

Para 17

Sipara 17 of 30 · 190 Ayahs · Translation: English

Al-Anbiyaa

[1]

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ أَقْتَرَبَ لِلنَّاسِ حِسَابُهُمْ وَهُمْ فِي غَفْلَةٍ ۖ مُّعْرِضُونَ

[The time of] their account has approached for the people, while they are in heedlessness turning away.

[2]

مَا يَأْتِيهِمْ مِّنْ ذِكْرٍ ۖ مِّن رَّبِّهِمْ مُّحَدَّثٍ إِلَّا اسْتَمَعُوهُ وَهُمْ يَلْعَبُونَ

No mention comes to them anew from their Lord except that they listen to it while they are at play

[3]

لَاهِيَةً ۖ قُلُوبُهُمْ ۚ وَأَسْرُوا ۖ النَّجْوَى الَّذِينَ ظَلَمُوا ۚ هَلْ هَذَا إِلَّا بَشَرٌ ۖ مِّثْلُكُمْ ۚ أَفَتَأْتُونَ السَّحَرَ وَأَنْتُمْ تَبْصِرُونَ

With their hearts distracted. And those who do wrong conceal their private conversation, [saying], "Is this [Prophet] except a human being like you? So would you approach magic while you are aware [of it]?"

[4]

قَالَ رَبِّي يَعْلَمُ الْقَوْلَ فِي السَّمَاءِ وَالْأَرْضِ ۚ وَهُوَ السَّمِيعُ الْعَلِيمُ

The Prophet said, "My Lord knows whatever is said throughout the heaven and earth, and He is the Hearing, the Knowing."

[5]

بَلْ قَالُوا ۖ أَضْغَتْ أَحْلَمٌ ۚ بَلِ افْتَرَاهُ بَلْ هُوَ شَاعِرٌ ۚ فَلْيَأْتِنَا بِآيَةٍ ۚ كَمَا أُرْسِلَ الْأَوَّلُونَ

But they say, "[The revelation is but] a mixture of false dreams; rather, he has invented it; rather, he is a poet. So let him bring us a sign just as the previous [messengers] were sent [with miracles]."

6

مَا ءَامَنْتَ قَبْلَهُمْ مِّنْ قَرْيَةٍ أَهْلَكْنَاهَا ۚ أَفَهُمْ يُؤْمِنُونَ

Not a [single] city which We destroyed believed before them, so will they believe?

7

وَمَا أَرْسَلْنَا قَبْلَكَ إِلَّا رِجَالًا ۖ نُّوحِي إِلَيْهِمْ ۚ فَسَلُّوا ۚ أَهْلَ الذِّكْرِ إِن كُنتُمْ لَا تَعْلَمُونَ

And We sent not before you, [O Muhammad], except men to whom We revealed [the message], so ask the people of the message if you do not know.

8

وَمَا جَعَلْنَاهُمْ جَسَدًا ۚ لَا يَأْكُلُونَ الطَّعَامَ وَمَا كَانُوا خَالِدِينَ

And We did not make the prophets forms not eating food, nor were they immortal [on earth].

9

ثُمَّ صَدَقْنَاهُمُ الْوَعْدَ فَأَنْجَيْنَاهُمْ وَمَنْ نَّشَاءُ وَأَهْلَكْنَا الْمُسْرِفِينَ

Then We fulfilled for them the promise, and We saved them and whom We willed and destroyed the transgressors.

10

لَقَدْ أَنْزَلْنَا إِلَيْكُمْ كِتَابًا ۖ فِيهِ ذِكْرُكُمْ ۚ أَفَلَا تَعْقِلُونَ

We have certainly sent down to you a Book in which is your mention. Then will you not reason?

11

وَكَمْ قَصَمْنَا مِن قَرْيَةٍ ۚ كَانَتْ ظَالِمَةً ۚ وَأَنْشَأْنَا بَعْدَهَا قَوْمًا ءَاخِرِينَ

And how many a city which was unjust have We shattered and produced after it another people.

12

فَلَمَّا أَحَسُّوا ۚ بَأْسَنَا إِذَا هُمْ مِّنْهَا يَرْكُضُونَ

And when its inhabitants perceived Our punishment, at once they fled from it.

13

لَا تَرْكُضُوا ۚ وَأَرْجِعُوا ۚ إِلَىٰ مَا أُتْرِفْتُمْ فِيهِ وَمَسْكِنِكُمْ لَعَلَّكُمْ تُسْأَلُونَ

[Some angels said], "Do not flee but return to where you were given luxury and to your homes - perhaps you will be questioned."

14

قَالُوا ۚ يُؤَيَّلْنَا إِنَّا كُنَّا ظَالِمِينَ

They said, "O woe to us! Indeed, we were wrongdoers."

15

فَمَا زَالَتْ تِلْكَ دَعْوَاهُمْ حَتَّىٰ جَعَلْنَاهُمْ حَصِيدًا خُمِدِينَ

And that declaration of theirs did not cease until We made them [as] a harvest [mowed down], extinguished [like a fire].

16

وَمَا خَلَقْنَا السَّمَاءَ وَالْأَرْضَ وَمَا بَيْنَهُمَا لْعِبِينَ

And We did not create the heaven and earth and that between them in play.

17

لَوْ أَرَدْنَا أَنْ نَتَّخِذَ لَهُوًّا ۖ لَآتَّخَذْنَاهُ مِنْ لَدُنَّا إِنْ كُنَّا فَاعِلِينَ

Had We intended to take a diversion, We could have taken it from [what is] with Us - if [indeed] We were to do so.

18

بَلْ نَقْذِفُ بِالْحَقِّ عَلَى الْبَاطِلِ فَيَدْمَغُهُ ۚ فَإِذَا هُوَ زَاهِقٌ ۚ ۚ وَلَكُمْ الْوَيْلُ مِمَّا تَصِفُونَ

Rather, We dash the truth upon falsehood, and it destroys it, and thereupon it departs. And for you is destruction from that which you describe.

19

وَلَهُ ۚ مَنْ فِي السَّمُوتِ وَالْأَرْضِ ۚ وَمَنْ عِنْدَهُ ۚ لَا يَسْتَكْبِرُونَ عَنْ عِبَادَتِهِ ۚ وَلَا يَسْتَحْسِرُونَ

To Him belongs whoever is in the heavens and the earth. And those near Him are not prevented by arrogance from His worship, nor do they tire.

20

يُسَبِّحُونَ اللَّيْلَ وَالنَّهَارَ لَا يَفُتُونَ

They exalt [Him] night and day [and] do not slacken.

21

أَمْ اتَّخَذُوا ۚ ءَالِهَةً ۚ مِّنَ الْأَرْضِ هُمْ يُنْشِرُونَ

Or have men taken for themselves gods from the earth who resurrect [the dead]?

22

لَوْ كَانَ فِيهِمَا ءَالِهَةٌ إِلَّا اللَّهُ لَفَسَدَتَا ۚ فَسُبْحَنَ اللَّهُ رَبِّ الْعَرْشِ عَمَّا يَصِفُونَ

Had there been within the heavens and earth gods besides Allah, they both would have been ruined. So exalted is Allah, Lord of the Throne, above what they describe.

23

لَا يُسْأَلُ عَمَّا يَفْعَلُ وَهُمْ يُسْأَلُونَ

He is not questioned about what He does, but they will be questioned.

24

أَمْ اتَّخَذُوا ۚ مِن دُونِهِ ۚ ءَالِهَةً ۚ ۚ قُلْ هَاتُوا ۚ بُرْهَانَكُمْ ۚ هَذَا ذِكْرٌ مِّن مَّعِيَ وَذِكْرٌ مِّن قَبْلِي ۚ بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ الْحَقَّ ۚ فَهُمْ مُّعْرِضُونَ

Or have they taken gods besides Him? Say, [O Muhammad], "Produce your proof. This [Qur'an] is the message for those with me and the message of those before me." But most of them do not know the truth, so they are turning away.

25

وَمَا أَرْسَلْنَا مِن قَبْلِكَ مِن رَّسُولٍ إِلَّا نُوحِيْٓ إِلَيْهِ أَنَّهُ ۚ لَا إِلَهَ إِلَّا أَنَا ۚ فَاعْبُدُونِ

And We sent not before you any messenger except that We revealed to him that, "There is no deity except Me, so worship Me."

26

وَقَالُوا ۚ اتَّخَذَ الرَّحْمَنُ وَلَدًا ۚ ا ۚ سُبْحَنَهُ ۚ ۚ بَلْ عِبَادٌ مُّكْرَمُونَ

And they say, "The Most Merciful has taken a son." Exalted is He! Rather, they are [but] honored servants.

27

لَا يَسْبِقُونَهُ ۚ بِالْقَوْلِ وَهُمْ بِأَمْرِهِ ۚ يَعْمَلُونَ

They cannot precede Him in word, and they act by His command.

28

يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يَشْفَعُونَ إِلَّا لِمَنِ ارْتَضَىٰ وَهُمْ مِّنْ خَشْيَتِهِ ۚ
مُشْفِقُونَ

He knows what is [presently] before them and what will be after them, and they cannot intercede except on behalf of one whom He approves. And they, from fear of Him, are apprehensive.

29

ۚ وَمَنْ يَقُلْ مِنْهُمْ إِنِّي إِلَٰهٌ مِّنْ دُونِهِ ۚ فَذَٰلِكَ نَجْزِيهِ جَهَنَّمَ ۚ كَذَٰلِكَ نَجْزِي الظَّالِمِينَ

And whoever of them should say, "Indeed, I am a god besides Him"- that one We would recompense with Hell. Thus do We recompense the wrongdoers.

30

أَوَلَمْ يَرَ الَّذِينَ كَفَرُوا ۚ أَنَّ السَّمَوَاتِ وَالْأَرْضَ كَانَتَا رَتْقًا ۚ فَفَتَقْنَاهُمَا ۚ وَجَعَلْنَا مِنَ
الْمَاءِ كُلَّ شَيْءٍ حَيٍّ ۚ أَفَلَا يُؤْمِنُونَ

Have those who disbelieved not considered that the heavens and the earth were a joined entity, and We separated them and made from water every living thing? Then will they not believe?

31

وَجَعَلْنَا فِي الْأَرْضِ رَوَاسِيَ أَن تَمِيدَ بِهِمْ وَجَعَلْنَا فِيهَا فِجَاجًا ۚ سُبُلًا ۚ لَّعَلَّهُمْ
يَهْتَدُونَ

And We placed within the earth firmly set mountains, lest it should shift with them, and We made therein [mountain] passes [as] roads that they might be guided.

32

وَجَعَلْنَا السَّمَاءَ سَقْفًا ۚ مَّحْفُوظًا ۚ وَهُمْ عَنْ آيَاتِهَا مُعْرِضُونَ

And We made the sky a protected ceiling, but they, from its signs, are turning away.

33

وَهُوَ الَّذِي خَلَقَ اللَّيْلَ وَالنَّهَارَ وَالشَّمْسَ وَالْقَمَرَ ۚ كُلٌّ فِي فَلَكٍ ۚ يَسْبَحُونَ

And it is He who created the night and the day and the sun and the moon; all [heavenly bodies] in an orbit are swimming.

34

وَمَا جَعَلْنَا لِبَشَرٍ مِّن قَبْلِكَ الْخُلْدَ ۚ أَفَإِن مَّتَّ فَهُمْ الْخَالِدُونَ

And We did not grant to any man before you eternity [on earth]; so if you die - would they be eternal?

35

كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ ۚ وَنَبْلُوكُم بِالشَّرِّ وَالْخَيْرِ فِتْنَةً ۚ وَإِلَيْنَا تُرْجَعُونَ

Every soul will taste death. And We test you with evil and with good as trial; and to Us you will be returned.

36

وَإِذَا رَأَاكَ الَّذِينَ كَفَرُوا ۖ إِن يَتَّخِذُونَكَ إِلَّا هُزُوءًا ۖ أَهَذَا الَّذِي يَذْكُرُ آلِهَتَكُمْ وَهُمْ بِذِكْرِ الرَّحْمَنِ هُمْ كَافِرُونَ

And when those who disbelieve see you, [O Muhammad], they take you not except in ridicule, [saying], "Is this the one who insults your gods?" And they are, at the mention of the Most Merciful, disbelievers.

37

خُلِقَ الْإِنْسَانُ مِنْ عَجَلٍ ۚ سَأُو۟رِيكُمۡ ءَايَاتِي فَلَا تَسْتَعْجِلُونِ

Man was created of haste. I will show you My signs, so do not impatiently urge Me.

38

وَيَقُولُونَ مَتَىٰ هَٰذَا الْوَعْدُ إِن كُنتُمْ صَادِقِينَ

And they say, "When is this promise, if you should be truthful?"

39

لَوْ يَعْلَمُ الَّذِينَ كَفَرُوا ۚ حِينَ لَا يَكْفُونُ عَنْ وُجُوهِهِمُ النَّارَ وَلَا عَنْ ظُهُورِهِمْ وَلَا هُمْ يُنصَرُونَ

If those who disbelieved but knew the time when they will not avert the Fire from their faces or from their backs and they will not be aided...

40

بَلْ تَأْتِيهِمْ بَغْتَةً ۚ فَتَبْهَتُهُمْ فَلَا يَسْتَطِيعُونَ رَدَّهَا وَلَا هُمْ يُنظَرُونَ

Rather, it will come to them unexpectedly and bewilder them, and they will not be able to repel it, nor will they be reprieved.

41

وَلَقَدْ أَسْتَهْزِئُ بِرُسُلٍ ۚ مِّن قَبْلِكَ فَحَاقَ بِالَّذِينَ سَخِرُوا ۚ مِنْهُمْ مَا كَانُوا ۚ بِهِ ۚ يَسْتَهْزِءُونَ

And already were messengers ridiculed before you, but those who mocked them were enveloped by what they used to ridicule.

42

قُلْ مَن يَكْلُوكُم بَالَيْلٍ وَالنَّهَارِ مِنَ الرَّحْمَنِ ۚ ۚ بَلْ هُمْ عَنْ ذِكْرِ رَبِّهِمْ مُّعْرِضُونَ

Say, "Who can protect you at night or by day from the Most Merciful?" But they are, from the remembrance of their Lord, turning away.

43

أَمْ لَهُمْ ءَالِهَةٌ ۚ تَمْنَعُهُمْ مِّن دُونِنَا ۚ لَا يَسْتَطِيعُونَ نَصْرَ أَنفُسِهِمْ وَلَا هُمْ مِّنَّا يُصْحَبُونَ

Or do they have gods to defend them other than Us? They are unable [even] to help themselves, nor can they be protected from Us.

بَلْ مَتَّعْنَا هَؤُلَاءِ وَءَابَاءَهُمْ حَتَّى طَالَ عَلَيْهِمُ الْعُمُرُ ۚ أَفَلَا يَرَوْنَ أَنَّا نَأْتِي الْأَرْضَ
نَنْقُصُهَا مِنْ أَطْرَافِهَا ۚ أَفَهُمُ الْغَالِبُونَ

But, [on the contrary], We have provided good things for these [disbelievers] and their fathers until life was prolonged for them. Then do they not see that We set upon the land, reducing it from its borders? So it is they who will overcome?

قُلْ إِنَّمَا أُنذِرُكُمْ بِالْوَحْيِ ۚ وَلَا يَسْمَعُ الصُّمُّ الدُّعَاءَ إِذَا مَا يُنذَرُونَ

Say, "I only warn you by revelation." But the deaf do not hear the call when they are warned.

وَلَئِنْ مَسَّتْهُمْ نَفْحَةٌ ۚ مِّنْ عَذَابِ رَبِّكَ لَيَقُولُنَّ يُوَيْلَنَا إِنَّا كُنَّا ظَالِمِينَ

And if [as much as] a whiff of the punishment of your Lord should touch them, they would surely say, "O woe to us! Indeed, we have been wrongdoers."

وَنَضَعُ الْمَوَازِينَ الْقِسْطَ لِيَوْمِ الْقِيَمَةِ فَلَا تُظْلَمُ نَفْسٌ ۚ شَيْءًا ۚ وَإِنْ كَانَ مِثْقَالَ
حَبَّةٍ ۚ مِّنْ خَرْدَلٍ أَتَيْنَا بِهَا ۚ وَكَفَىٰ بِنَا حُسْبِينَ

And We place the scales of justice for the Day of Resurrection, so no soul will be treated unjustly at all. And if there is [even] the weight of a mustard seed, We will bring it forth. And sufficient are We as accountant.

وَلَقَدْ ءَاتَيْنَا مُوسَىٰ وَهَارُونَ الْفُرْقَانَ وَضِيَاءً ۚ وَذِكْرًا ۚ لِلْمُتَّقِينَ

And We had already given Moses and Aaron the criterion and a light and a reminder for the righteous

الَّذِينَ يَخْشَوْنَ رَبَّهُم بِالْغَيْبِ وَهُمْ مِّنَ السَّاعَةِ مُشْفِقُونَ

Who fear their Lord unseen, while they are of the Hour apprehensive.

50

وَهَذَا ذِكْرٌ مُّبَارَكٌ أَنْزَلْنَاهُ ۖ أَفَأَنْتُمْ لَهُ مُنْكَرُونَ

And this [Qur'an] is a blessed message which We have sent down. Then are you with it unacquainted?

51

وَلَقَدْ ءَاتَيْنَا إِبْرَاهِيمَ رُشْدَهُ ۖ مِنْ قَبْلُ وَكُنَّا بِهِ عَالِمِينَ

And We had certainly given Abraham his sound judgement before, and We were of him well-Knowing

52

إِذْ قَالَ لِأَبِيهِ وَقَوْمِهِ ۖ مَا هَذِهِ التَّمَاثِيلُ الَّتِي أَنْتُمْ لَهَا عَاكِفُونَ

When he said to his father and his people, "What are these statues to which you are devoted?"

53

قَالُوا ۖ وَجَدْنَا ءَابَاءَنَا لَهَا عَابِدِينَ

They said, "We found our fathers worshippers of them."

54

قَالَ لَقَدْ كُنْتُمْ أَنْتُمْ وَءَابَاؤُكُمْ فِي ضَلَالٍ مُبِينٍ

He said, "You were certainly, you and your fathers, in manifest error."

55

قَالُوا ۖ أَجِئْتَنَا بِالْحَقِّ أَمْ أَنْتَ مِنَ اللَّاعِبِينَ

They said, "Have you come to us with truth, or are you of those who jest?"

56

قَالَ بَلْ رَبُّكُمْ رَبُّ السَّمَوَاتِ وَالْأَرْضِ الَّذِي فَطَرَهُنَّ وَأَنَا ۖ عَلَىٰ ذَٰلِكُمْ مِنَ الشَّاهِدِينَ

He said, "[No], rather, your Lord is the Lord of the heavens and the earth who created them, and I, to that, am of those who testify.

57

وَتَاللَّهِ لَأَكِيدَنَّ أَصْنَامَكُمْ بَعْدَ أَنْ تُوَلُّوا مُدْبِرِينَ

And [I swear] by Allah, I will surely plan against your idols after you have turned and gone away."

58

فَجَعَلَهُمْ جُذْأًا إِلَّا كَبِيرًا ۖ لَهُمْ لَعَلَّهُمْ إِلَيْهِ يَرْجِعُونَ

So he made them into fragments, except a large one among them, that they might return to it [and question].

59

قَالُوا ۖ مَنْ فَعَلَ هَذَا بِآلِهَتِنَا إِنَّهُ ۖ لَمِنَ الظَّالِمِينَ

They said, "Who has done this to our gods? Indeed, he is of the wrongdoers."

60

قَالُوا ۖ سَمِعْنَا فَتًى يَذْكُرُهُمْ يُقَالُ لَهُ ۖ إِبْرَاهِيمُ

They said, "We heard a young man mention them who is called Abraham."

61

قَالُوا ۖ فَأْتُوا ۖ بِهِ ۖ عَلَىٰ أَعْيُنِ النَّاسِ لَعَلَّهُمْ يَشْهَدُونَ

They said, "Then bring him before the eyes of the people that they may testify."

62

قَالُوا ۖ أَأَنْتَ فَعَلْتَ هَذَا بِآلِهَتِنَا يَا إِبْرَاهِيمُ

They said, "Have you done this to our gods, O Abraham?"

63

قَالَ بَلْ فَعَلَهُ ۖ كَبِيرُهُمْ هَذَا فَسْأَلُوهُمْ إِنْ كَانُوا ۖ يَنْطِقُونَ

He said, "Rather, this - the largest of them - did it, so ask them, if they should [be able to] speak."

64

فَرَجَعُوا ۖ إِلَىٰ أَنْفُسِهِمْ فَقَالُوا ۖ إِنَّكُمْ أَنْتُمُ الظَّالِمُونَ

So they returned to [blaming] themselves and said [to each other], "Indeed, you are the wrongdoers."

65

ثُمَّ نَكِسُوا ۖ عَلَىٰ رُءُوسِهِمْ لَقَدْ عَلِمْتُمْ مَا هَٰؤُلَاءِ يَنْطِقُونَ

Then they reversed themselves, [saying], "You have already known that these do not speak!"

66

قَالَ أَفَتَعْبُدُونَ مِن دُونِ اللَّهِ مَا لَا يَنْفَعُكُمْ شَيْءٌ ۖ وَلَا يَضُرُّكُمْ

He said, "Then do you worship instead of Allah that which does not benefit you at all or harm you?"

67

أَفِ لَكُمْ وَلِمَا تَعْبُدُونَ مِن دُونِ اللَّهِ ۚ أَفَلَا تَعْقِلُونَ

Uff to you and to what you worship instead of Allah. Then will you not use reason?"

68

قَالُوا ۚ حَرِّقُوهُ وَانصُرُوا ۚ ءَالِهَتَكُمْ إِن كُنْتُمْ فَعِلِينَ

They said, "Burn him and support your gods - if you are to act."

69

قُلْنَا يَنَارُ كُونِي بَرْدًا ۖ وَسَلَامًا عَلَىٰ إِبْرَاهِيمَ

Allah said, "O fire, be coolness and safety upon Abraham."

70

وَأَرَادُوا ۚ بِهِ ۚ كَيْدًا ۚ فَجَعَلْنَاهُمُ الْأَخْسَرِينَ

And they intended for him harm, but We made them the greatest losers.

71

وَنَجَّيْنَاهُ وَلُوطًا إِلَى الْأَرْضِ الَّتِي بَارَكْنَا فِيهَا لِلْعَالَمِينَ

And We delivered him and Lot to the land which We had blessed for the worlds.

72

وَوَهَبْنَا لَهُ ۚ إِسْحَاقَ وَيَعْقُوبَ نَافِلَةً ۚ وَكُلًّا ۚ جَعَلْنَا صَالِحِينَ

And We gave him Isaac and Jacob in addition, and all [of them] We made righteous.

وَجَعَلْنَاهُمْ أَئِمَّةً ۖ يَهْدُونَ بِأَمْرِنَا وَأَوْحَيْنَا إِلَيْهِمْ فِعْلَ الْخَيْرَاتِ وَإِقَامَ الصَّلَاةِ وَإِيتَاءَ
الزَّكَاةِ ۖ وَكَانُوا لَنَا عِبْدِينَ

And We made them leaders guiding by Our command. And We inspired to them the doing of good deeds, establishment of prayer, and giving of zakah; and they were worshippers of Us.

وَلُوطًا ءَاتَيْنَاهُ حُكْمًا ۖ وَعِلْمًا ۖ وَنَجَّيْنَاهُ مِنَ الْقَرْيَةِ الَّتِي كَانَتْ تَعْمَلُ الْخَبِيثَاتِ ۖ إِنَّهُمْ
كَانُوا قَوْمَ سَوْءٍ ۖ فَسَقِينَ

And to Lot We gave judgement and knowledge, and We saved him from the city that was committing wicked deeds. Indeed, they were a people of evil, defiantly disobedient.

وَأَدْخَلْنَاهُ فِي رَحْمَتِنَا ۖ إِنَّهُ مِنَ الصَّالِحِينَ

And We admitted him into Our mercy. Indeed, he was of the righteous.

وَنُوحًا إِذْ نَادَىٰ مِنْ قَبْلُ فَاسْتَجَبْنَا لَهُ ۖ فَنَجَّيْنَاهُ وَأَهْلَهُ ۖ مِنَ الْكَرْبِ الْعَظِيمِ

And [mention] Noah, when he called [to Allah] before [that time], so We responded to him and saved him and his family from the great flood.

وَنَصَرْنَاهُ مِنَ الْقَوْمِ الَّذِينَ كَذَّبُوا ۖ بِآيَاتِنَا ۖ إِنَّهُمْ كَانُوا قَوْمَ سَوْءٍ ۖ فَأَغْرَقْنَاهُمْ
أَجْمَعِينَ

And We saved him from the people who denied Our signs. Indeed, they were a people of evil, so We drowned them, all together.

وَدَاوُۥدَ ۖ وَسُلَيْمٰنَ ۚ اِذْ يَحْكُمٰنِ فِى الْحَرْثِ ۚ اِذْ نَفَسَتْ فِىْهِ غَنَمُ الْقَوْمِ وَكُنَّا لِحُكْمِهِمْ شٰهِدِيْنَ

And [mention] David and Solomon, when they judged concerning the field - when the sheep of a people overran it [at night], and We were witness to their judgement.

فَفَهَّمْنَهَا سُلَيْمٰنَ ۚ وَكُلًّا ؕ اَتَيْنَا حُكْمًا ۙ وَعِلْمًا ۙ ا ۚ وَسَخَّرْنَا مَعَ دَاوُۥدَ الْجِبَالَ يُسَبِّحْنَ وَالطَّيْرَ ۚ وَكُنَّا فَاعِلِيْنَ

And We gave understanding of the case to Solomon, and to each [of them] We gave judgement and knowledge. And We subjected the mountains to exalt [Us], along with David and [also] the birds. And We were doing [that].

وَعَلَّمْنٰهُ صَنْعَةَ لَبُوسٍ ۙ لَّكُمْ لِيُحْصِنَكُمْ مِّنْۢ بَآسِكُمْ ۚ فَهَلْ اَنْتُمْ شٰكِرُوْنَ

And We taught him the fashioning of coats of armor to protect you from your [enemy in] battle. So will you then be grateful?

وَلِسُلَيْمٰنَ الرِّيحَ عَاصِفَةً ۚ تَجْرِىْ بِاَمْرِهٖۙ اِلَى الْاَرْضِ الَّتِى بَرَكْنَا فِىْهَا ۚ وَكُنَّا بِكُلِّ شَيْءٍ عٰلَمِيْنَ

And to Solomon [We subjected] the wind, blowing forcefully, proceeding by his command toward the land which We had blessed. And We are ever, of all things, Knowing.

وَمِنَ الشَّيْطٰنِ مَن يَّغْوِىُّوْنَ لَهُ ۚ وَيَعْمَلُوْنَ عَمَلًا ۙ ا ۚ دُوْنَ ذٰلِكَ ۚ وَكُنَّا لَهُمْ حٰفِظِيْنَ

And of the devils were those who dived for him and did work other than that. And We were of them a guardian.

﴿۱﴾ وَأَيُّوبَ إِذْ نَادَىٰ رَبَّهُ ﴿۲﴾ أَنِّي مَسَّنِيَ الضُّرُّ وَأَنْتَ أَرْحَمُ الرَّحِيمِينَ

And [mention] Job, when he called to his Lord, "Indeed, adversity has touched me, and you are the Most Merciful of the merciful."

فَاسْتَجَبْنَا لَهُ ﴿۳﴾ فَكَشَفْنَا مَا بِهِ ﴿۴﴾ مِنْ ضُرٍّ ﴿۵﴾ وَءَاتَيْنَاهُ أَهْلَهُ ﴿۶﴾ وَمِثْلَهُمْ مَعَهُمْ رَحْمَةً ﴿۷﴾
مِّنْ عِنْدِنَا وَذِكْرَىٰ لِلْعَبِيدِينَ

So We responded to him and removed what afflicted him of adversity. And We gave him [back] his family and the like thereof with them as mercy from Us and a reminder for the worshippers [of Allah].

وَإِسْمَاعِيلَ وَإِدْرِيسَ وَذَا الْكِفْلِ ﴿۱﴾ كُلٌُّّ مِّنَ الصَّابِرِينَ

And [mention] Ishmael and Idrees and Dhul-Kifl; all were of the patient.

وَأَدْخَلْنَاهُمْ فِي رَحْمَتِنَا ﴿۲﴾ إِنَّهُمْ مِّنَ الصَّالِحِينَ

And We admitted them into Our mercy. Indeed, they were of the righteous.

وَذَا النُّونِ إِذْ ذَهَبَ مُغْضِبٌ ﴿۱﴾ فَظَنَّ أَن لَّنْ نَّقْدِرَ عَلَيْهِ فَنَادَىٰ فِي الظُّلُمَاتِ أَن لَّا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

And [mention] the man of the fish, when he went off in anger and thought that We would not decree [anything] upon him. And he called out within the darknesses, "There is no deity except You; exalted are You. Indeed, I have been of the wrongdoers."

فَاسْتَجَبْنَا لَهُ ﴿۲﴾ وَنَجَّيْنَاهُ مِنَ الْغَمِّ ﴿۳﴾ وَكَذَلِكَ نُنْجِي الْمُؤْمِنِينَ

So We responded to him and saved him from the distress. And thus do We save the believers.

وَزَكَرِيَّا إِذْ نَادَىٰ رَبَّهُ ۖ رَبِّ لَا تَذَرْنِي فَرْدًا ۖ وَأَنْتَ خَيْرُ الْوَارِثِينَ

And [mention] Zechariah, when he called to his Lord, "My Lord, do not leave me alone [with no heir], while you are the best of inheritors."

فَاسْتَجَبْنَا لَهُ ۖ وَوَهَبْنَا لَهُ ۖ يَحْيَىٰ وَأَصْلَحْنَا لَهُ ۖ زَوْجَهُ ۖ إِنَّهُمْ كَانُوا يُسْرِعُونَ
فِي الْخَيْرِ وَيَدْعُونَنَا رَغَبًا وَرَهَبًا ۖ وَكَانُوا لَنَا خُشِعِينَ

So We responded to him, and We gave to him John, and amended for him his wife. Indeed, they used to hasten to good deeds and supplicate Us in hope and fear, and they were to Us humbly submissive.

وَالَّتِي أَحْصَنَتْ فَرْجَهَا فَنَفَخْنَا فِيهَا مِنْ رُوحِنَا وَجَعَلْنَاهَا وَابْنَهَا آيَةً ۖ لِلْعَالَمِينَ

And [mention] the one who guarded her chastity, so We blew into her [garment] through Our angel [Gabriel], and We made her and her son a sign for the worlds.

إِنَّ هَذِهِ ۖ أُمَّتُكُمْ أُمَّةً ۖ وَحِدَةً ۖ وَأَنَا ۖ رَبُّكُمْ فَاعْبُدُونِ

Indeed this, your religion, is one religion, and I am your Lord, so worship Me.

وَتَقَطَّعُوا ۖ أَمْرَهُمْ بَيْنَهُمْ ۖ كُلُّ إِلَيْنَا رُجْعُونَ

And [yet] they divided their affair among themselves, [but] all to Us will return.

فَمَنْ يَعْمَلْ مِنَ الصَّالِحَاتِ وَهُوَ مُؤْمِنٌ ۖ فَلَا كُفْرَانَ لِسَعْيِهِ ۖ وَإِنَّا لَهُ ۖ كَاتِبُونَ

So whoever does righteous deeds while he is a believer - no denial will there be for his effort, and indeed We, of it, are recorders.

وَحَرَّمَ عَلَى قَرْيَةٍ أَهْلَكْنَاهَا أَنَّهُمْ لَا يَرْجِعُونَ

And there is prohibition upon [the people of] a city which We have destroyed that they will [ever] return

حَتَّىٰ إِذَا فُتِحَتْ يَأْجُوجُ وَمَأْجُوجُ وَهُمْ مِّن كُلِّ حَدَبٍ ۚ يَنْسِلُونَ

Until when [the dam of] Gog and Magog has been opened and they, from every elevation, descend

وَأَقْتَرَبَ الْوَعْدُ الْحَقُّ فَإِذَا هِيَ شُخِرَصَةٌ أَبْصَرُ الَّذِينَ كَفَرُوا ۖ يُوَلِّنَا قُلُوبَنَا قَدْ كُنَّا فِي غَفْلَةٍ ۚ مِّنْ هَذَا بَلْ كُنَّا ظَالِمِينَ

And [when] the true promise has approached; then suddenly the eyes of those who disbelieved will be staring [in horror, while they say], "O woe to us; we had been unmindful of this; rather, we were wrongdoers."

إِنَّكُمْ وَمَا تَعْبُدُونَ مِن دُونِ اللَّهِ حَصَبُ جَهَنَّمَ أَنْتُمْ لَهَا وَرِدُونَ

Indeed, you [disbelievers] and what you worship other than Allah are the firewood of Hell. You will be coming to [enter] it.

لَوْ كَانَ هَؤُلَاءِ ءَالِهَةً ۚ مَا وَرَدُوهَا ۚ وَكُلٌّ فِيهَا خَالِدُونَ

Had these [false deities] been [actual] gods, they would not have come to it, but all are eternal therein.

لَهُمْ فِيهَا زَفِيرٌ ۚ وَهُمْ فِيهَا لَا يَسْمَعُونَ

For them therein is heavy sighing, and they therein will not hear.

إِنَّ الَّذِينَ سَبَقَتْ لَهُم مِّنَّا الْحُسْنَىٰ أُوْلَٰئِكَ عَنْهَا مُبْعَدُونَ

Indeed, those for whom the best [reward] has preceded from Us - they are from it far removed.

102

لَا يَسْمَعُونَ حَسِيسَهَا ۚ وَهُمْ فِي مَا اشْتَهَتْ أَنْفُسُهُمْ خَالِدُونَ

They will not hear its sound, while they are, in that which their souls desire, abiding eternally.

103

لَا يَحْزَنُهُمُ الْفَزَعُ الْأَكْبَرُ وَتَتَلَقَّاهُمُ الْمَلَائِكَةُ هَذَا يَوْمُكُمْ الَّذِي كُنْتُمْ تُوعَدُونَ

They will not be grieved by the greatest terror, and the angels will meet them, [saying], "This is your Day which you have been promised" -

104

يَوْمَ نَطْوِي السَّمَاءَ كَطَيِّ السِّجِلِّ لِلْكُتُبِ ۚ كَمَا بَدَأْنَا أَوَّلَ خَلْقٍ ۚ نُعِيدُهُ ۚ وَوَعْدًا عَلَيْنَا ۚ إِنَّا كُنَّا فَاعِلِينَ

The Day when We will fold the heaven like the folding of a [written] sheet for the records. As We began the first creation, We will repeat it. [That is] a promise binding upon Us. Indeed, We will do it.

105

وَلَقَدْ كَتَبْنَا فِي الزَّبُورِ مِنْ ۚ بَعْدِ الذِّكْرِ أَنَّ الْأَرْضَ يَرِثُهَا عِبَادِيَ الصَّالِحُونَ

And We have already written in the book [of Psalms] after the [previous] mention that the land [of Paradise] is inherited by My righteous servants.

106

إِنَّ فِي هَذَا لَبَلَاغًا ۚ لِّلْقَوْمِ عِبْدِينَ

Indeed, in this [Qur'an] is notification for a worshipping people.

107

وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً ۚ لِّلْعَالَمِينَ

And We have not sent you, [O Muhammad], except as a mercy to the worlds.

108

قُلْ إِنَّمَا يُوحَىٰ إِلَيَّ أَنَّمَا إِلَهُكُمُ اللَّهُ ۚ وَحْدٌ ۚ ۚ فَهَلْ أَنْتُمْ مُسْلِمُونَ

Say, "It is only revealed to me that your god is but one God; so will you be Muslims [in submission to Him]?"

109

فَإِنْ تَوَلَّوْا ۖ فَقُلْ ءَآذَنْتُكُمْ عَلَىٰ سَوَآءٍ ۖ وَإِنْ أَدْرَىٰ أَقْرَبُ أَمْ بَعِيدُ ۚ مَا تُوعَدُونَ

But if they turn away, then say, "I have announced to [all of] you equally. And I know not whether near or far is that which you are promised.

110

إِنَّهُ ۖ يَعْلَمُ الْغَيْبَ مِنَ الْقَوْلِ وَيَعْلَمُ مَا تَكْتُمُونَ

Indeed, He knows what is declared of speech, and He knows what you conceal.

111

وَإِنْ أَدْرَىٰ لَعَلَّهُ ۖ فِتْنَةً ۖ لَّكُمْ وَمَتَّعَ إِلَىٰ حِينٍ ۚ

And I know not; perhaps it is a trial for you and enjoyment for a time."

112

قُلْ رَبِّ أَحْكُم بِالْحَقِّ ۚ وَرَبُّنَا الرَّحْمَنُ الْمُسْتَعَانُ عَلَىٰ مَا تَصِفُونَ

[The Prophet] has said, "My Lord, judge [between us] in truth. And our Lord is the Most Merciful, the one whose help is sought against that which you describe."

Al-Hajj

1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ يَا أَيُّهَا النَّاسُ اتَّقُوا ۚ رَبَّكُمُ ۚ إِنَّ زَلْزَلَةَ السَّاعَةِ شَيْءٌ عَظِيمٌ ۚ

O mankind, fear your Lord. Indeed, the convulsion of the [final] Hour is a terrible thing.

2

يَوْمَ تَرَوُنَّا تَذْهَلُ كُلُّ مُرْضِعَةٍ عَمَّا أَرْضَعَتْ وَتَضَعُ كُلُّ ذَاتِ حَمَلٍ حَمْلَهَا وَتَرَى النَّاسَ سُكَرَىٰ وَمَا هُمْ بِسُكَرَىٰ وَلَٰكِنَّ عَذَابَ اللَّهِ شَدِيدٌ ۚ

On the Day you see it every nursing mother will be distracted from that [child] she was nursing, and every pregnant woman will abort her pregnancy, and you will see the people [appearing] intoxicated while they are not intoxicated; but the punishment of Allah is severe.

3

وَمِنَ النَّاسِ مَنْ يُجَادِلُ فِي اللَّهِ بِغَيْرِ عِلْمٍ وَيَتَّبِعُ كُلَّ شَيْطَانٍ مَّרِيدٍۙ

And of the people is he who disputes about Allah without knowledge and follows every rebellious devil.

4

كُتِبَ عَلَيْهِ أَنَّهُۥ مَنْ تَوَلَّاهُ فَأَنَّهُۥ يُضِلُّهُۥ وَيَهْدِيهِ إِلَىٰ عَذَابِ السَّعِيرِۙ

It has been decreed for every devil that whoever turns to him - he will misguide him and will lead him to the punishment of the Blaze.

5

يَا أَيُّهَا النَّاسُ إِن كُنْتُمْ فِي رَيْبٍۙ مِّنَ الْبَعْثِ فَإِنَّا خَلَقْنَاكُمْ مِّن تُرَابٍۙ ثُمَّ مِّن نُّطْفَةٍۙ ثُمَّ مِّنْ عَلَقَةٍۙ ثُمَّ مِّن مُّضْغَةٍۙ مُّخَلَّقَةٍۙ وَغَيْرِ مُخَلَّقَةٍۙ لِّنُبَيِّنَ لَكُمْ ۙ وَنُقَرُّ فِي الْأَرْحَامِ مَا نَشَاءُ إِلَىٰ أَجَلٍۙ مُّسَمًّىۙ ثُمَّ نُخْرِجُكُمْ طِفْلًاۙ ثُمَّ لِنَبْلُوَكُمْ أَشَدَّكُمْ ۙ وَمِنْكُمْ مَّن يُّتَوَفَّىٰ وَمِنْكُمْ مَّن يُرَدُّ إِلَىٰ أَرْذَلِ الْعُمُرِ لِكَيْلَا يَعْلَمَ مِن ۙ بَعْدِ عِلْمٍۙ شَيْئًا ۙ وَتَرَى الْأَرْضَ هَامِدَةًۙ فَإِذَا أَنزَلْنَا عَلَيْهَا الْمَاءَ اهْتَزَّتْ وَرَبَتْ وَأُنتِجَتْۙ مِن كُلِّ زَوْجٍۙ بَهِيجٍۙ

O People, if you should be in doubt about the Resurrection, then [consider that] indeed, We created you from dust, then from a sperm-drop, then from a clinging clot, and then from a lump of flesh, formed and unformed - that We may show you. And We settle in the wombs whom We will for a specified term, then We bring you out as a child, and then [We develop you] that you may reach your [time of] maturity. And among you is he who is taken in [early] death, and among you is he who is returned to the most decrepit [old] age so that he knows, after [once having] knowledge, nothing. And you see the earth barren, but when We send down upon it rain, it quivers and swells and grows [something] of every beautiful kind.

6

ذَٰلِكَ بِأَنَّ اللَّهَ هُوَ الْحَقُّ وَأَنَّهُۥ يُحْيِي الْمَوْتَىٰ وَأَنَّهُۥ عَلَىٰ كُلِّ شَيْءٍۙ قَدِيرٌۙ

That is because Allah is the Truth and because He gives life to the dead and because He is over all things competent

7

وَأَنَّ السَّاعَةَ ءَاتِيَةٌ ۖ لَا رَيْبَ فِيهَا وَأَنَّ اللَّهَ يَبْعَثُ مَنْ فِي الْقُبُورِ

And [that they may know] that the Hour is coming - no doubt about it - and that Allah will resurrect those in the graves.

8

وَمِنَ النَّاسِ مَنْ يُجَادِلُ فِي اللَّهِ بِغَيْرِ عِلْمٍ ۖ وَلَا هُدًى ۖ وَلَا كِتَابٍ مُّنِيرٍ ۖ

And of the people is he who disputes about Allah without knowledge or guidance or an enlightening book [from Him],

9

ثَانِيَ عِطْفِهِ ۖ لِيُضِلَّ عَنْ سَبِيلِ اللَّهِ ۚ لَهُ ۖ فِي الدُّنْيَا خِزْيٌ ۖ وَنَذِيقُهُ ۖ يَوْمَ
الْقِيَمَةِ عَذَابَ الْحَرِيقِ

Twisting his neck [in arrogance] to mislead [people] from the way of Allah. For him in the world is disgrace, and We will make him taste on the Day of Resurrection the punishment of the Burning Fire [while it is said],

10

ذَلِكَ بِمَا قَدَّمْتَ يَدَاكَ وَأَنَّ اللَّهَ لَيْسَ بِظَلَمٍ ۖ لِلْعَبِيدِ

"That is for what your hands have put forth and because Allah is not ever unjust to [His] servants."

11

وَمِنَ النَّاسِ مَنْ يَعْبُدُ اللَّهَ عَلَىٰ حَرْفٍ ۖ فَإِنْ أَصَابَهُ ۖ خَيْرٌ أَطْمَأَنَّ بِهِ ۖ وَإِنْ
أَصَابَتْهُ فِتْنَةٌ أُنْقَلَبَ عَلَىٰ وَجْهِهِ ۖ خَسِرَ الدُّنْيَا وَالْآخِرَةَ ۖ ذَلِكَ هُوَ الْخُسْرَانُ
الْمُبِينُ

And of the people is he who worships Allah on an edge. If he is touched by good, he is reassured by it; but if he is struck by trial, he turns on his face [to the other direction]. He has lost [this] world and the Hereafter. That is what is the manifest loss.

12

يَدْعُوا ۚ مِمَّنْ دُونِ اللَّهِ مَا لَا يَنْفَعُهُ ۚ وَمَا لَا يَضُرُّهُ ۚ وَمَا لَا يَنْفَعُهُ ۚ ۚ ذَلِكَ هُوَ الضَّلَالُ الْبَعِيدُ

He invokes instead of Allah that which neither harms him nor benefits him. That is what is the extreme error.

13

يَدْعُوا ۚ لِمَنْ ضَرُّهُ أَقْرَبُ مِنْ نَفْعِهِ ۚ ۚ لِبِئْسَ الْمَوْلَىٰ وَلِبِئْسَ الْعَشِيرُ

He invokes one whose harm is closer than his benefit - how wretched the protector and how wretched the associate.

14

إِنَّ اللَّهَ يُدْخِلُ الَّذِينَ ءَامَنُوا ۚ وَعَمِلُوا الصَّالِحَاتِ جَنَّاتٍ ۚ تَجْرَىٰ مِنْ تَحْتِهَا الْأَنْهَارُ ۚ إِنَّ اللَّهَ يَفْعَلُ مَا يُرِيدُ

Indeed, Allah will admit those who believe and do righteous deeds to gardens beneath which rivers flow. Indeed, Allah does what He intends.

15

مَنْ كَانَ يَظُنُّ أَنْ لَنْ يَنْصُرَهُ اللَّهُ فِي الدُّنْيَا وَالْآخِرَةِ فَلْيَمْدُدْ بِسَبَبٍ إِلَى السَّمَاءِ ۚ ثُمَّ لْيَقْطَعْ فَلْيَنْظُرْ هَلْ يُذْهِبَنَّ كَيْدُهُ ۚ مَا يَغِيبُ

Whoever should think that Allah will not support [Prophet Muhammad] in this world and the Hereafter - let him extend a rope to the ceiling, then cut off [his breath], and let him see: will his effort remove that which enrages [him]?

16

وَكَذَلِكَ أَنْزَلْنَاهُ ءَايَاتٍ ۚ بَيِّنَاتٍ ۚ وَأَنَّ اللَّهَ يَهْدِيَ مَنِ يُرِيدُ

And thus have We sent the Qur'an down as verses of clear evidence and because Allah guides whom He intends.

17

إِنَّ الَّذِينَ ءَامَنُوا ۚ وَالَّذِينَ هَادُوا ۚ وَالصَّابِّينَ وَالنَّصْرَىٰ وَالْمَجُوسَ وَالَّذِينَ
أَشْرَكُوا ۚ إِنَّ اللَّهَ يَفْصِلُ بَيْنَهُمْ يَوْمَ الْقِيَمَةِ ۚ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ

Indeed, those who have believed and those who were Jews and the Sabeans and the Christians and the Magians and those who associated with Allah - Allah will judge between them on the Day of Resurrection. Indeed Allah is, over all things, Witness.

18

أَلَمْ تَرَ أَنَّ اللَّهَ يَسْجُدُ لَهُ ۚ مَنْ فِي السَّمٰوٰتِ وَمَنْ فِي الْأَرْضِ وَالشَّمْسُ وَالْقَمَرُ
وَالنُّجُومُ وَالْجِبَالُ وَالشَّجَرُ وَالدَّوَابُّ وَكَثِيرٌ مِّنَ النَّاسِ ۚ وَكَثِيرٌ حَقَّ عَلَيْهِ
الْعَذَابُ ۚ وَمَنْ يُهِنِ اللَّهُ فَمَا لَهُ ۚ مِنْ مُّكْرِمٍ ۚ إِنَّ اللَّهَ يَفْعَلُ مَا يَشَاءُ ۚ

Do you not see that to Allah prostrates whoever is in the heavens and whoever is on the earth and the sun, the moon, the stars, the mountains, the trees, the moving creatures and many of the people? But upon many the punishment has been justified. And he whom Allah humiliates - for him there is no bestower of honor. Indeed, Allah does what He wills.

19

ۚ هٰذَانِ خَصْمَانِ اخْتَصَمُوا ۚ فِي رَبِّهِمْ ۚ فَالَّذِينَ كَفَرُوا ۚ قُطِّعَتْ لَهُمْ ثِيَابٌ مِّنْ
نَّارٍ ۚ يُصَبُّ مِنْ فَوْقِ رُءُوسِهِمُ الْحَمِيمُ

These are two adversaries who have disputed over their Lord. But those who disbelieved will have cut out for them garments of fire. Poured upon their heads will be scalding water

20

يُصْهَرُ بِهِ ۚ مَا فِي بُطُونِهِمْ وَالْجُلُودُ

By which is melted that within their bellies and [their] skins.

21

وَلَهُمْ مَّقْمِعٌ مِّنْ حَدِيدٍ ۚ

And for [striking] them are maces of iron.

22

كُلَّمَا أَرَادُوا أَن يَخْرُجُوا مِنْهَا مِنْ غَمٍّ أُعِيدُوا فِيهَا وَذُوقُوا عَذَابَ الْحَرِيقِ

Every time they want to get out of Hellfire from anguish, they will be returned to it, and [it will be said], "Taste the punishment of the Burning Fire!"

23

إِنَّ اللَّهَ يُدْخِلُ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ يُحَلَّونَ فِيهَا مِنْ أَسَاوِرَ مِنْ ذَهَبٍ وَلُؤْلُؤًا وَلِبَاسُهُمْ فِيهَا حَرِيرٌ

Indeed, Allah will admit those who believe and do righteous deeds to gardens beneath which rivers flow. They will be adorned therein with bracelets of gold and pearl, and their garments therein will be silk.

24

وَهُدُوا إِلَى الطَّيِّبِ مِنَ الْقَوْلِ وَهُدُوا إِلَى صِرَاطٍ الْحَمِيدِ

And they had been guided [in worldly life] to good speech, and they were guided to the path of the Praiseworthy.

25

إِنَّ الَّذِينَ كَفَرُوا وَيَصُدُّونَ عَن سَبِيلِ اللَّهِ وَالْمَسْجِدِ الْحَرَامِ الَّذِي جَعَلْنَاهُ لِلنَّاسِ سَوَاءً الْعُكْفُ فِيهِ وَالْبَادِ وَمَن يُرِدْ فِيهِ بِالْحَادِ بِظُلْمٍ نُّذِقْهُ مِنْ عَذَابِ أَلِيمٍ

Indeed, those who have disbelieved and avert [people] from the way of Allah and [from] al-Masjid al-Haram, which We made for the people - equal are the resident therein and one from outside; and [also] whoever intends [a deed] therein of deviation [in religion] or wrongdoing - We will make him taste of a painful punishment.

26

وَإِذْ بَوَّأْنَا لِإِبْرَاهِيمَ مَكَانَ الْبَيْتِ أَن لَّا تُشْرِكْ بِي شَيْئًا وَطَهِّرْ بَيْتِيَ لِلطَّائِفِينَ وَالْقَائِمِينَ وَالرُّكَّعِ السُّجُودِ

And [mention, O Muhammad], when We designated for Abraham the site of the House, [saying], "Do not associate anything with Me and purify My House for those who perform Tawaf and those who stand [in prayer] and those who bow and prostrate.

وَأَذِّنْ فِي النَّاسِ بِالْحَجِّ يَأْتُوكَ رِجَالًا ۖ وَعَلَىٰ كُلِّ ضَامِرٍ ۚ يَأْتِينَ مِنْ كُلِّ فَجٍّ عَمِيقٍ ۚ

And proclaim to the people the Hajj [pilgrimage]; they will come to you on foot and on every lean camel; they will come from every distant pass -

لِيَشْهَدُوا ۚ مَنَفَعٌ لَهُمْ وَيَذْكُرُوا ۚ أَسْمَ اللَّهِ فِي أَيَّامٍ مَّعْلُومَةٍ عَلَىٰ مَا رَزَقَهُمْ مِّنْ بَهِيمَةِ الْأَنْعَامِ ۚ فَكُلُوا ۚ مِنْهَا وَأَطْعِمُوا ۚ الْبَائِسَ الْفَقِيرَ

That they may witness benefits for themselves and mention the name of Allah on known days over what He has provided for them of [sacrificial] animals. So eat of them and feed the miserable and poor.

ثُمَّ لِيَقْضُوا ۚ تَفَثَهُمْ وَلِيُوفُوا ۚ نُذُورَهُمْ وَلِيَطَّوَّفُوا ۚ بِالْبَيْتِ الْعَتِيقِ

Then let them end their untidiness and fulfill their vows and perform Tawaf around the ancient House."

ذَٰلِكَ وَمَنْ يُعِظِمِ حُرْمَتَ اللَّهِ فَهُوَ خَيْرٌ ۚ لَهُ ۚ عِنْدَ رَبِّهِ ۚ ۚ وَأُحِلَّتْ لَكُمُ الْأَنْعَامُ إِلَّا مَا يُتْلَىٰ عَلَيْكُمْ ۚ فَاجْتَنِبُوا ۚ الرِّجْسَ مِنَ الْأَوْثَانِ وَاجْتَنِبُوا ۚ قَوْلَ الزُّورِ

That [has been commanded], and whoever honors the sacred ordinances of Allah - it is best for him in the sight of his Lord. And permitted to you are the grazing livestock, except what is recited to you. So avoid the uncleanness of idols and avoid false statement,

حُنَفَاءَ لِلَّهِ غَيْرَ مُشْرِكِينَ بِهِ ۚ ۚ وَمَنْ يُشْرِكْ بِاللَّهِ فَكَأَنَّمَا خَرَّ مِنَ السَّمَاءِ فَتَخْطَفُهُ الطَّيْرُ أَوْ تَهْوِي بِهِ الرِّيحُ فِي مَكَانٍ سَحِيقٍ ۚ

Inclining [only] to Allah, not associating [anything] with Him. And he who associates with Allah - it is as though he had fallen from the sky and was snatched by the birds or the wind carried him down into a remote place.

32

ذَٰلِكَ وَمَنْ يُعَظِّمْ شَعَائِرَ اللَّهِ فَإِنَّهَا مِنْ تَقْوَى الْقُلُوبِ

That [is so]. And whoever honors the symbols of Allah - indeed, it is from the piety of hearts.

33

لَكُمْ فِيهَا مَنَافِعُ إِلَىٰ أَجَلٍ مُّسَمًّى ثُمَّ مَحِلُّهَا إِلَى الْبَيْتِ الْعَتِيقِ

For you the animals marked for sacrifice are benefits for a specified term; then their place of sacrifice is at the ancient House.

34

وَلِكُلِّ أُمَّةٍ جَعَلْنَا مَنَسَكًا لِّيَذْكُرُوا ۖ أَسْمَ اللَّهِ عَلَىٰ مَا رَزَقَهُمْ مِّنْ بَهِيمَةٍ
الْأَنعَمِ ۖ فَالْهُكُمُ لِلَّهِ ۖ وَحْدًا ۖ فَلَهُ ۖ أَسْلَمُوا ۖ وَيَشِرَّ الْمُخْبِتِينَ

And for all religion We have appointed a rite [of sacrifice] that they may mention the name of Allah over what He has provided for them of [sacrificial] animals. For your god is one God, so to Him submit. And, [O Muhammad], give good tidings to the humble [before their Lord]

35

الَّذِينَ إِذَا ذُكِرَ اللَّهُ وَجِلَتْ قُلُوبُهُمْ وَالصَّابِرِينَ عَلَىٰ مَا أَصَابَهُمْ وَالْمُقِيمِي الصَّلَاةِ
وَمِمَّا رَزَقْنَاهُمْ يُنفِقُونَ

Who, when Allah is mentioned, their hearts are fearful, and [to] the patient over what has afflicted them, and the establishers of prayer and those who spend from what We have provided them.

36

وَالْبُدْنَ جَعَلْنَاهَا لَكُمْ مِّنْ شَعَائِرِ اللَّهِ لَكُمْ فِيهَا خَيْرٌ ۖ فَاذْكُرُوا ۖ أَسْمَ اللَّهِ عَلَيْهَا
صَوَافٍ ۖ فَإِذَا وَجَبَتْ جُنُوبُهَا فَكُلُوا مِنْهَا وَأَطْعِمُوا ۖ الْقَانِعَ وَالْمُعْتَرَّ ۖ كَذَٰلِكَ
سَخَّرْنَاهَا لَكُمْ لَعَلَّكُمْ تَشْكُرُونَ

And the camels and cattle We have appointed for you as among the symbols of Allah; for you therein is good. So mention the name of Allah upon them when lined up [for sacrifice]; and when they are [lifeless] on their sides, then eat from them and feed the needy and the beggar. Thus have We subjected them to you that you may be grateful.

37

لَنْ يَنَالَ اللَّهَ لُحُومُهَا وَلَا دِمَآؤُهَا وَلَكِنْ يَنَالُهُ التَّقْوَىٰ مِنْكُمْ ۚ كَذَٰلِكَ سَخَّرَهَا لَكُمْ لِتُكَبِّرُوا اللَّهَ عَلَىٰ مَا هَدَاكُمْ ۚ وَبَشِّرِ الْمُحْسِنِينَ

Their meat will not reach Allah, nor will their blood, but what reaches Him is piety from you. Thus have We subjected them to you that you may glorify Allah for that [to] which He has guided you; and give good tidings to the doers of good.

38

ۚ إِنَّ اللَّهَ يُدْفِعُ عَنِ الَّذِينَ ءَامَنُوا ۚ إِنَّ اللَّهَ لَا يُحِبُّ كُلَّ خَوَّانٍ كَفُورٍ

Indeed, Allah defends those who have believed. Indeed, Allah does not like everyone treacherous and ungrateful.

39

أُذِنَ لِلَّذِينَ يُقَتَّلُونَ بِأَنَّهُمْ ظَلَمُوا ۚ وَإِنَّ اللَّهَ عَلَىٰ نَصْرِهِمْ لَقَدِيرٌ

Permission [to fight] has been given to those who are being fought, because they were wronged. And indeed, Allah is competent to give them victory.

40

الَّذِينَ أُخْرِجُوا مِنْ دِيَارِهِمْ بِغَيْرِ حَقٍّ إِلَّا أَنْ يَقُولُوا رَبُّنَا اللَّهُ ۚ وَلَوْلَا دَفْعُ اللَّهِ النَّاسَ بَعْضَهُمْ بِبَعْضٍ لَّهَدَمَتْ صَوْمِعُ وَبَيْعٌ وَصَلَوَاتٌ ۚ وَمَسْجِدٌ يُذَكِّرُ فِيهَا أَسْمُ اللَّهِ كَثِيرًا ۚ وَلَيَنْصُرَنَّ اللَّهُ مَنْ يَنْصُرُهُ ۚ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

[They are] those who have been evicted from their homes without right - only because they say, "Our Lord is Allah." And were it not that Allah checks the people, some by means of others, there would have been demolished monasteries, churches, synagogues, and mosques in which the name of Allah is much mentioned. And Allah will surely support those who support Him. Indeed, Allah is Powerful and Exalted in Might.

41

الَّذِينَ إِنْ مَكَّنَّاهُمْ فِي الْأَرْضِ أَقَامُوا ۖ الصَّلَاةَ وَآتَوُا ۖ الزَّكَاةَ وَأَمَرُوا ۖ
بِالْمَعْرُوفِ وَنَهَوْا ۖ عَنِ الْمُنْكَرِ ۖ وَلِلَّهِ عُقْبَةُ الْأُمُورِ

[And they are] those who, if We give them authority in the land, establish prayer and give zakah and enjoin what is right and forbid what is wrong. And to Allah belongs the outcome of [all] matters.

42

وَإِنْ يُكَذِّبُوكَ فَقَدْ كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ ۖ وَعَادٌ ۖ وَثَمُودُ

And if they deny you, [O Muhammad] - so, before them, did the people of Noah and 'Aad and Thamud deny [their prophets],

43

وَقَوْمُ إِبْرَاهِيمَ وَقَوْمُ لُوطٍ ۖ

And the people of Abraham and the people of Lot

44

وَأَصْحَابُ مَدْيَنَ ۖ وَكَذَّبَ مُوسَى فَأَمَلَيْتُ لِلْكَافِرِينَ ثُمَّ أَخَذْتُهُمْ ۖ فَكَيْفَ كَانَ نَكِيرِ

And the inhabitants of Madyan. And Moses was denied, so I prolonged enjoyment for the disbelievers; then I seized them, and how [terrible] was My reproach.

45

فَكَأَيِّنْ مِنْ قَرْيَةٍ أَهْلَكْنَاهَا وَهِيَ ظَالِمَةٌ ۖ فَهِيَ خَاوِيَةٌ عَلَى عُرُوشِهَا وَيَبْرُ ۖ مُعْطَلَةٌ ۖ
وَقَصْرٍ مَشِيدٍ

And how many a city did We destroy while it was committing wrong - so it is [now] fallen into ruin - and [how many] an abandoned well and [how many] a lofty palace.

46

أَفَلَمْ يَسِيرُوا ۖ فِي الْأَرْضِ فَتَكُونَ لَهُمْ قُلُوبٌ ۖ يَعْقِلُونَ بِهَا أَوْ آذَانٌ ۖ يَسْمَعُونَ
بِهَا ۖ فَإِنَّهَا لَا تَعْمَى الْأَبْصَارُ وَلَكِنْ تَعْمَى الْقُلُوبُ الَّتِي فِي الصُّدُورِ

So have they not traveled through the earth and have hearts by which to reason and ears by which to hear? For indeed, it is not eyes that are blinded, but blinded are the hearts which are within the breasts.

47

وَيَسْتَعْجِلُونَكَ بِالْعَذَابِ وَلَنْ يُخْلِفَ اللَّهُ وَعْدَهُ ﴿٤٧﴾ وَإِنَّ يَوْمًا عِنْدَ رَبِّكَ كَأَلْفِ سَنَةٍ مِّمَّا تَعُدُّونَ

And they urge you to hasten the punishment. But Allah will never fail in His promise. And indeed, a day with your Lord is like a thousand years of those which you count.

48

وَكَأَيِّنْ مِنْ قَرْيَةٍ أَمْلَيْتُ لَهَا وَهِيَ ظَالِمَةٌ ثُمَّ أَخَذْتُهَا وَإِلَى الْمَصِيرِ

And for how many a city did I prolong enjoyment while it was committing wrong. Then I seized it, and to Me is the [final] destination.

49

قُلْ يَا أَيُّهَا النَّاسُ إِنَّمَا أَنَا لَكُمْ نَذِيرٌ مُبِينٌ

Say, "O people, I am only to you a clear warner."

50

فَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ مَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ

And those who have believed and done righteous deeds - for them is forgiveness and noble provision.

51

وَالَّذِينَ سَعَوْا فِي آيَاتِنَا مُعْجِزِينَ أُولَٰئِكَ أَصْحَابُ الْجَحِيمِ

But the ones who strove against Our verses, [seeking] to cause failure - those are the companions of Hellfire.

52

وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رَسُولٍ وَلَا نَبِيٍّ إِلَّا إِذَا تَمَنَّى أَلْقَى الشَّيْطَانُ فِي أُمْنِيَّتِهِ ﴿٥٢﴾ فَيَنسَخُ اللَّهُ مَا يُلْقِي الشَّيْطَانُ ثُمَّ يُحْكِمُ اللَّهُ ءَايَتِهِ ﴿٥٣﴾ وَاللَّهُ عَلِيمٌ حَكِيمٌ

And We did not send before you any messenger or prophet except that when he spoke [or recited], Satan threw into it [some misunderstanding]. But Allah abolishes that which Satan throws in; then Allah makes precise His verses. And Allah is Knowing and Wise.

53

لِيَجْعَلَ مَا يُلْقِي الشَّيْطَانُ فِتْنَةً ۖ لِلَّذِينَ فِي قُلُوبِهِمْ مَّرَضٌ ۖ وَالْقَاسِيَةِ قُلُوبُهُمْ ۚ وَإِنَّ الظَّالِمِينَ لَفِي شِقَاقٍ ۚ بَعِيدٍ ۚ

[That is] so He may make what Satan throws in a trial for those within whose hearts is disease and those hard of heart. And indeed, the wrongdoers are in extreme dissension.

54

وَلِيَعْلَمَ الَّذِينَ أُوتُوا ۖ الْعِلْمَ أَنَّهُ الْحَقُّ مِنْ رَبِّكَ فَيُؤْمِنُوا ۚ بِهِ ۚ فَتُخْبِتَ لَهُ ۚ قُلُوبُهُمْ ۚ وَإِنَّ اللَّهَ لَهَادٍ لِلَّذِينَ ءَامَنُوا ۚ إِلَى صِرَاطٍ مُسْتَقِيمٍ ۚ

And so those who were given knowledge may know that it is the truth from your Lord and [therefore] believe in it, and their hearts humbly submit to it. And indeed is Allah the Guide of those who have believed to a straight path.

55

وَلَا يَزَالُ الَّذِينَ كَفَرُوا ۖ فِي مِرْيَةٍ ۚ مِنْهُ حَتَّى تَأْتِيَهُمُ السَّاعَةُ بَغْتَةً أَوْ يَأْتِيَهُمْ عَذَابٌ يَوْمٍ عَقِيمٍ

But those who disbelieve will not cease to be in doubt of it until the Hour comes upon them unexpectedly or there comes to them the punishment of a barren Day.

56

الْمُلْكُ يَوْمَئِذٍ ۖ لِلَّهِ يَحْكُمُ بَيْنَهُمْ ۚ فَالَّذِينَ ءَامَنُوا ۖ وَعَمِلُوا الصَّالِحَاتِ فِي جَنَّاتِ النَّعِيمِ

[All] sovereignty that Day is for Allah; He will judge between them. So they who believed and did righteous deeds will be in the Gardens of Pleasure.

57

وَالَّذِينَ كَفَرُوا ۖ وَكَذَّبُوا ۖ بِآيَاتِنَا فَأُولَٰئِكَ لَهُمْ عَذَابٌ مُهِينٌ ۚ

And they who disbelieved and denied Our signs - for those there will be a humiliating punishment.

وَالَّذِينَ هَاجَرُوا ۖ فِي سَبِيلِ اللَّهِ ثُمَّ قُتِلُوا ۖ أَوْ مَاتُوا ۖ لَيَرْزُقَنَّهُمُ اللَّهُ رِزْقًا
حَسَنًا ۖ وَإِنَّ اللَّهَ لَهُوَ خَيْرُ الرَّزُقِينَ

And those who emigrated for the cause of Allah and then were killed or died - Allah will surely provide for them a good provision. And indeed, it is Allah who is the best of providers.

لَيُدْخِلَنَّهُمْ مُدْخَلًا ۖ يَرْضَوْنَهُ ۖ وَإِنَّ اللَّهَ لَعَلِيمٌ حَلِيمٌ

He will surely cause them to enter an entrance with which they will be pleased, and indeed, Allah is Knowing and Forbearing.

ۚ ذَٰلِكَ وَمَنْ عَاقَبَ بِمِثْلِ مَا عُوقِبَ بِهِ ۚ ثُمَّ بُغِيَ عَلَيْهِ لَيَنْصُرَنَّهُ اللَّهُ ۚ إِنَّ اللَّهَ لَعَفُوفٌ
غَفُورٌ

That [is so]. And whoever responds [to injustice] with the equivalent of that with which he was harmed and then is tyrannized - Allah will surely aid him. Indeed, Allah is Pardoning and Forgiving.

ذَٰلِكَ بِأَنَّ اللَّهَ يُوَلِّجُ اللَّيْلَ فِي النَّهَارِ وَيُوَلِّجُ النَّهَارَ فِي اللَّيْلِ وَأَنَّ اللَّهَ سَمِيعٌ ۚ بَصِيرٌ

That is because Allah causes the night to enter the day and causes the day to enter the night and because Allah is Hearing and Seeing.

ذَٰلِكَ بِأَنَّ اللَّهَ هُوَ الْحَقُّ وَأَنَّ مَا يَدْعُونَ مِنْ دُونِهِ ۚ هُوَ الْبَاطِلُ وَأَنَّ اللَّهَ هُوَ الْعَلِيُّ
الْكَبِيرُ

That is because Allah is the Truth, and that which they call upon other than Him is falsehood, and because Allah is the Most High, the Grand.

63

أَلَمْ تَرَ أَنَّ اللَّهَ أَنْزَلَ مِنَ السَّمَاءِ مَاءً ۖ فَتُصْبِحُ الْأَرْضُ مُخْضَرَّةً ۗ إِنَّ اللَّهَ لَطِيفٌ خَبِيرٌ ۝

Do you not see that Allah has sent down rain from the sky and the earth becomes green? Indeed, Allah is Subtle and Acquainted.

64

لَهُ ۥ مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ ۗ وَإِنَّ اللَّهَ لَهُوَ الْغَنِيُّ الْحَمِيدُ ۝

To Him belongs what is in the heavens and what is on the earth. And indeed, Allah is the Free of need, the Praiseworthy.

65

أَلَمْ تَرَ أَنَّ اللَّهَ سَخَّرَ لَكُم مَّا فِي الْأَرْضِ وَالْفُلُكَ تَجْرِي فِي الْبَحْرِ بِأَمْرِهِ ۚ وَيُمْسِكُ السَّمَاءَ أَنْ تَقَعَ عَلَى الْأَرْضِ إِلَّا بِإِذْنِهِ ۚ إِنَّ اللَّهَ بِالنَّاسِ لَرَّءُوفٌ رَحِيمٌ ۝

Do you not see that Allah has subjected to you whatever is on the earth and the ships which run through the sea by His command? And He restrains the sky from falling upon the earth, unless by His permission. Indeed Allah, to the people, is Kind and Merciful.

66

وَهُوَ الَّذِي أَحْيَاكُم ثُمَّ يَمِيتُكُمْ ثُمَّ يُحْيِيكُمْ ۚ إِنَّ الْإِنْسَانَ لَكَفُورٌ ۝

And He is the one who gave you life; then He causes you to die and then will [again] give you life. Indeed, mankind is ungrateful.

67

لِكُلِّ أُمَّةٍ جَعَلْنَا مَنْسَكًا هُمْ نَاسِكُوهُ ۚ فَلَا يُنْزِعُ عَنْكَ فِي الْأَمْرِ ۚ وَادْعُ إِلَى رَبِّكَ ۚ إِنَّكَ لَعَلَىٰ هُدًى مُسْتَقِيمٍ ۝

For every religion We have appointed rites which they perform. So, [O Muhammad], let the disbelievers not contend with you over the matter but invite them to your Lord. Indeed, you are upon straight guidance.

وَإِنْ جَدَلُواكَ فَقُلِ اللَّهُ أَعْلَمُ بِمَا تَعْمَلُونَ

And if they dispute with you, then say, "Allah is most knowing of what you do.

اللَّهُ يَحْكُمُ بَيْنَكُمْ يَوْمَ الْقِيَمَةِ فِيمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ

Allah will judge between you on the Day of Resurrection concerning that over which you used to differ."

أَلَمْ تَعْلَمْ أَنَّ اللَّهَ يَعْلَمُ مَا فِي السَّمَاءِ وَالْأَرْضِ إِنَّ ذَلِكَ فِي كِتَابٍ ۚ إِنَّ ذَلِكَ عَلَى اللَّهِ يَسِيرٌ ۚ

Do you not know that Allah knows what is in the heaven and earth? Indeed, that is in a Record. Indeed that, for Allah, is easy.

وَيَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَمْ يَنْزِلْ بِهِ سُلْطَانٌ ۚ وَمَا لَيْسَ لَهُمْ بِهِ عِلْمٌ ۚ وَمَا لِلظَّالِمِينَ مِنْ نَصِيرٍ ۚ

And they worship besides Allah that for which He has not sent down authority and that of which they have no knowledge. And there will not be for the wrongdoers any helper.

وَإِذَا تُلِيَتْ عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ تَعْرِفُ فِي وُجُوهِ الَّذِينَ كَفَرُوا ۚ أَلْمُنكَرَ ۚ يَكَادُونَ يَسْطُونَ بِالَّذِينَ يَتْلُونَ عَلَيْهِمْ آيَاتِنَا ۚ قُلْ أَفَأَنْبِيئُكُمْ بِشَرٍّ مِّنْ ذَلِكَ ۚ أَلَنَارُ وَعَدَهَا اللَّهُ الَّذِينَ كَفَرُوا ۚ وَبِئْسَ الْمَصِيرُ

And when Our verses are recited to them as clear evidences, you recognize in the faces of those who disbelieve disapproval. They are almost on the verge of assaulting those who recite to them Our verses. Say, "Then shall I inform you of [what is] worse than that? [It is] the Fire which Allah has promised those who disbelieve, and wretched is the destination."

يَأْيُهَا النَّاسُ ضَرْبَ مَثَلٍ؟ فَاسْتَمِعُوا؟ لَهُ؟ إِنَّ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ لَنْ يَخْلُقُوا ذُبَابًا وَلَوْ اجْتَمَعُوا؟ لَهُ؟ وَإِنْ يَسْلُبْهُمُ الذُّبَابُ شَيْئًا لَا يَسْتَنْقِذُوهُ مِنْهُ ضَعُفَ الطَّالِبُ وَالْمَطْلُوبُ

O people, an example is presented, so listen to it. Indeed, those you invoke besides Allah will never create [as much as] a fly, even if they gathered together for that purpose. And if the fly should steal away from them a [tiny] thing, they could not recover it from him. Weak are the pursuer and pursued.

مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ؟ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not appraised Allah with true appraisal. Indeed, Allah is Powerful and Exalted in Might.

اللَّهُ يَصْطَفِي مِنَ الْمَلَائِكَةِ رُسُلًا وَمِنَ النَّاسِ إِنَّ اللَّهَ سَمِيعٌ بَصِيرٌ

Allah chooses from the angels messengers and from the people. Indeed, Allah is Hearing and Seeing.

يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ

He knows what is [presently] before them and what will be after them. And to Allah will be returned [all] matters.

يَأْيُهَا الَّذِينَ ءَامَنُوا ارْكَعُوا وَاسْجُدُوا وَاعْبُدُوا رَبَّكُمْ وَافْعَلُوا الْخَيْرَ لَعَلَّكُمْ تُفْلِحُونَ

O you who have believed, bow and prostrate and worship your Lord and do good - that you may succeed.

وَجَاهِدُوا ۚ فِي اللَّهِ حَقَّ جِهَادِهِ ۚ ۚ هُوَ اجْتَبَاكُمْ وَمَا جَعَلَ عَلَيْكُمْ فِي الدِّينِ مِنْ حَرَجٍ ۚ ۚ مِلَّةَ أَبِيكُمْ إِبْرَاهِيمَ ۚ هُوَ سَمَّاكُمُ الْمُسْلِمِينَ مِنْ قَبْلُ وَفِي هَذَا لِيَكُونَ الرَّسُولُ شَهِيدًا عَلَيْكُمْ وَتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ ۚ فَأَقِيمُوا ۚ الصَّلَاةَ وَآتُوا ۚ الزَّكَاةَ وَأَعْتَصِمُوا ۚ بِاللَّهِ هُوَ مَوْلَاكُمْ ۚ فَنِعْمَ الْمَوْلَىٰ وَنِعْمَ النَّصِيرُ

And strive for Allah with the striving due to Him. He has chosen you and has not placed upon you in the religion any difficulty. [It is] the religion of your father, Abraham. Allah named you "Muslims" before [in former scriptures] and in this [revelation] that the Messenger may be a witness over you and you may be witnesses over the people. So establish prayer and give zakah and hold fast to Allah. He is your protector; and excellent is the protector, and excellent is the helper.