَاتُوا ۚ الزَّكَاةَ ۚ وَمَا تُقَدِّمُوا ۚ لِأَنفُسِكُمْ مِّنْ خَيْرٍ ۚ تَجِدُوهُ
 عِندَ اللَّهِ ۚ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ بَصِيرٌ ۚ

And establish prayer and give zakah, and whatever good you put forward for yourselves - you will find it with Allah. Indeed, Allah of what you do, is Seeing.

وَقَالُوا ۚ لَن يَدْخُلَ الْجَنَّةَ إِلَّا مَن كَانَ هُودًا أَوْ نَصْرَىٰ ۚ تِلْكَ أَمَانِيُّهُمْ ۚ قُلْ هَاتُوا ۚ
 بُرْهَانَكُمْ إِن كُنتُمْ صَادِقِينَ ۚ

And they say, "None will enter Paradise except one who is a Jew or a Christian." That is [merely] their wishful thinking, Say, "Produce your proof, if you should be truthful."

بَلَىٰ مَن أَسْلَمَ وَجْهَهُ ۚ لِلَّهِ وَهُوَ مُحْسِنٌ ۚ فَلَهُ ۚ أَجْرُهُ ۚ عِندَ رَبِّهِ ۚ وَلَا خَوْفٌ عَلَيْهِمْ
 وَلَا هُمْ يَحْزَنُونَ ۚ

Yes [on the contrary], whoever submits his face in Islam to Allah while being a doer of good will have his reward with his Lord. And no fear will there be concerning them, nor will they grieve.

وَقَالَتِ الْيَهُودُ لَيْسَتْ النَّصْرَى عَلَى شَيْءٍ ۖ وَقَالَتِ النَّصْرَى لَيْسَتْ الْيَهُودُ عَلَى شَيْءٍ ۖ وَهُمْ يَتْلُونَ الْكِتَابَ ۚ كَذَلِكَ قَالَ الَّذِينَ لَا يَعْلَمُونَ مِثْلَ قَوْلِهِمْ ۚ قَالَ اللَّهُ يَحْكُمُ بَيْنَهُمْ يَوْمَ الْقِيَمَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ

The Jews say "The Christians have nothing [true] to stand on," and the Christians say, "The Jews have nothing to stand on," although they [both] recite the Scripture. Thus the polytheists speak the same as their words. But Allah will judge between them on the Day of Resurrection concerning that over which they used to differ.

وَمَنْ أَظْلَمُ مِمَّنْ مَنَعَ مَسْجِدَ اللَّهِ أَنْ يُذْكَرَ فِيهَا اسْمُهُ ۖ وَسَعَىٰ فِي خَرَابِهَا ۚ أُولَٰئِكَ مَا كَانَ لَهُمْ أَنْ يَدْخُلُوهَا إِلَّا خَائِفِينَ ۚ لَهُمْ فِي الدُّنْيَا خِزْيٌ ۚ وَلَهُمْ فِي آٰلِ آٰخِرَةٍ عَذَابٌ عَظِيمٌ ۚ

And who are more unjust than those who prevent the name of Allah from being mentioned in His mosques and strive toward their destruction. It is not for them to enter them except in fear. For them in this world is disgrace, and they will have in the Hereafter a great punishment.

وَلِلَّهِ الْمَشْرِقُ وَالْمَغْرِبُ ۚ فَأَيْنَمَا تُوَلُّوا ۖ فَثَمَّ وَجْهُ اللَّهِ ۚ إِنَّ اللَّهَ وَسِعَ عِلْمُهُ ۚ

And to Allah belongs the east and the west. So wherever you [might] turn, there is the Face of Allah. Indeed, Allah is all-Encompassing and Knowing.

وَقَالُوا ۚ اتَّخَذَ اللَّهُ وَلَدًا ۚ ا ۚ سُبْحٰنَهُ ۚ ۚ بَلْ لَهُ ۚ مَا فِي السَّمٰوٰتِ وَالْاَرْضِ ۚ كُلُّ ۚ لَهُ ۚ قٰنِتُوْنَ

They say, "Allah has taken a son." Exalted is He! Rather, to Him belongs whatever is in the heavens and the earth. All are devoutly obedient to Him,

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بَدِيعُ السَّمَوَاتِ وَالْأَرْضِ ۚ وَإِذَا قَضَىٰ أَمْرًا ۖ فَإِنَّمَا يَقُولُ لَهُ ۚ كُنْ فَيَكُونُ

Originator of the heavens and the earth. When He decrees a matter, He only says to it, "Be," and it is.

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وَقَالَ الَّذِينَ لَا يَعْلَمُونَ لَوْلَا يُكَلِّمُنَا اللَّهُ أَوْ تَأْتِينَا آيَةٌ ۚ كَذَلِكَ قَالَ الَّذِينَ مِنْ قَبْلِهِمْ مِثْلَ قَوْلِهِمْ ۚ تَشَبَّهَتْ قُلُوبُهُمْ ۚ قَدْ بَيَّنَّا الْآيَاتِ لِقَوْمٍ يُوقِنُونَ

Those who do not know say, "Why does Allah not speak to us or there come to us a sign?" Thus spoke those before them like their words. Their hearts resemble each other. We have shown clearly the signs to a people who are certain [in faith].

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إِنَّا أَرْسَلْنَاكَ بِالْحَقِّ بَشِيرًا ۖ وَنَذِيرًا ۚ وَلَا تُسْأَلُ عَنْ أَصْحَابِ الْجَحِيمِ

Indeed, We have sent you, [O Muhammad], with the truth as a bringer of good tidings and a warner, and you will not be asked about the companions of Hellfire.

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وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصَارَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ ۚ قُلْ إِنَّ هُدَىٰ اللَّهِ هُوَ الْهُدَىٰ ۚ وَلَئِنَّ آتِيعَتَ أَهْوَاءِهِمْ بَعْدَ الَّذِي جَاءَكَ مِنَ الْعِلْمِ ۚ مَا لَكَ مِنَ اللَّهِ مِنْ وَلِيٍّ ۚ وَلَا نَصِيرٍ

And never will the Jews or the Christians approve of you until you follow their religion. Say, "Indeed, the guidance of Allah is the [only] guidance." If you were to follow their desires after what has come to you of knowledge, you would have against Allah no protector or helper.

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الَّذِينَ ءَاتَيْنَاهُمُ الْكِتَابَ يَتْلُونَهُ ۚ حَقَّ تِلَاوَتِهِ ۚ أُو۟لَٰئِكَ يُؤْمِنُونَ بِهِ ۚ وَمَنْ يَكْفُرْ بِهِ ۚ فَأُو۟لَٰئِكَ هُمُ الْخَاسِرُونَ

Those to whom We have given the Book recite it with its true recital. They [are the ones who] believe in it. And whoever disbelieves in it - it is they who are the losers.

يٰۤاَيُّهَا اِسْرَءِيْلَ اذْكُرُوْا ۚ نِعْمَتِيَ الَّتِيۤ اَنْعَمْتُ عَلَيْكُمْ وَاِنِّىۡ فَضَّلْتُكُمْ عَلٰى الْعٰلَمِيْنَ

O Children of Israel, remember My favor which I have bestowed upon you and that I preferred you over the worlds.

وَاتَّقُوا ۚ يَوْمًا ۙ لَا تَجْزٰى نَفْسٌ عَنْ نَّفْسٍ شَيْئًا ۚ وَلَا يُقْبَلُ مِنْهَا عَدْلٌ ۚ وَلَا تَنْفَعُهَا شَفْعَةٌ ۚ وَلَا هُمْ يُنصَرُونَ

And fear a Day when no soul will suffice for another soul at all, and no compensation will be accepted from it, nor will any intercession benefit it, nor will they be aided.

ۚ وَاِذْ اَبْتَلٰٓى اِبْرٰهٖمَ ۚ رَبُّهُ ۚ بِكَلِمٰتٍ ۚ فَاَتَمَّهِنَّ ۚ قَالَ اِنِّىۡ جَاعِلُكَ لِلنَّاسِ اِمَامًا ۚ ۚ قَالَ وَمِنْ ذُرِّيَّتِيۡ ۚ قَالَ لَا يَنَالُ عَهْدِىۡ الظَّٰلِمِيْنَ

And [mention, O Muhammad], when Abraham was tried by his Lord with commands and he fulfilled them. [Allah] said, "Indeed, I will make you a leader for the people." [Abraham] said, "And of my descendants?" [Allah] said, "My covenant does not include the wrongdoers."

وَاِذْ جَعَلْنَا الْبَيْتَ مَثَابَةً ۚ لِلنَّاسِ وَاٰمَنًا ۚ وَاتَّخِذُوا ۚ مِنْ مَّقَامِ اِبْرٰهٖمَ ۚ مَوْصِلًا ۚ ۚ وَعٰهَدْنَا اِلٰى اِبْرٰهٖمَ ۚ مَ وَاِسْمٰعِيْلَ اَنْ طَهِّرَا بَيْتِىَ لِلطَّٰٓئِفِيْنَ وَالْعٰكِفِيْنَ وَالرُّكَّعِ السُّجُوْدِ

And [mention] when We made the House a place of return for the people and [a place of] security. And take, [O believers], from the standing place of Abraham a place of prayer. And We charged Abraham and Ishmael, [saying], "Purify My House for those who perform Tawaf and those who are staying [there] for worship and those who bow and prostrate [in prayer]."

وَإِذْ قَالَ إِبْرَاهِيمُ ﴿١﴾ رَبِّ اجْعَلْ هَذَا بَلَدًا ءَامِنًا ﴿٢﴾ وَارْزُقْ أَهْلَهُ ﴿٣﴾ مِنَ الثَّمَرَاتِ مَنْ ءَامَنَ مِنْهُمْ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ﴿٤﴾ قَالَ وَمَنْ كَفَرَ فَأُمَتِّعُهُ ﴿٥﴾ قَلِيلًا ﴿٦﴾ ثُمَّ أَضْطَرُّهُ ﴿٧﴾ إِلَىٰ عَذَابِ النَّارِ ﴿٨﴾ وَبِئْسَ الْمَصِيرُ

And [mention] when Abraham said, "My Lord, make this a secure city and provide its people with fruits - whoever of them believes in Allah and the Last Day." [Allah] said. "And whoever disbelieves - I will grant him enjoyment for a little; then I will force him to the punishment of the Fire, and wretched is the destination."

وَإِذْ يَرْفَعُ إِبْرَاهِيمُ ﴿١﴾ أَلْقَوَاعِدَ مِنَ الْبَيْتِ وَإِسْمَاعِيلُ رَبَّنَا تَقَبَّلْ مِنَّا ﴿٢﴾ إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ

And [mention] when Abraham was raising the foundations of the House and [with him] Ishmael, [saying], "Our Lord, accept [this] from us. Indeed You are the Hearing, the Knowing.

رَبَّنَا وَاجْعَلْنَا مُسْلِمَيْنِ لَكَ وَمِنْ ذُرِّيَّتِنَا أُمَّةً ﴿١﴾ مُسْلِمَةً ﴿٢﴾ لَكَ وَأَرِنَا مَنَاسِكَنَا وَتُبْ عَلَيْنَا ﴿٣﴾ إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ

Our Lord, and make us Muslims [in submission] to You and from our descendants a Muslim nation [in submission] to You. And show us our rites and accept our repentance. Indeed, You are the Accepting of repentance, the Merciful.

رَبَّنَا وَأَبْعَثْ فِيهِمْ رَسُولًا ﴿١﴾ مِنْهُمْ يَتْلُوا ﴿٢﴾ عَلَيْهِمْ ءَايَاتِكَ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَيُزَكِّيهِمْ ﴿٣﴾ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ

Our Lord, and send among them a messenger from themselves who will recite to them Your verses and teach them the Book and wisdom and purify them. Indeed, You are the Exalted in Might, the Wise."

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وَمَنْ يَرْغَبُ عَنْ مِلَّةِ إِبْرَاهِيمَ ۖ م إِلَّا مَنْ سَفِهَ نَفْسَهُ ۚ وَلَقَدِ اصْطَفَيْنَاهُ فِي الدُّنْيَا ۚ وَإِنَّهُ ۚ فِي آخِرَةِ لَمِنَ الصَّالِحِينَ

And who would be averse to the religion of Abraham except one who makes a fool of himself. And We had chosen him in this world, and indeed he, in the Hereafter, will be among the righteous.

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إِذْ قَالَ لَهُ رَبُّهُ ۙ أَسْلِمَ ۚ قَالَ أَتَسْلِمْتُ لِرَبِّ الْعَالَمِينَ

When his Lord said to him, "Submit", he said "I have submitted [in Islam] to the Lord of the worlds."

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وَوَصَّىٰ بِهَا إِبْرَاهِيمُ ۖ مُ بَنِيهِ وَيَعْقُوبُ ۖ يَبْنِي ۖ إِنَّ اللَّهَ اصْطَفَىٰ لَكُمُ الدِّينَ فَلَا تَمُوتُنَّ إِلَّا وَأَنتُمْ مُسْلِمُونَ

And Abraham instructed his sons [to do the same] and [so did] Jacob, [saying], "O my sons, indeed Allah has chosen for you this religion, so do not die except while you are Muslims."

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أَمْ كُنْتُمْ شُهَدَاءَ ۖ إِذْ حَضَرَ يَعْقُوبَ الْمَوْتُ ۖ إِذْ قَالَ لِبَنِيهِ مَا تَعْبُدُونَ مِنۢ بَعْدِي قَالُوا ۖ نَعْبُدُ إِلَٰهَكَ وَإِلَٰهَ آبَائِكَ إِبْرَاهِيمَ ۖ م وَإِسْمَاعِيلَ وَإِسْحَاقَ ۖ إِلَٰهًا وَحِدًا ۖ وَنَحْنُ لَهُ ۖ مُسْلِمُونَ

Or were you witnesses when death approached Jacob, when he said to his sons, "What will you worship after me?" They said, "We will worship your God and the God of your fathers, Abraham and Ishmael and Isaac - one God. And we are Muslims [in submission] to Him."

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تِلْكَ أُمَّةٌ ۖ قَدْ خَلَتْ ۖ لَهَا مَا كَسَبَتْ وَلَكُمْ مَا كَسَبْتُمْ ۚ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ

That was a nation which has passed on. It will have [the consequence of] what it earned, and you will have what you have earned. And you will not be asked about what they used to do.

وَقَالُوا ۖ كُونُوا ۖ هُودًا أَوْ نَصَارَىٰ تَهْتَدُوا ۚ ۚ قُلْ بَلْ مِلَّةَ إِبْرَاهِيمَ ۖ مَ حَنِيفًا ۚ ا ۚ وَمَا كَانَ مِنَ الْمُشْرِكِينَ

They say, "Be Jews or Christians [so] you will be guided." Say, "Rather, [we follow] the religion of Abraham, inclining toward truth, and he was not of the polytheists."

قُولُوا ۚ ءَامَنَّا بِاللَّهِ وَمَا أُنْزِلَ إِلَيْنَا وَمَا أُنْزِلَ إِلَىٰ إِبْرَاهِيمَ ۖ مَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطِ وَمَا أُوتِيَ مُوسَىٰ وَعِيسَىٰ وَمَا أُوتِيَ النَّبِيُّونَ مِنْ رَبِّهِمْ لَا نُفَرِّقُ بَيْنَ أَحَدٍ ۚ مِنْهُمْ وَنَحْنُ لَهُ ۚ مُسْلِمُونَ

Say, [O believers], "We have believed in Allah and what has been revealed to us and what has been revealed to Abraham and Ishmael and Isaac and Jacob and the Descendants and what was given to Moses and Jesus and what was given to the prophets from their Lord. We make no distinction between any of them, and we are Muslims [in submission] to Him."

فَإِنْ ءَامَنُوا ۚ بِمِثْلِ مَا ءَامَنْتُمْ بِهِ ۚ فَقَدْ أَهْتَدُوا ۚ ۚ وَإِنْ تَوَلَّوْا ۚ فَإِنَّمَا هُمْ فِي شِقَاقٍ ۚ ۚ فَسَيَكْفِيكَهُمُ اللَّهُ ۚ وَهُوَ السَّمِيعُ الْعَلِيمُ

So if they believe in the same as you believe in, then they have been [rightly] guided; but if they turn away, they are only in dissension, and Allah will be sufficient for you against them. And He is the Hearing, the Knowing.

صِبْغَةَ اللَّهِ ۚ وَمَنْ أَحْسَنُ مِنَ اللَّهِ صِبْغَةً ۚ ۚ وَنَحْنُ لَهُ ۚ عِبْدُونَ

[And say, "Ours is] the religion of Allah. And who is better than Allah in [ordaining] religion? And we are worshippers of Him."

قُلْ أَتَحَاجُّونَنَا فِي اللَّهِ وَهُوَ رَبُّنَا وَرَبُّكُمْ وَلَنَا أَعْمَلُنَا وَلَكُمْ أَعْمَلُكُمْ وَنَحْنُ لَهُ
مُخْلِصُونَ

Say, [O Muhammad], "Do you argue with us about Allah while He is our Lord and your Lord? For us are our deeds, and for you are your deeds. And we are sincere [in deed and intention] to Him."

أَمْ تَقُولُونَ إِنَّ إِبْرَاهِيمَ ۖ م وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطَ كَانُوا ۖ هُودًا أَوْ
نَصْرَى ۖ قُلْ ءَأَنْتُمْ أَعْلَمُ أَمِ اللَّهُ ۖ وَمَنْ أَظْلَمُ مِمَّنْ كَتَمَ شَهَدَةً عِنْدَهُ ۖ مِنَ اللَّهِ ۖ
وَمَا اللَّهُ بِغَفِلٍ عَمَّا تَعْمَلُونَ

Or do you say that Abraham and Ishmael and Isaac and Jacob and the Descendants were Jews or Christians? Say, "Are you more knowing or is Allah?" And who is more unjust than one who conceals a testimony he has from Allah? And Allah is not unaware of what you do.

تِلْكَ أُمَّةٌ ۖ قَدْ خَلَتْ ۖ لَهَا مَا كَسَبَتْ وَلَكُمْ مَا كَسَبْتُمْ ۖ وَلَا تُسْأَلُونَ عَمَّا كَانُوا ۖ
يَعْمَلُونَ

That is a nation which has passed on. It will have [the consequence of] what it earned, and you will have what you have earned. And you will not be asked about what they used to do.