

Para 2

Sipara 2 of 30 · 111 Ayahs · Translation: English

Al-Baqara

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سَيَقُولُ السُّفَهَاءُ مِنَ النَّاسِ مَا وَلَّاهُمْ عَنْ قِبَلَتِهِمُ الَّتِي كَانُوا عَلَيْهَا ۚ قُلْ لِلَّهِ الْمَشْرِقُ وَالْمَغْرِبُ ۚ يَهْدِي مَنْ يَشَاءُ إِلَى صِرَاطٍ مُسْتَقِيمٍ ۚ

The foolish among the people will say, "What has turned them away from their qiblah, which they used to face?" Say, "To Allah belongs the east and the west. He guides whom He wills to a straight path."

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وَكَذَلِكَ جَعَلْنَاكُمْ أُمَّةً وَسَطًا ۚ لَتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ وَيَكُونَ الرَّسُولُ عَلَيْكُمْ شَهِيدًا ۚ وَمَا جَعَلْنَا الْقِبْلَةَ الَّتِي كُنْتَ عَلَيْهَا إِلَّا لِنَعْلَمَ مَنْ يَتَّبِعُ الرَّسُولَ مِمَّنْ يَنْقَلِبُ عَلَى عَقْبَيْهِ ۚ وَإِنْ كَانَتْ لَكَبِيرَةً إِلَّا عَلَى الَّذِينَ هَدَى اللَّهُ ۚ وَمَا كَانَ اللَّهُ لِيُضِلَّكُمْ ۚ إِنْ كُنْتُمْ مُنْكَرِينَ ۚ

And thus we have made you a just community that you will be witnesses over the people and the Messenger will be a witness over you. And We did not make the qiblah which you used to face except that We might make evident who would follow the Messenger from who would turn back on his heels. And indeed, it is difficult except for those whom Allah has guided. And never would Allah have caused you to lose your faith. Indeed Allah is, to the people, Kind and Merciful.

قَدْ نَرَى تَقَلُّبَ وَجْهِكَ فِي السَّمَاءِ ۚ فَلَنُوَلِّيَنَّكَ قِبْلَةً ۚ تَرْضَاهَا ۚ فَوَلِّ وَجْهَكَ شَطْرَ
 الْمَسْجِدِ الْحَرَامِ ۚ وَحَيْثُ مَا كُنْتُمْ فَوَلُّوا ۚ وَجُوهَكُمْ شَطْرَهُ ۚ ۚ وَإِنَّ الَّذِينَ
 أُوتُوا ۚ الْكِتَابَ لَيَعْلَمُونَ أَنَّهُ الْحَقُّ مِنْ رَبِّهِمْ ۚ وَمَا اللَّهُ بِغَفِلٍ عَمَّا يَعْمَلُونَ

We have certainly seen the turning of your face, [O Muhammad], toward the heaven, and We will surely turn you to a qiblah with which you will be pleased. So turn your face toward al-Masjid al-Haram. And wherever you [believers] are, turn your faces toward it [in prayer]. Indeed, those who have been given the Scripture well know that it is the truth from their Lord. And Allah is not unaware of what they do.

وَلِئِنْ أَتَيْتَ الَّذِينَ أُوتُوا ۚ الْكِتَابَ بِكُلِّ آيَةٍ ۚ مَا تَبِعُوا ۚ قِبْلَتَكَ ۚ وَمَا أَنْتَ بِتَابِعٍ ۚ
 قِبْلَتَهُمْ ۚ وَمَا بَعْضُهُمْ بِتَابِعٍ ۚ قِبْلَةَ بَعْضٍ ۚ وَلِئِنْ أَتَبَعْتَ أَهْوَاءَهُمْ مِّنْ بَعْدِ مَا
 جَاءَكَ مِنَ الْعِلْمِ ۚ إِنَّكَ إِذًا لَّمِنَ الظَّالِمِينَ

And if you brought to those who were given the Scripture every sign, they would not follow your qiblah. Nor will you be a follower of their qiblah. Nor would they be followers of one another's qiblah. So if you were to follow their desires after what has come to you of knowledge, indeed, you would then be among the wrongdoers.

الَّذِينَ ءَاتَيْنَاهُمُ الْكِتَابَ يَعْرِفُونَهُ ۚ كَمَا يَعْرِفُونَ أَبْنَاءَهُمْ ۚ وَإِنَّ فَرِيقًا ۚ مِّنْهُمْ لَيَكْتُمُونَ
 الْحَقَّ وَهُمْ يَعْلَمُونَ

Those to whom We gave the Scripture know him as they know their own sons. But indeed, a party of them conceal the truth while they know [it].

الْحَقُّ مِنْ رَبِّكَ ۚ فَلَا تَكُونَنَّ مِنَ الْمُمْتَرِينَ

The truth is from your Lord, so never be among the doubters.

وَلِكُلٍّ ۖ وَجْهَةٌ هُوَ مُوَلِّيهَا ۖ فَاسْتَبِقُوا ۖ الْخَيْرَاتِ ۖ أَيْنَ مَا تَكُونُوا ۖ يَأْتِ بِكُمْ اللَّهُ جَمِيعًا ۖ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ۖ

For each [religious following] is a direction toward which it faces. So race to [all that is] good.

Wherever you may be, Allah will bring you forth [for judgement] all together. Indeed, Allah is over all things competent.

وَمِنْ حَيْثُ خَرَجْتَ فَوَلِّ وَجْهَكَ شَطْرَ الْمَسْجِدِ الْحَرَامِ ۖ وَإِنَّهُ ۖ لَلْحَقُّ مِنْ رَبِّكَ ۖ وَمَا اللَّهُ بِغَفِلٍ عَمَّا تَعْمَلُونَ

So from wherever you go out [for prayer, O Muhammad] turn your face toward al- Masjid al-Haram, and indeed, it is the truth from your Lord. And Allah is not unaware of what you do.

وَمِنْ حَيْثُ خَرَجْتَ فَوَلِّ وَجْهَكَ شَطْرَ الْمَسْجِدِ الْحَرَامِ ۖ وَحَيْثُ مَا كُنْتُمْ فَوَلُّوا ۖ وُجُوهَكُمْ شَطْرَهُ ۖ لِئَلَّا يَكُونَ لِلنَّاسِ عَلَيْكُمْ حُجَّةٌ إِلَّا الَّذِينَ ظَلَمُوا ۖ مِنْهُمْ فَلَا تَخْشَوْهُمْ وَاخْشَوْنِي وَلِأَتِمَّ نِعْمَتِي عَلَيْكُمْ وَلَعَلَّكُمْ تَهْتَدُونَ

And from wherever you go out [for prayer], turn your face toward al-Masjid al-Haram. And wherever you [believers] may be, turn your faces toward it in order that the people will not have any argument against you, except for those of them who commit wrong; so fear them not but fear Me. And [it is] so I may complete My favor upon you and that you may be guided.

كَمَا أَرْسَلْنَا فِيكُمْ رَسُولًا ۖ مِّنْكُمْ يَتْلُوا ۖ عَلَيْكُمْ ءَايَاتِنَا وَيُزَكِّيكُمْ وَيُعَلِّمُكُمُ الْكِتَابَ وَالْحِكْمَةَ وَيُعَلِّمُكُم مَّا لَمْ تَكُونُوا ۖ تَعْلَمُونَ

Just as We have sent among you a messenger from yourselves reciting to you Our verses and purifying you and teaching you the Book and wisdom and teaching you that which you did not know.

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فَاذْكُرُونِي أَذْكُرْكُمْ وَاشْكُرُوا لِي وَلَا تَكْفُرُونَ

So remember Me; I will remember you. And be grateful to Me and do not deny Me.

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يَا أَيُّهَا الَّذِينَ ءَامَنُوا ۚ اسْتَعِينُوا بِالصَّبْرِ وَالصَّلَاةِ ۚ إِنَّ اللَّهَ مَعَ الصَّابِرِينَ

O you who have believed, seek help through patience and prayer. Indeed, Allah is with the patient.

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وَلَا تَقُولُوا ۚ لِمَنْ يُقْتَلُ فِي سَبِيلِ اللَّهِ أُمُوتٌ ۚ بَلْ أَحْيَاءٌ ۚ وَلَكِنْ لَا تَشْعُرُونَ

And do not say about those who are killed in the way of Allah, "They are dead." Rather, they are alive, but you perceive [it] not.

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وَلَنَبْلُوَنَّكُمْ بِشَيْءٍ ۚ مِّنَ الْخَوْفِ وَالْجُوعِ وَنَقْصٍ ۚ مِّنَ الْأَمْوَالِ وَالْأَنْفُسِ وَالثَّمَرَاتِ ۚ
وَبَشِّرِ الصَّابِرِينَ

And We will surely test you with something of fear and hunger and a loss of wealth and lives and fruits, but give good tidings to the patient,

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الَّذِينَ إِذَا أَصَابَتْهُمْ مُصِيبَةٌ قَالُوا ۚ إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ

Who, when disaster strikes them, say, "Indeed we belong to Allah, and indeed to Him we will return."

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أُو۟لَٰئِكَ عَلَيْهِمْ صَلَوَاتٌ ۖ مِّن رَّبِّهِمْ وَرَحْمَةٌ ۖ وَأُو۟لَٰئِكَ هُمُ الْمُهْتَدُونَ

Those are the ones upon whom are blessings from their Lord and mercy. And it is those who are the [rightly] guided.

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إِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ ۚ فَمَنْ حَجَّ الْبَيْتَ أَوْ اعْتَمَرَ فَلَا جُنَاحَ عَلَيْهِ أَنْ يَطَّوَّفَ بِهِمَا ۚ وَمَنْ تَطَوَّعَ خَيْرٌ ۚ فَإِنَّ اللَّهَ شَاكِرٌ عَلِيمٌ

Indeed, as-Safa and al-Marwah are among the symbols of Allah. So whoever makes Hajj to the House or performs 'umrah - there is no blame upon him for walking between them. And whoever volunteers good - then indeed, Allah is appreciative and Knowing.

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إِنَّ الَّذِينَ يَكْتُمُونَ مَا أَنْزَلْنَا مِنَ الْبَيِّنَاتِ وَالْهُدَىٰ مِنْ ۚ بَعْدَ مَا بَيَّنَّاهُ لِلنَّاسِ فِي الْكِتَابِ ۚ أُولَٰئِكَ يَلْعَنُهُمُ اللَّهُ وَيَلْعَنُهُمُ اللَّعْنُونَ

Indeed, those who conceal what We sent down of clear proofs and guidance after We made it clear for the people in the Scripture - those are cursed by Allah and cursed by those who curse,

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إِلَّا الَّذِينَ تَابُوا ۚ وَأَصْلَحُوا ۚ وَبَيَّنُّوا ۚ فَأُولَٰئِكَ أَتُوبُ عَلَيْهِمْ ۚ وَأَنَا التَّوَّابُ الرَّحِيمُ

Except for those who repent and correct themselves and make evident [what they concealed]. Those - I will accept their repentance, and I am the Accepting of repentance, the Merciful.

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إِنَّ الَّذِينَ كَفَرُوا ۚ وَمَاتُوا ۚ وَهُمْ كُفَّارٌ أُولَٰئِكَ عَلَيْهِمْ لَعْنَةُ اللَّهِ وَالْمَلَائِكَةِ وَالنَّاسِ أَجْمَعِينَ

Indeed, those who disbelieve and die while they are disbelievers - upon them will be the curse of Allah and of the angels and the people, all together,

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خَالِدِينَ فِيهَا ۚ لَا يُخَفَّفُ عَنْهُمْ الْعَذَابُ وَلَا هُمْ يُنْظَرُونَ

Abiding eternally therein. The punishment will not be lightened for them, nor will they be reprieved.

وَالْهُكْمُ إِلَهُ؟ وَحَدِّ؟ لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ

And your god is one God. There is no deity [worthy of worship] except Him, the Entirely Merciful, the Especially Merciful.

إِنَّ فِي خَلْقِ السَّمُوتِ وَالْأَرْضِ وَاخْتِلَافِ اللَّيْلِ وَالنَّهَارِ وَالْفُلْكِ الَّتِي تَجْرِي فِي الْبَحْرِ بِمَا يَنْفَعُ النَّاسَ وَمَا أَنْزَلَ اللَّهُ مِنَ السَّمَاءِ مِنْ مَّاءٍ فَأَحْيَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا وَبَثَّ فِيهَا مِنْ كُلِّ دَابَّةٍ؟ وَتَصْرِيفِ الرِّيْحِ وَالسَّحَابِ الْمُسَخَّرِ بَيْنَ السَّمَاءِ وَالْأَرْضِ لَآيَاتٍ لِقَوْمٍ يَعْقِلُونَ

Indeed, in the creation of the heavens and earth, and the alternation of the night and the day, and the [great] ships which sail through the sea with that which benefits people, and what Allah has sent down from the heavens of rain, giving life thereby to the earth after its lifelessness and dispersing therein every [kind of] moving creature, and [His] directing of the winds and the clouds controlled between the heaven and the earth are signs for a people who use reason.

وَمِنَ النَّاسِ مَنْ يَتَّخِذُ مِنْ دُونِ اللَّهِ أَنْدَادًا؟ يُحِبُّونَهُمْ كَحُبِّ اللَّهِ؟ وَالَّذِينَ آمَنُوا؟ أَشَدُّ حُبًّا؟ لِلَّهِ؟ وَلَوْ يَرَى الَّذِينَ ظَلَمُوا؟ إِذْ يَرُونَ الْعَذَابَ أَنَّ الْقُوَّةَ لِلَّهِ جَمِيعًا؟ وَأَنَّ اللَّهَ شَدِيدُ الْعَذَابِ

And [yet], among the people are those who take other than Allah as equals [to Him]. They love them as they [should] love Allah. But those who believe are stronger in love for Allah. And if only they who have wronged would consider [that] when they see the punishment, [they will be certain] that all power belongs to Allah and that Allah is severe in punishment.

إِذْ تَبَرَّأَ الَّذِينَ اتَّبَعُوا؟ مِنَ الَّذِينَ اتَّبَعُوا؟ وَرَأَوْا؟ الْعَذَابَ وَتَقَطَّعَتْ بِهِمُ الْأَسْبَابُ

[And they should consider that] when those who have been followed disassociate themselves from those who followed [them], and they [all] see the punishment, and cut off from them are the ties [of relationship],

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وَقَالَ الَّذِينَ اتَّبَعُوا ۖ لَوْ أَنَّنَا كَرَّرَ ۖ فَنَتَّبِرَ مِنْهُمْ كَمَا تَبَرَّءُوا ۖ مِنَّا ۖ كَذَلِكَ يُرِيهِمُ اللَّهُ أَعْمَلَهُمْ حَسْرَتٍ عَلَيْهِمْ ۖ وَمَا هُمْ بِخُرْجِينَ مِنَ النَّارِ

Those who followed will say, "If only we had another turn [at worldly life] so we could disassociate ourselves from them as they have disassociated themselves from us." Thus will Allah show them their deeds as regrets upon them. And they are never to emerge from the Fire.

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يَا أَيُّهَا النَّاسُ كُلُوا ۖ مِمَّا فِي الْأَرْضِ حَلَّالًا طَيِّبًا ۖ وَلَا تَتَّبِعُوا ۖ خُطُوتَ الشَّيْطَانِ ۖ إِنَّهُ ۖ لَكُمْ عَدُوٌّ مُبِينٌ

O mankind, eat from whatever is on earth [that is] lawful and good and do not follow the footsteps of Satan. Indeed, he is to you a clear enemy.

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إِنَّمَا يَأْمُرُكُمْ بِالسُّوءِ وَالْفَحْشَاءِ وَأَن تَقُولُوا ۖ عَلَى اللَّهِ مَا لَا تَعْلَمُونَ

He only orders you to evil and immorality and to say about Allah what you do not know.

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وَإِذَا قِيلَ لَهُمُ اتَّبِعُوا ۖ مَا أَنزَلَ اللَّهُ قَالُوا ۖ بَلْ نَتَّبِعُ مَا أَلْفَيْنَا عَلَيْهِ ءَابَاءَنَا ۖ أَوَلَوْ كَانَ ءَابَاؤُهُمْ لَا يَعْقِلُونَ شَيْئًا ۖ وَلَا يَهْتَدُونَ

And when it is said to them, "Follow what Allah has revealed," they say, "Rather, we will follow that which we found our fathers doing." Even though their fathers understood nothing, nor were they guided?

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وَمَثَلُ الَّذِينَ كَفَرُوا ۖ كَمَثَلِ الَّذِي يَنْعِقُ بِمَا لَا يَسْمَعُ إِلَّا دُعَاءً ۖ وَنِدَاءً ۖ صُمٌّ ۖ بُكْمٌ عُمَى ۖ فَهُمْ لَا يَعْقِلُونَ

The example of those who disbelieve is like that of one who shouts at what hears nothing but calls and cries cattle or sheep - deaf, dumb and blind, so they do not understand.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا ۖ كُلُوا ۚ مِنْ طَيِّبَاتِ مَا رَزَقْنَاكُمْ وَاشْكُرُوا ۚ لِلَّهِ إِنَّ كُنْتُمْ إِيَّاهُ تَعْبُدُونَ

O you who have believed, eat from the good things which We have provided for you and be grateful to Allah if it is [indeed] Him that you worship.

إِنَّمَا حَرَّمَ عَلَيْكُمُ الْمَيْتَةَ وَالدَّمَ وَلَحْمَ الْخِنْزِيرِ وَمَا أُهْلَ بِهِ ۚ لِغَيْرِ اللَّهِ ۚ فَمَنْ اضْطُرَّ غَيْرَ بَاغٍ ۚ وَلَا عَادٍ ۚ فَلَا إِثْمَ عَلَيْهِ ۚ إِنَّ اللَّهَ غَفُورٌ ۚ رَحِيمٌ

He has only forbidden to you dead animals, blood, the flesh of swine, and that which has been dedicated to other than Allah. But whoever is forced [by necessity], neither desiring [it] nor transgressing [its limit], there is no sin upon him. Indeed, Allah is Forgiving and Merciful.

إِنَّ الَّذِينَ يَكْتُمُونَ مَا أَنزَلَ اللَّهُ مِنَ الْكِتَابِ وَيَشْتَرُونَ بِهِ ۚ ثَمَنًا قَلِيلًا ۚ أَوْ لِيُكَلِّمَهُمُ اللَّهُ يَوْمَ الْقِيَمَةِ وَلَا يُزَكِّيهِمْ وَلَهُمْ عَذَابٌ أَلِيمٌ

Indeed, they who conceal what Allah has sent down of the Book and exchange it for a small price - those consume not into their bellies except the Fire. And Allah will not speak to them on the Day of Resurrection, nor will He purify them. And they will have a painful punishment.

أُولَٰئِكَ الَّذِينَ اشْتَرُوا ۚ الضَّلَالَةَ بِالْهُدَىٰ وَالْعَذَابَ بِالْمَغْفِرَةِ ۚ فَمَا أَصْبَرَهُمْ عَلَى النَّارِ

Those are the ones who have exchanged guidance for error and forgiveness for punishment. How patient they are in pursuit of the Fire!

ذَٰلِكَ بِأَنَّ اللَّهَ نَزَّلَ الْكِتَابَ بِالْحَقِّ ۚ وَإِنَّ الَّذِينَ اخْتَلَفُوا ۚ فِي الْكِتَابِ لَفِي شِقَاقٍ ۚ
بَعِيدٍ ۚ

That is [deserved by them] because Allah has sent down the Book in truth. And indeed, those who differ over the Book are in extreme dissension.

ۚ لَيْسَ الْبِرُّ أَنْ تُوَلُّوا ۚ وَجُوهَكُمْ قَبْلَ الْمَشْرِقِ وَالْمَغْرِبِ وَلَكِنَّ الْبِرَّ مَنْ ءَامَنَ
بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَالْمَلَائِكَةِ وَالْكِتَابِ وَالنَّبِيِّ ۚ نَ وَءَاتَى الْمَالَ عَلَى حُبِّهِ ۚ ذَوَى
الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسْكِينِ وَابْنَ السَّبِيلِ وَالسَّائِلِينَ وَفِي الرِّقَابِ وَأَقَامَ الصَّلَاةَ
وَءَاتَى الزَّكَاةَ وَالْمُؤْفُونَ بِعَهْدِهِمْ إِذَا عَاهَدُوا ۚ ۚ وَالصَّابِرِينَ فِي الْبَأْسَاءِ وَالضَّرَّاءِ
وَحِينَ الْبَأْسِ ۚ أُوَ الَّذِي صَدَقُوا ۚ ۚ وَأُوَ الَّذِي هُمْ الْمُتَّقُونَ

Righteousness is not that you turn your faces toward the east or the west, but [true] righteousness is [in] one who believes in Allah, the Last Day, the angels, the Book, and the prophets and gives wealth, in spite of love for it, to relatives, orphans, the needy, the traveler, those who ask [for help], and for freeing slaves; [and who] establishes prayer and gives zakah; [those who] fulfill their promise when they promise; and [those who] are patient in poverty and hardship and during battle. Those are the ones who have been true, and it is those who are the righteous.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا ۚ كُتِبَ عَلَيْكُمُ الْقِصَاصُ فِي الْقَتْلَى ۚ الْحُرُّ بِالْحُرِّ وَالْعَبْدُ
بِالْعَبْدِ وَالْأُنثَىٰ بِالْأُنثَىٰ ۚ فَمَنْ عُفِيَ لَهُ ۚ مِنْ أَخِيهِ شَيْءٌ ۚ فَاتَّبَاعُ ۚ بِالْمَعْرُوفِ وَأَدَاءٌ
إِلَيْهِ بِإِحْسَنٍ ۚ ۚ ذَٰلِكَ تَخْفِيفٌ ۚ مِنْ رَبِّكُمْ وَرَحْمَةٌ ۚ ۚ فَمَنْ أَعْتَدَىٰ بَعْدَ ذَٰلِكَ فَلَهُ ۚ
عَذَابٌ أَلِيمٌ ۚ

O you who have believed, prescribed for you is legal retribution for those murdered - the free for the free, the slave for the slave, and the female for the female. But whoever overlooks from his brother anything, then there should be a suitable follow-up and payment to him with good conduct. This is an alleviation from your Lord and a mercy. But whoever transgresses after that will have a painful punishment.

وَلَكُمْ فِي الْقِصَاصِ حَيَوةٌ ۚ يَا أُولِي الْأَلْبَابِ لَعَلَّكُمْ تَتَّقُونَ

And there is for you in legal retribution [saving of] life, O you [people] of understanding, that you may become righteous.

كُتِبَ عَلَيْكُمْ إِذَا حَضَرَ أَحَدَكُمُ الْمَوْتُ إِن تَرَكَ خَيْرًا الْوَصِيَّةُ لِلْوَالِدَيْنِ وَالْأَقْرَبِينَ
بِالْمَعْرُوفِ ۚ حَقًّا عَلَى الْمُتَّقِينَ

Prescribed for you when death approaches [any] one of you if he leaves wealth [is that he should make] a bequest for the parents and near relatives according to what is acceptable - a duty upon the righteous.

فَمَنْ بَدَّلَهُ ۚ بَعْدَ مَا سَمِعَهُ ۚ فَإِنَّمَا إِثْمُهُ ۚ عَلَى الَّذِينَ يُبَدِّلُونَهُ ۚ ۚ إِنَّ اللَّهَ سَمِيعٌ
عَلِيمٌ ۚ

Then whoever alters the bequest after he has heard it - the sin is only upon those who have altered it. Indeed, Allah is Hearing and Knowing.

فَمَنْ خَافَ مِنْ مَوْصٍ ۚ جَنَفًا أَوْ إِثْمًا ۚ فَأَصْلَحَ بَيْنَهُمْ فَلَا إِثْمَ عَلَيْهِ ۚ ۚ إِنَّ اللَّهَ
غَفُورٌ ۚ رَحِيمٌ ۚ

But if one fears from the bequeather [some] error or sin and corrects that which is between them, there is no sin upon him. Indeed, Allah is Forgiving and Merciful.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا ۚ كُتِبَ عَلَيْكُمُ الصِّيَامُ كَمَا كُتِبَ عَلَى الَّذِينَ مِنْ قَبْلِكُمْ لَعَلَّكُمْ
تَتَّقُونَ

O you who have believed, decreed upon you is fasting as it was decreed upon those before you that you may become righteous -

أَيَّامًا مَّعْدُودَتٍ ۚ فَمَنْ كَانَ مِنْكُمْ مَّرِيضًا أَوْ عَلَى سَفَرٍ ۖ فَعِدَّةٌ ۚ مِنْ أَيَّامٍ
 أُخَرَ ۚ وَعَلَى الَّذِينَ يُطِيقُونَهُ ۖ فِدْيَةٌ ۚ طَعَامُ مِسْكِينٍ ۚ فَمَنْ تَطَوَّعَ خَيْرًا ۖ فَهُوَ
 خَيْرٌ ۚ لَهُ ۚ وَأَنْ تَصُومُوا ۖ خَيْرٌ ۚ لَكُمْ ۚ إِنْ كُنْتُمْ تَعْلَمُونَ

[Fasting for] a limited number of days. So whoever among you is ill or on a journey [during them] - then an equal number of days [are to be made up]. And upon those who are able [to fast, but with hardship] - a ransom [as substitute] of feeding a poor person [each day]. And whoever volunteers excess - it is better for him. But to fast is best for you, if you only knew.

شَهْرُ رَمَضَانَ الَّذِي أُنْزِلَ فِيهِ الْقُرْآنُ هُدًى لِّلنَّاسِ وَبَيِّنَاتٍ ۚ مِنْ الْهُدَى
 وَالْفُرْقَانِ ۚ فَمَنْ شَهِدَ مِنْكُمُ الشَّهْرَ فَلْيَصُمْهُ ۚ وَمَنْ كَانَ مَرِيضًا أَوْ عَلَى سَفَرٍ ۖ
 فَعِدَّةٌ ۚ مِنْ أَيَّامٍ أُخَرَ ۚ يُرِيدُ اللَّهُ بِكُمُ الْيُسْرَ وَلَا يُرِيدُ بِكُمُ الْعُسْرَ وَلِتُكْمِلُوا ۖ الْعِدَّةَ
 وَلِتُكَبِّرُوا ۖ اللَّهَ عَلَى مَا هَدَاكُمْ وَلَعَلَّكُمْ تَشْكُرُونَ

The month of Ramadhan [is that] in which was revealed the Qur'an, a guidance for the people and clear proofs of guidance and criterion. So whoever sights [the new moon of] the month, let him fast it; and whoever is ill or on a journey - then an equal number of other days. Allah intends for you ease and does not intend for you hardship and [wants] for you to complete the period and to glorify Allah for that [to] which He has guided you; and perhaps you will be grateful.

وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ ۚ أُجِيبُ دَعْوَةَ الدَّاعِ إِذَا دَعَانِ ۚ
 فَلْيَسْتَجِيبُوا ۖ لِي وَلْيُؤْمِنُوا ۖ بِي لَعَلَّهُمْ يَرْشُدُونَ

And when My servants ask you, [O Muhammad], concerning Me - indeed I am near. I respond to the invocation of the supplicant when he calls upon Me. So let them respond to Me [by obedience] and believe in Me that they may be [rightly] guided.

أَحِلَّ لَكُمْ لَيْلَةَ الصِّيَامِ الرَّفَثُ إِلَى نِسَائِكُمْ ۚ هُنَّ لِبَاسٌ لَكُمْ وَأَنْتُمْ لِبَاسٌ ۚ لَّهُنَّ ۚ
 عِلْمُ اللَّهِ أَنْكُمْ كُنْتُمْ تَخْتَانُونَ أَنْفُسَكُمْ فَتَابَ عَلَيْكُمْ وَعَفَا عَنْكُمْ ۚ فَالَّذِينَ بَشَرُوا هُنَّ
 وَأَبْتَغُوا ۚ مَا كَتَبَ اللَّهُ لَكُمْ ۚ وَكُلُوا ۚ وَاشْرَبُوا ۚ حَتَّى يَتَبَيَّنَ لَكُمُ الْخَيْطُ الْأَبْيَضُ
 مِنَ الْخَيْطِ الْأَسْوَدِ مِنَ الْفَجْرِ ۚ ثُمَّ أَتُمُوا ۚ الصِّيَامَ إِلَى اللَّيْلِ ۚ وَلَا تُبَشِّرُوهُنَّ
 وَأَنْتُمْ عَاكِفُونَ فِي الْمَسْجِدِ ۚ تِلْكَ حُدُودُ اللَّهِ فَلَا تَقْرُبُوهَا ۚ كَذَلِكَ يَبَيِّنُ اللَّهُ ءَايَاتِهِ ۚ
 لِلنَّاسِ لَعَلَّهُمْ يَتَّقُونَ

It has been made permissible for you the night preceding fasting to go to your wives [for sexual relations]. They are clothing for you and you are clothing for them. Allah knows that you used to deceive yourselves, so He accepted your repentance and forgave you. So now, have relations with them and seek that which Allah has decreed for you. And eat and drink until the white thread of dawn becomes distinct to you from the black thread [of night]. Then complete the fast until the sunset. And do not have relations with them as long as you are staying for worship in the mosques. These are the limits [set by] Allah, so do not approach them. Thus does Allah make clear His ordinances to the people that they may become righteous.

وَلَا تَأْكُلُوا ۚ أَمْوَالَكُمْ بَيْنَكُمْ بِالْبَاطِلِ وَتُدُلُّوا ۚ بِهَا إِلَى الْحُكَّامِ لِتَأْكُلُوا ۚ فَرِيقًا ۚ مِّنْ
 أَمْوَالِ النَّاسِ بِالْإِثْمِ وَأَنْتُمْ تَعْلَمُونَ

And do not consume one another's wealth unjustly or send it [in bribery] to the rulers in order that [they might aid] you [to] consume a portion of the wealth of the people in sin, while you know [it is unlawful].

يَسْأَلُونَكَ عَنِ الْأَهِلَّةِ ۖ قُلْ هِيَ مَوَاقِيتُ لِلنَّاسِ وَالْحَجِّ ۚ وَلَيْسَ الْبِرُّ بِأَنْ تَأْتُوا ۚ
 الْبُيُوتَ مِنْ ظُهُورِهَا وَلَكِنَّ الْبِرَّ مَنِ اتَّقَى ۚ وَأْتُوا ۚ الْبُيُوتَ مِنْ أَبْوَابِهَا ۚ وَأَتَّقُوا ۚ
 اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ

They ask you, [O Muhammad], about the new moons. Say, "They are measurements of time for the people and for Hajj." And it is not righteousness to enter houses from the back, but righteousness is [in] one who fears Allah. And enter houses from their doors. And fear Allah that you may succeed.

وَقَاتِلُوا ۚ فِي سَبِيلِ اللَّهِ الَّذِينَ يُقْتُلُونَكُم وَلَا تَعْتَدُوا ۚ ۚ إِنَّ اللَّهَ لَا يُحِبُّ الْمُعْتَدِينَ

Fight in the way of Allah those who fight you but do not transgress. Indeed. Allah does not like transgressors.

وَأَقْتُلُوهُمْ حَيْثُ ثَقِفْتُمُوهُمْ وَأَخْرِجُوهُمْ مِّنْ حَيْثُ أَخْرَجُوكُم ۚ ۚ وَالْفِتْنَةُ أَشَدُّ مِنَ
 الْقَتْلِ ۚ وَلَا تَقْتُلُوهُمْ عِنْدَ الْمَسْجِدِ الْحَرَامِ حَتَّىٰ يُقْتَلُوا فِيهِ ۚ فَإِنْ قَتَلُوكُم
 فَأَقْتُلُوهُمْ ۚ كَذَلِكَ جَزَاءُ الْكُفْرِينَ

And kill them wherever you overtake them and expel them from wherever they have expelled you, and fitnah is worse than killing. And do not fight them at al-Masjid al- Haram until they fight you there. But if they fight you, then kill them. Such is the recompense of the disbelievers.

فَإِنْ أَنْتَهَوْا ۚ فَإِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ۚ

And if they cease, then indeed, Allah is Forgiving and Merciful.

وَقَاتِلُوهُمْ حَتَّىٰ لَا تَكُونَ فِتْنَةٌ ۚ وَيَكُونَ الدِّينُ لِلَّهِ ۚ فَإِنْ أَنْتَهَوْا ۚ فَلَا عُدُونِ إِلَّا عَلَى
 الظَّالِمِينَ

Fight them until there is no [more] fitnah and [until] worship is [acknowledged to be] for Allah. But if they cease, then there is to be no aggression except against the oppressors.

الشَّهْرُ الْحَرَامُ بِالشَّهْرِ الْحَرَامِ وَالْحُرُمَتُ قِصَاصٌ ۚ فَمَنْ أَعْتَدَى عَلَيْكُمْ
فَاعْتَدُوا ۚ عَلَيْهِ بِمِثْلِ مَا أَعْتَدَى عَلَيْكُمْ ۚ وَاتَّقُوا اللَّهَ وَاعْلَمُوا ۚ أَنَّ اللَّهَ مَعَ
الْمُتَّقِينَ

[Fighting in] the sacred month is for [aggression committed in] the sacred month, and for [all] violations is legal retribution. So whoever has assaulted you, then assault him in the same way that he has assaulted you. And fear Allah and know that Allah is with those who fear Him.

وَأَنْفِقُوا ۚ فِي سَبِيلِ اللَّهِ وَلَا تُلْقُوا بِأَيْدِيكُمْ إِلَى التَّهْلُكَةِ ۚ وَأَحْسِنُوا ۚ ۚ إِنَّ اللَّهَ
يُحِبُّ الْمُحْسِنِينَ

And spend in the way of Allah and do not throw [yourselves] with your [own] hands into destruction [by refraining]. And do good; indeed, Allah loves the doers of good.

وَأَتِمُّوا ۚ الْحَجَّ وَالْعُمْرَةَ لِلَّهِ ۚ فَإِنْ أُخْصِرْتُمْ فَمَا اسْتَيْسَرَ مِنَ الْهَدْيِ ۚ وَلَا تَحْلِقُوا ۚ رُءُوسَكُمْ حَتَّى يَبْلُغَ الْهَدْيُ مَحَلَّهُ ۚ ۚ فَمَنْ كَانَ مِنْكُمْ مَّرِيضًا أَوْ بِهِ ۚ أَذًى ۚ مِنْ رَأْسِهِ ۚ فَفِدْيَةٌ ۚ مِنْ صِيَامٍ أَوْ صَدَقَةٍ أَوْ نُسُكٍ ۚ ۚ فَإِذَا أَمِنْتُمْ فَمَنْ تَمَتَّعَ بِالْعُمْرَةِ إِلَى الْحَجِّ فَمَا اسْتَيْسَرَ مِنَ الْهَدْيِ ۚ فَمَنْ لَمْ يَجِدْ فَصِيَامُ ثَلَاثَةِ أَيَّامٍ ۚ فِى الْحَجِّ وَسَبْعَةٍ إِذَا رَجَعْتُمْ ۚ تِلْكَ عَشْرَةٌ ۚ كَامِلَةٌ ۚ ۚ ذَلِكَ لِمَنْ لَمْ يَكُنْ أَهْلُهُ ۚ حَاضِرِى الْمَسْجِدِ الْحَرَامِ ۚ وَاتَّقُوا اللَّهَ ۚ وَاعْلَمُوا ۚ أَنَّ اللَّهَ شَدِيدُ الْعِقَابِ

And complete the Hajj and 'umrah for Allah. But if you are prevented, then [offer] what can be obtained with ease of sacrificial animals. And do not shave your heads until the sacrificial animal has reached its place of slaughter. And whoever among you is ill or has an ailment of the head [making shaving necessary must offer] a ransom of fasting [three days] or charity or sacrifice. And when you are secure, then whoever performs 'umrah [during the Hajj months] followed by Hajj [offers] what can be obtained with ease of sacrificial animals. And whoever cannot find [or afford such an animal] - then a fast of three days during Hajj and of seven when you have returned [home]. Those are ten complete [days]. This is for those whose family is not in the area of al-Masjid al-Haram. And fear Allah and know that Allah is severe in penalty.

الْحَجُّ أَشْهُرٌ ۚ مَعْلُومَةٌ ۚ ۚ فَمَنْ فَرَضَ فِيهِنَّ الْحَجَّ فَلَا رَفَثَ وَلَا فُسُوقَ وَلَا جِدَالَ فِى الْحَجِّ ۚ وَمَا تَفْعَلُوا ۚ مِنْ خَيْرٍ ۚ يَعْلَمُهُ اللَّهُ ۚ ۚ وَتَزَوَّدُوا ۚ فَإِنَّ خَيْرَ الزَّادِ التَّقْوَى ۚ وَاتَّقُونِ يَا أُولِى الْأَلْبَابِ

Hajj is [during] well-known months, so whoever has made Hajj obligatory upon himself therein [by entering the state of ihram], there is [to be for him] no sexual relations and no disobedience and no disputing during Hajj. And whatever good you do - Allah knows it. And take provisions, but indeed, the best provision is fear of Allah. And fear Me, O you of understanding.

﴿۱﴾ وَاذْكُرُوا ۚ اللَّهَ فِي أَيَّامٍ مَّعْدُودَاتٍ ﴿۲﴾ فَمَنْ تَعَجَّلَ فِي يَوْمَيْنِ فَلَا إِثْمَ عَلَيْهِ وَمَنْ تَأَخَّرَ فَلَا إِثْمَ عَلَيْهِ ﴿۳﴾ لِمَنِ اتَّقَىٰ ﴿۴﴾ وَآتَقُوا ۚ اللَّهَ وَاعْلَمُوا ۚ أَنَّكُمْ إِلَيْهِ تُحْشَرُونَ

And remember Allah during [specific] numbered days. Then whoever hastens [his departure] in two days - there is no sin upon him; and whoever delays [until the third] - there is no sin upon him - for him who fears Allah. And fear Allah and know that unto Him you will be gathered.

وَمِنَ النَّاسِ مَنْ يُعْجِبُكَ قَوْلُهُ ﴿۱﴾ فِي الْحَيَاةِ الدُّنْيَا وَيُشْهَدُ اللَّهَ عَلَىٰ مَا فِي قَلْبِهِ ﴿۲﴾ وَهُوَ أَلَدُّ الْخِصَامِ

And of the people is he whose speech pleases you in worldly life, and he calls Allah to witness as to what is in his heart, yet he is the fiercest of opponents.

وَإِذَا تَوَلَّىٰ سَعَىٰ فِي الْأَرْضِ لِيُفْسِدَ فِيهَا وَيُهْلِكَ الْحَرْثَ وَالنَّسْلَ ﴿۱﴾ وَاللَّهُ لَا يُحِبُّ
الْفُسَادَ

And when he goes away, he strives throughout the land to cause corruption therein and destroy crops and animals. And Allah does not like corruption.

وَإِذَا قِيلَ لَهُ اتَّقِ اللَّهَ أَخَذَتْهُ الْعِزَّةُ بِالْإِثْمِ ﴿۱﴾ فَحَسْبُهُ ﴿۲﴾ جَهَنَّمُ ﴿۳﴾ وَلَبِئْسَ الْمِهَادُ

And when it is said to him, "Fear Allah," pride in the sin takes hold of him. Sufficient for him is Hellfire, and how wretched is the resting place.

وَمِنَ النَّاسِ مَنْ يَشْرِي نَفْسَهُ ابْتِغَاءَ مَرْضَاتِ اللَّهِ ﴿۱﴾ وَاللَّهُ رَءُوفٌ ﴿۲﴾ بِالْعِبَادِ

And of the people is he who sells himself, seeking means to the approval of Allah. And Allah is kind to [His] servants.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا ۖ ادْخُلُوا ۖ فِي السِّلْمِ كَآفَّةً ۖ وَلَا تَتَّبِعُوا ۖ خُطُوَاتِ الشَّيْطَانِ ۖ إِنَّهُ ۖ لَكُمْ عَدُوٌّ مُّبِينٌ ۖ

O you who have believed, enter into Islam completely [and perfectly] and do not follow the footsteps of Satan. Indeed, he is to you a clear enemy.

فَإِنْ زَلَلْتُمْ مِّنْ ۖ بَعْدِ مَا جَاءَتْكُمُ الْبَيِّنَاتُ فَاعْلَمُوا ۖ أَنَّ اللَّهَ عَزِيزٌ حَكِيمٌ

But if you deviate after clear proofs have come to you, then know that Allah is Exalted in Might and Wise.

هَلْ يَنْظُرُونَ إِلَّا أَنْ يَأْتِيَهُمُ اللَّهُ فِي ظُلَلٍ ۖ مِّنَ الْغَمَامِ وَالْمَلَائِكَةُ وَقُضِيَ الْأَمْرُ ۖ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ

Do they await but that Allah should come to them in covers of clouds and the angels [as well] and the matter is [then] decided? And to Allah [all] matters are returned.

سَلْ بَنِي إِسْرَءِيلَ كَمْ ءَاتَيْنَاهُم مِّنْ ءَايَةٍ ۖ بَيِّنَةٍ ۖ وَمَنْ يُبَدِّلْ نِعْمَةَ اللَّهِ مِنْ ۖ بَعْدِ مَا جَاءَتْهُ فَإِنَّ اللَّهَ شَدِيدُ الْعِقَابِ

Ask the Children of Israel how many a sign of evidence We have given them. And whoever exchanges the favor of Allah [for disbelief] after it has come to him - then indeed, Allah is severe in penalty.

زِينٍ لِلَّذِينَ كَفَرُوا ۖ الْحَيَاةُ الدُّنْيَا وَيَسْخَرُونَ مِنَ الَّذِينَ ءَامَنُوا ۖ وَالَّذِينَ اتَّقَوْا ۖ فَوْقَهُمْ يَوْمَ الْقِيَمَةِ ۖ وَاللَّهُ يَرْزُقُ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ ۖ

Beautified for those who disbelieve is the life of this world, and they ridicule those who believe. But those who fear Allah are above them on the Day of Resurrection. And Allah gives provision to whom He wills without account.

كَانَ النَّاسُ أُمَّةً ۖ وَحِدَةً ۚ فَبَعَثَ اللَّهُ النَّبِيَّ ۖ نَ مُبَشِّرِينَ وَمُنذِرِينَ وَأَنْزَلَ مَعَهُمُ
الْكِتَابَ بِالْحَقِّ لِيَحْكُمَ بَيْنَ النَّاسِ فِي مَا اُخْتَلَفُوا ۚ فِيهِ ۖ وَمَا اُخْتَلَفَ فِيهِ إِلَّا الَّذِينَ
أُوتُوهُ مِنْ ۖ بَعْدَ مَا جَاءَتْهُمْ الْبَيِّنَاتُ بَغْيًا ۚ بَيْنَهُمْ ۖ فَهَدَى اللَّهُ الَّذِينَ ءَامَنُوا ۖ لِمَا
اُخْتَلَفُوا ۚ فِيهِ مِنَ الْحَقِّ بِإِذْنِهِ ۖ ۚ وَاللَّهُ يَهْدِي مَنْ يَشَاءُ إِلَى صِرَاطٍ ۚ مُسْتَقِيمٍ

Mankind was [of] one religion [before their deviation]; then Allah sent the prophets as bringers of good tidings and warners and sent down with them the Scripture in truth to judge between the people concerning that in which they differed. And none differed over the Scripture except those who were given it - after the clear proofs came to them - out of jealous animosity among themselves. And Allah guided those who believed to the truth concerning that over which they had differed, by His permission. And Allah guides whom He wills to a straight path.

أَمْ حَسِبْتُمْ أَنْ تَدْخُلُوا ۖ الْجَنَّةَ وَلَمَّا يَأْتِكُمْ مَثَلُ الَّذِينَ خَلَوْا ۖ مِنْ قَبْلِكُمْ ۖ مَسَّتْهُمْ
الْبَاسَاءُ وَالضَّرَّاءُ وَزُلْزِلُوا ۖ حَتَّى يَقُولَ الرَّسُولُ وَالَّذِينَ ءَامَنُوا ۖ مَعَهُ ۖ مَتَى نَصْرُ
اللَّهِ ۖ أَلَا إِنَّ نَصْرَ اللَّهِ قَرِيبٌ ۖ

Or do you think that you will enter Paradise while such [trial] has not yet come to you as came to those who passed on before you? They were touched by poverty and hardship and were shaken until [even their] messenger and those who believed with him said, "When is the help of Allah?" Unquestionably, the help of Allah is near.

يَسْأَلُونَكَ مَاذَا يُنْفِقُونَ ۖ قُلْ مَا أَنْفَقْتُ مِنْ خَيْرٍ ۖ فَلِلْوَالِدَيْنِ وَالْأَقْرَبِينَ وَالْيَتَامَى
وَالْمَسْكِينِ وَابْنِ السَّبِيلِ ۖ وَمَا تَفْعَلُوا ۖ مِنْ خَيْرٍ ۖ فَإِنَّ اللَّهَ بِهِ ۖ عَلِيمٌ ۖ

They ask you, [O Muhammad], what they should spend. Say, "Whatever you spend of good is [to be] for parents and relatives and orphans and the needy and the traveler. And whatever you do of good - indeed, Allah is Knowing of it."

كُتِبَ عَلَيْكُمُ الْقِتَالُ وَهُوَ كُرْهُ لَكُمْ ۖ وَعَسَىٰ أَنْ تَكْرَهُوا ۚ شَيْئًا ۖ وَهُوَ خَيْرٌ لَّكُمْ ۚ وَعَسَىٰ أَنْ تُحِبُّوا ۚ شَيْئًا ۖ وَهُوَ شَرٌّ لَّكُمْ ۚ وَاللَّهُ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ

Fighting has been enjoined upon you while it is hateful to you. But perhaps you hate a thing and it is good for you; and perhaps you love a thing and it is bad for you. And Allah Knows, while you know not.

يَسْأَلُونَكَ عَنِ الشَّهْرِ الْحَرَامِ قِتَالٍ ۚ فِيهِ ۚ قُلْ قِتَالٌ فِيهِ كَبِيرٌ ۚ وَصَدٌّ عَن سَبِيلِ اللَّهِ وَكُفْرٌ بِهِ ۚ وَالْمَسْجِدِ الْحَرَامِ وَإِخْرَاجُ أَهْلِهِ ۚ مِنْهُ أَكْبَرُ عِنْدَ اللَّهِ ۚ وَالْفِتْنَةُ أَكْبَرُ مِنَ الْقَتْلِ ۚ وَلَا يَزَالُونَ يُقِتِلُونَكُمْ حَتَّىٰ يَرُدُّوكُمْ عَن دِينِكُمْ إِنِ اسْتَطَعُوا ۚ وَمَنْ يَرْتَدِدْ مِنْكُمْ عَن دِينِهِ ۚ فَيَمُتْ وَهُوَ كَافِرٌ ۚ فَأُولَٰئِكَ لَبِئْسَ مَا كَانُوا يَفْعَلُونَ ۚ وَأُولَٰئِكَ أَصْحَابُ النَّارِ ۚ هُمْ فِيهَا خَالِدُونَ

They ask you about the sacred month - about fighting therein. Say, "Fighting therein is great [sin], but averting [people] from the way of Allah and disbelief in Him and [preventing access to] al-Masjid al-Haram and the expulsion of its people therefrom are greater [evil] in the sight of Allah. And fitnah is greater than killing." And they will continue to fight you until they turn you back from your religion if they are able. And whoever of you reverts from his religion [to disbelief] and dies while he is a disbeliever - for those, their deeds have become worthless in this world and the Hereafter, and those are the companions of the Fire, they will abide therein eternally.

إِنَّ الَّذِينَ ءَامَنُوا ۚ وَالَّذِينَ هَاجَرُوا ۚ وَجَاهَدُوا ۚ فِي سَبِيلِ اللَّهِ أُولَٰئِكَ يَرْجُونَ رَحْمَتَ اللَّهِ ۚ وَاللَّهُ غَفُورٌ رَّحِيمٌ

Indeed, those who have believed and those who have emigrated and fought in the cause of Allah - those expect the mercy of Allah. And Allah is Forgiving and Merciful.

يَسْأَلُونَكَ عَنِ الْخَمْرِ وَالْمَيْسِرِ ۖ قُلْ فِيهِمَا إِثْمٌ ۖ كَبِيرٌ ۖ وَمَنْفَعٌ لِلنَّاسِ وَإِثْمُهُمَا أَكْبَرُ مِنْ نَفْعِهِمَا ۖ وَيَسْأَلُونَكَ مَاذَا يُنْفِقُونَ قُلِ الْغَفْوُ ۖ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ لَعَلَّكُمْ تَتَفَكَّرُونَ

They ask you about wine and gambling. Say, "In them is great sin and [yet, some] benefit for people. But their sin is greater than their benefit." And they ask you what they should spend. Say, "The excess [beyond needs]." Thus Allah makes clear to you the verses [of revelation] that you might give thought.

فِي الدُّنْيَا وَالْآخِرَةِ ۖ وَيَسْأَلُونَكَ عَنِ الْيَتَامَىٰ ۖ قُلْ إِصْلَاحٌ ۖ لَهُمْ خَيْرٌ ۖ وَإِنْ تُخَالِطُوهُمْ فَإِخْوَانُكُمْ ۖ وَاللَّهُ يَعْلَمُ الْمُفْسِدَ مِنَ الْمُصْلِحِ ۖ وَلَوْ شَاءَ اللَّهُ لَأَعْنَتَكُمْ ۖ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ

To this world and the Hereafter. And they ask you about orphans. Say, "Improvement for them is best. And if you mix your affairs with theirs - they are your brothers. And Allah knows the corrupter from the amender. And if Allah had willed, He could have put you in difficulty. Indeed, Allah is Exalted in Might and Wise.

وَلَا تَنْكِحُوا الْمُشْرِكَاتِ حَتَّىٰ يُؤْمِنَ ۖ وَلَا أَمَةٌ ۖ مُؤْمِنَةٌ خَيْرٌ ۖ مِّنْ مُّشْرِكَةٍ ۖ وَلَوْ أَعْجَبَتْكُمْ ۖ وَلَا تَنْكِحُوا الْمُشْرِكِينَ حَتَّىٰ يُؤْمِنُوا ۖ وَلَعَبْدٌ ۖ مُّؤْمِنٌ خَيْرٌ ۖ مِّنْ مُّشْرِكٍ ۖ وَلَوْ أَعْجَبَكُمْ ۖ أُولَٰئِكَ يَدْعُونَ إِلَى النَّارِ ۖ وَاللَّهُ يَدْعُو ۖ إِلَى الْجَنَّةِ وَالْمَغْفِرَةِ بِإِذْنِهِ ۖ وَيُبَيِّنُ آيَاتِهِ لِلنَّاسِ لَعَلَّهُمْ يَتَذَكَّرُونَ

And do not marry polytheistic women until they believe. And a believing slave woman is better than a polytheist, even though she might please you. And do not marry polytheistic men [to your women] until they believe. And a believing slave is better than a polytheist, even though he might please you. Those invite [you] to the Fire, but Allah invites to Paradise and to forgiveness, by His permission. And He makes clear His verses to the people that perhaps they may remember.

وَيَسْأَلُونَكَ عَنِ الْمَحِيضِ ۖ قُلْ هُوَ أَذًى ۖ فَاعْتَزِلُوا ۖ النِّسَاءَ فِي الْمَحِيضِ ۖ وَلَا تَقْرَبُوهُنَّ حَتَّى يَطْهُرْنَ ۖ فَإِذَا تَطَهَّرْنَ فَأْتُوهُنَّ مِنْ حَيْثُ أَمَرَكُمُ اللَّهُ ۖ إِنَّ اللَّهَ يُحِبُّ التَّوَّابِينَ وَيُحِبُّ الْمُتَطَهِّرِينَ

And they ask you about menstruation. Say, "It is harm, so keep away from wives during menstruation. And do not approach them until they are pure. And when they have purified themselves, then come to them from where Allah has ordained for you. Indeed, Allah loves those who are constantly repentant and loves those who purify themselves."

نِسَاؤُكُمْ حَرْثٌ ۖ لَّكُمْ فَاِتُّوا ۖ حَرْثَكُمْ أَنَّى شِئْتُمْ ۖ وَقَدِّمُوا ۖ لَأَنْفُسِكُمْ ۖ وَاتَّقُوا ۖ اللَّهَ ۖ وَأَعْلَمُوا ۖ أَنَّكُمْ مُلْقَوُهُ ۖ وَبَشِّرِ الْمُؤْمِنِينَ

Your wives are a place of sowing of seed for you, so come to your place of cultivation however you wish and put forth [righteousness] for yourselves. And fear Allah and know that you will meet Him. And give good tidings to the believers.

وَلَا تَجْعَلُوا ۖ اللَّهَ عُرْضَةً ۖ لِأَيْمَانِكُمْ أَنْ تَبَرُّوا ۖ وَتَتَّقُوا ۖ وَتُصْلِحُوا ۖ بَيْنَ النَّاسِ ۖ وَاللَّهُ سَمِيعٌ عَلِيمٌ ۖ

And do not make [your oath by] Allah an excuse against being righteous and fearing Allah and making peace among people. And Allah is Hearing and Knowing.

لَا يُؤَاخِذُكُمُ اللَّهُ بِاللَّغْوِ فِي أَيْمَانِكُمْ وَلَكِنْ يُؤَاخِذُكُمْ بِمَا كَسَبَتْ قُلُوبُكُمْ ۖ وَاللَّهُ غَفُورٌ حَلِيمٌ ۖ

Allah does not impose blame upon you for what is unintentional in your oaths, but He imposes blame upon you for what your hearts have earned. And Allah is Forgiving and Forbearing.

لِّلَّذِينَ يُؤْلُونَ مِن نِّسَائِهِمْ تَرَبُّصُ أَرْبَعَةِ أَشْهُرٍ ۚ فَإِن فَاءُوا فَإِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ۚ

For those who swear not to have sexual relations with their wives is a waiting time of four months, but if they return [to normal relations] - then indeed, Allah is Forgiving and Merciful.

وَإِن عَزَمُوا ۚ الطَّلَاقُ فَإِنَّ اللَّهَ سَمِيعٌ عَلِيمٌ ۚ

And if they decide on divorce - then indeed, Allah is Hearing and Knowing.

وَالْمُطَلَّقَاتُ يَتَرَبَّصْنَ بِأَنْفُسِهِنَّ ثَلَاثَةَ قُرُوءٍ ۚ وَلَا يَحِلُّ لَهُنَّ أَنْ يَكْتُمْنَ مَا خَلَقَ اللَّهُ فِي أَرْحَامِهِنَّ إِن كُنَّ يُؤْمِنَنَّ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ۚ وَبِعُولَتُهُنَّ أَحَقُّ بِرَدِّهِنَّ فِي ذَلِكَ إِنْ أَرَادُوا ۚ إِصْلَاحًا ۚ وَلَهُنَّ مِثْلُ الَّذِي عَلَيْهِنَّ بِالْمَعْرُوفِ ۚ وَلِلرِّجَالِ عَلَيْهِنَّ دَرَجَةٌ ۚ وَاللَّهُ عَزِيزٌ حَكِيمٌ

Divorced women remain in waiting for three periods, and it is not lawful for them to conceal what Allah has created in their wombs if they believe in Allah and the Last Day. And their husbands have more right to take them back in this [period] if they want reconciliation. And due to the wives is similar to what is expected of them, according to what is reasonable. But the men have a degree over them [in responsibility and authority]. And Allah is Exalted in Might and Wise.

الطَّلُقُ مَرَّتَانٍ ۚ فَإِمْسَاكَ ۚ بِمَعْرُوفٍ أَوْ تَسْرِيحُ ۚ بِإِحْسَنٍ ۚ وَلَا يَحِلُّ لَكُمُ أَنْ
تَأْخُذُوا ۚ مِمَّا ءَاتَيْتُمُوهُنَّ شَيْئًا إِلَّا أَنْ يَخَافَا أَلَّا يُقِيمَا حُدُودَ اللَّهِ ۚ فَإِنْ خِفْتُمْ أَلَّا
يُقِيمَا حُدُودَ اللَّهِ فَلَا جُنَاحَ عَلَيْهِمَا فِيمَا افْتَدَتْ بِهِ ۚ تِلْكَ حُدُودُ اللَّهِ فَلَا
تَعْتَدُوهَا ۚ وَمَنْ يَتَعَدَّ حُدُودَ اللَّهِ فَأُو۟لَٰئِكَ هُمُ الظَّالِمُونَ

Divorce is twice. Then, either keep [her] in an acceptable manner or release [her] with good treatment. And it is not lawful for you to take anything of what you have given them unless both fear that they will not be able to keep [within] the limits of Allah. But if you fear that they will not keep [within] the limits of Allah, then there is no blame upon either of them concerning that by which she ransoms herself. These are the limits of Allah, so do not transgress them. And whoever transgresses the limits of Allah - it is those who are the wrongdoers.

فَإِنْ طَلَّقَهَا فَلَا تَحِلُّ لَهُ ۚ مِنْ ۚ بَعْدُ حَتَّىٰ تَنْكِحَ زَوْجًا غَيْرَهُ ۚ فَإِنْ طَلَّقَهَا فَلَا
جُنَاحَ عَلَيْهِمَا أَنْ يَتَرَاجَعَا إِنْ ظَنَّا أَنْ يُقِيمَا حُدُودَ اللَّهِ ۚ وَتِلْكَ حُدُودُ اللَّهِ يُبَيِّنُهَا
لِقَوْمٍ ۚ يَعْلَمُونَ

And if he has divorced her [for the third time], then she is not lawful to him afterward until [after] she marries a husband other than him. And if the latter husband divorces her [or dies], there is no blame upon the woman and her former husband for returning to each other if they think that they can keep [within] the limits of Allah. These are the limits of Allah, which He makes clear to a people who know.

وَإِذَا طَلَّقْتُمُ النِّسَاءَ فَبَلَغْنَ أَجَلَهُنَّ فَأَمْسِكُوهُنَّ بِمَعْرُوفٍ أَوْ سَرِّحُوهُنَّ بِمَعْرُوفٍ ۚ وَلَا تُمْسِكُوهُنَّ ضِرَارًا ۚ لِّتَعْتَدُوا ۚ وَمَنْ يَفْعَلْ ذَلِكَ فَقَدْ ظَلَمَ نَفْسَهُ ۚ وَلَا تَتَّخِذُوا ءَايَتِ اللَّهِ هُزُوًا ۚ وَأَذْكُرُوا ۚ نِعْمَتَ اللَّهِ عَلَيْكُمْ وَمَا أَنْزَلَ عَلَيْكُمْ مِنَ الْكِتَابِ وَالْحِكْمَةِ يَعِظُكُمْ بِهِ ۚ وَاتَّقُوا اللَّهَ وَاعْلَمُوا ۚ أَنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ ۚ

And when you divorce women and they have [nearly] fulfilled their term, either retain them according to acceptable terms or release them according to acceptable terms, and do not keep them, intending harm, to transgress [against them]. And whoever does that has certainly wronged himself. And do not take the verses of Allah in jest. And remember the favor of Allah upon you and what has been revealed to you of the Book and wisdom by which He instructs you. And fear Allah and know that Allah is Knowing of all things.

وَإِذَا طَلَّقْتُمُ النِّسَاءَ فَبَلَغْنَ أَجَلَهُنَّ فَلَا تَعْضُلُوهُنَّ أَنْ يَنْكِحْنَ أَزْوَاجَهُنَّ إِذَا تَرْضَوْنَ ۚ بَيْنَهُمْ بِالْمَعْرُوفِ ۚ ذَلِكَ يُوعَظُ بِهِ ۚ مَنْ كَانَ مِنْكُمْ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ۚ ذَلِكَ أَزْكَى لَكُمْ وَأَطْهَرُ ۚ وَاللَّهُ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ

And when you divorce women and they have fulfilled their term, do not prevent them from remarrying their [former] husbands if they agree among themselves on an acceptable basis. That is instructed to whoever of you believes in Allah and the Last Day. That is better for you and purer, and Allah knows and you know not.

۞ وَالْوَالِدَتُ يُرْضِعْنَ أَوْلَدَهُنَّ حَوْلَيْنِ كَامِلَيْنِ ۞ لِمَنْ أَرَادَ أَنْ يُتِمَّ الرَّضَاعَةَ ۞
 وَعَلَى الْمَوْلُودِ لَهُ ۞ رِزْقُهُنَّ وَكِسْوَتُهُنَّ بِالْمَعْرُوفِ ۞ لَا تُكَلَّفُ نَفْسٌ إِلَّا وُسْعَهَا ۞ لَا
 تُضَارَّ وَلَدَةٌ ۞ بِوَلَدِهَا وَلَا مَوْلُودٌ ۞ لَهُ ۞ بِوَلَدِهِ ۞ ۞ وَعَلَى الْوَارِثِ مِثْلُ ذَلِكَ ۞ فَإِنْ
 أَرَادَا فِصَالًا عَنْ تَرَاضٍ ۞ مِنْهُمَا وَتَشَاوُرٍ ۞ فَلَا جُنَاحَ عَلَيْهِمَا ۞ وَإِنْ أَرَدْتُمْ أَنْ
 تَسْتَرْضِعُوهُمَا ۞ أُولَدَكُمْ فَلَا جُنَاحَ عَلَيْكُمْ إِذَا سَلَّمْتُمْ مَا آتَيْتُم بِالْمَعْرُوفِ ۞ وَاتَّقُوا ۞
 اللَّهَ وَاعْلَمُوا ۞ أَنَّ اللَّهَ بِمَا تَعْمَلُونَ بَصِيرٌ ۞

Mothers may breastfeed their children two complete years for whoever wishes to complete the nursing [period]. Upon the father is the mothers' provision and their clothing according to what is acceptable. No person is charged with more than his capacity. No mother should be harmed through her child, and no father through his child. And upon the [father's] heir is [a duty] like that [of the father]. And if they both desire weaning through mutual consent from both of them and consultation, there is no blame upon either of them. And if you wish to have your children nursed by a substitute, there is no blame upon you as long as you give payment according to what is acceptable. And fear Allah and know that Allah is Seeing of what you do.

وَالَّذِينَ يُتَوَفَّوْنَ مِنْكُمْ وَيَذَرُونَ أَزْوَاجًا ۞ يَتَرَبَّصْنَ بِأَنْفُسِهِنَّ أَرْبَعَةَ أَشْهُرٍ ۞
 وَعَشْرًا ۞ ۞ فَإِذَا بَلَغْنَ أَجَلَهُنَّ فَلَا جُنَاحَ عَلَيْكُمْ فِيمَا فَعَلْنَ فِي أَنْفُسِهِنَّ
 بِالْمَعْرُوفِ ۞ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ۞

And those who are taken in death among you and leave wives behind - they, [the wives, shall] wait four months and ten [days]. And when they have fulfilled their term, then there is no blame upon you for what they do with themselves in an acceptable manner. And Allah is [fully] Acquainted with what you do.

وَلَا جُنَاحَ عَلَيْكُمْ فِيمَا عَرَّضْتُمْ بِهِ[؟] مِنْ خِطْبَةِ النِّسَاءِ أَوْ أَكْنَنْتُمْ فِي أَنْفُسِكُمْ[؟] عِلْمَ اللَّهِ أَنْكُمْ سَتَذْكُرُونَهُنَّ وَلَكِنْ لَا تُوَاْعِدُوهُنَّ سِرًّا إِلَّا أَنْ تَقُولُوا[؟] قَوْلًا[؟] مَعْرُوفًا[؟] وَلَا تَعْزِمُوا[؟] عُقْدَةَ النِّكَاحِ حَتَّى يَبْلُغَ الْكِتَبُ أَجَلَهُ[؟] وَأَعْلَمُوا[؟] أَنَّ اللَّهَ يَعْلَمُ مَا فِي أَنْفُسِكُمْ فَاحْذَرُوهُ[؟] وَأَعْلَمُوا[؟] أَنَّ اللَّهَ غَفُورٌ حَلِيمٌ[؟]

There is no blame upon you for that to which you [indirectly] allude concerning a proposal to women or for what you conceal within yourselves. Allah knows that you will have them in mind. But do not promise them secretly except for saying a proper saying. And do not determine to undertake a marriage contract until the decreed period reaches its end. And know that Allah knows what is within yourselves, so beware of Him. And know that Allah is Forgiving and Forbearing.

لَا جُنَاحَ عَلَيْكُمْ إِنْ طَلَقْتُمْ النِّسَاءَ مَا لَمْ تَمْسُوهُنَّ أَوْ تَفْرِضُوا[؟] لَهُنَّ فَرِيضَةٌ[؟] وَمَتَّعُوهُنَّ عَلَى الْمَوْسِعِ قَدَرُهُ[؟] وَعَلَى الْمُقْتِرِ قَدَرُهُ[؟] مَتَّعًا[؟] بِالْمَعْرُوفِ[؟] حَقًّا عَلَى الْمُحْسِنِينَ

There is no blame upon you if you divorce women you have not touched nor specified for them an obligation. But give them [a gift of] compensation - the wealthy according to his capability and the poor according to his capability - a provision according to what is acceptable, a duty upon the doers of good.

وَإِنْ طَلَقْتُمُوهُنَّ مِنْ قَبْلِ أَنْ تَمْسُوهُنَّ وَقَدْ فَرَضْتُمْ لَهُنَّ فَرِيضَةً[؟] فَانْصِفُوا مَا فَرَضْتُمْ إِلَّا أَنْ يَعْفُونَ أَوْ يَعْفُوا[؟] الَّذِي بِيَدِهِ[؟] عُقْدَةُ النِّكَاحِ[؟] وَأَنْ تَعْفُوا[؟] أَقْرَبُ لِلتَّقْوَى[؟] وَلَا تَنْسُوا[؟] الْفَضْلَ بَيْنَكُمْ[؟] إِنَّ اللَّهَ بِمَا تَعْمَلُونَ بَصِيرٌ

And if you divorce them before you have touched them and you have already specified for them an obligation, then [give] half of what you specified - unless they forego the right or the one in whose hand is the marriage contract foregoes it. And to forego it is nearer to righteousness. And do not forget graciousness between you. Indeed Allah, of whatever you do, is Seeing.

حَفِظُوا ۚ عَلَى الصَّلَوَاتِ وَالصَّلَاةِ الْوُسْطَىٰ وَقُومُوا ۚ لِلَّهِ قَانِتِينَ

Maintain with care the [obligatory] prayers and [in particular] the middle prayer and stand before Allah, devoutly obedient.

فَإِنْ خِفْتُمْ فَرِجَالًا أَوْ رُكْبَانًا ۚ فَإِذَا أَمِنْتُمْ فَأَذْكُرُوا ۚ اللَّهُ كَمَا عَلَّمَكُمْ مَا لَمْ تَكُونُوا ۚ تَعْلَمُونَ

And if you fear [an enemy, then pray] on foot or riding. But when you are secure, then remember Allah [in prayer], as He has taught you that which you did not [previously] know.

وَالَّذِينَ يُتَوَفَّوْنَ مِنْكُمْ وَيَذَرُونَ أَزْوَاجًا ۚ وَصِيَّةً ۚ لِأَزْوَاجِهِمْ مَّتَعًا إِلَى الْحَوْلِ غَيْرَ إِخْرَاجٍ ۚ فَإِنْ خَرَجْنَ فَلَا جُنَاحَ عَلَيْكُمْ فِي مَا فَعَلْنَ فِي أَنْفُسِهِنَّ مِنْ مَّعْرُوفٍ ۚ وَاللَّهُ عَزِيزٌ حَكِيمٌ

And those who are taken in death among you and leave wives behind - for their wives is a bequest: maintenance for one year without turning [them] out. But if they leave [of their own accord], then there is no blame upon you for what they do with themselves in an acceptable way. And Allah is Exalted in Might and Wise.

وَالْمُطَلَّقَاتِ مَتْعٌ ۚ بِالْمَعْرُوفِ ۚ حَقًّا عَلَى الْمُتَّقِينَ

And for divorced women is a provision according to what is acceptable - a duty upon the righteous.

كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ ءَايَتِهِ ۚ لَعَلَّكُمْ تَعْقِلُونَ

Thus does Allah make clear to you His verses that you might use reason.

﴿ أَلَمْ تَرَ إِلَى الَّذِينَ خَرَجُوا ﴾ مِنْ دِيَارِهِمْ وَهُمْ أُلُوفٌ حَذَرَ الْمَوْتِ فَقَالَ لَهُمُ اللَّهُ مُوتُوا ﴿ ثُمَّ أَحْيَاهُمْ ﴾ إِنَّ اللَّهَ لَذُو فَضْلٍ عَلَى النَّاسِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَشْكُرُونَ

Have you not considered those who left their homes in many thousands, fearing death? Allah said to them, "Die"; then He restored them to life. And Allah is full of bounty to the people, but most of the people do not show gratitude.

وَقَاتِلُوا فِي سَبِيلِ اللَّهِ وَأَعْلَمُوا ﴿ أَنَّ اللَّهَ سَمِيعٌ عَلِيمٌ ﴾

And fight in the cause of Allah and know that Allah is Hearing and Knowing.

مَنْ ذَا الَّذِي يُقْرِضُ اللَّهَ قَرْضًا حَسَنًا ﴿ فَيُضَاعِفَهُ ﴿ لَهُ ﴿ أَضْعَافًا كَثِيرَةً ﴿ وَاللَّهُ يَقْبِضُ وَيَبْسُطُ ﴿ وَإِلَيْهِ تُرْجَعُونَ

Who is it that would loan Allah a goodly loan so He may multiply it for him many times over? And it is Allah who withholds and grants abundance, and to Him you will be returned.

﴿ أَلَمْ تَرَ إِلَى الْمَلَائِكَةِ مِنْ بَنِي إِسْرَءِيلَ مِنْ ﴿ بَعْدَ مُوسَى إِذْ قَالُوا ﴿ لِنَبِيِّ ﴿ لَهُمْ أَبْعَثْ لَنَا مَلِكًا ﴿ نُقَاتِلْ فِي سَبِيلِ اللَّهِ ﴿ قَالَ هَلْ عَسَيْتُمْ إِنْ كُتِبَ عَلَيْكُمُ الْقِتَالُ أَلَّا تُقَاتِلُوا ﴿ قَالُوا ﴿ وَمَا لَنَا أَلَّا نُقَاتِلَ فِي سَبِيلِ اللَّهِ وَقَدْ أُخْرِجْنَا مِنْ دِيَارِنَا وَأَبْنَائِنَا ﴿ فَلَمَّا كُتِبَ عَلَيْهِمُ الْقِتَالُ تَوَلَّوْا ﴿ إِلَّا قَلِيلًا ﴿ مِنَهُمْ ﴿ وَاللَّهُ عَلِيمٌ ﴿ بِالظَّالِمِينَ

Have you not considered the assembly of the Children of Israel after [the time of] Moses when they said to a prophet of theirs, "Send to us a king, and we will fight in the way of Allah "? He said, "Would you perhaps refrain from fighting if fighting was prescribed for you?" They said, "And why should we not fight in the cause of Allah when we have been driven out from our homes and from our children?" But when fighting was prescribed for them, they turned away, except for a few of them. And Allah is Knowing of the wrongdoers.

وَقَالَ لَهُمْ نَبِيُّهُمْ إِنَّ اللَّهَ قَدْ بَعَثَ لَكُمْ طَالُوتَ مَلِكًا ۖ ا قَالُوا ۖ أَنَّى يَكُونُ لَهُ الْمُلْكُ عَلَيْنَا وَنَحْنُ أَحَقُّ بِالْمُلْكِ مِنْهُ وَلَمْ يُؤْتَ سَعَةً ۖ مِّنَ الْمَالِ ۖ قَالَ إِنَّ اللَّهَ اصْطَفَاهُ عَلَيْكُمْ وَزَادَهُ بَسْطَةً ۖ فِي الْعِلْمِ وَالْجِسْمِ ۖ وَاللَّهُ يُؤْتِي مُلْكَهُ ۖ مَن يَشَاءُ ۖ وَاللَّهُ وَاسِعٌ عَلِيمٌ ۖ

And their prophet said to them, "Indeed, Allah has sent to you Saul as a king." They said, "How can he have kingship over us while we are more worthy of kingship than him and he has not been given any measure of wealth?" He said, "Indeed, Allah has chosen him over you and has increased him abundantly in knowledge and stature. And Allah gives His sovereignty to whom He wills. And Allah is all-Encompassing [in favor] and Knowing."

وَقَالَ لَهُمْ نَبِيُّهُمْ إِنَّ آيَةَ مُلْكِهِ ۖ أَن يَأْتِيَكُمُ التَّابُوتُ فِيهِ سَكِينَةٌ مِّن رَّبِّكُمْ وَبَقِيَّةٌ مِّمَّا تَرَكَ آلُ مُوسَىٰ وَآلُ هَارُونَ تَحْمِلُهُ الْمَلَائِكَةُ ۖ إِنَّ فِي ذَلِكَ لَآيَةً ۖ لِّكُم إِن كُنتُمْ مُّؤْمِنِينَ

And their prophet said to them, "Indeed, a sign of his kingship is that the chest will come to you in which is assurance from your Lord and a remnant of what the family of Moses and the family of Aaron had left, carried by the angels. Indeed in that is a sign for you, if you are believers."

فَلَمَّا فَصَلَ طَالُوتُ بِالْجُنُودِ قَالَ إِنَّ اللَّهَ مُبْتَلِيكُمْ بِنَهَرٍ ۚ فَمَنْ شَرِبَ مِنْهُ فَلَيْسَ مِنِّي وَمَنْ لَمْ يَطْعَمْهُ فَإِنَّهُ ۚ مِنِّي إِلَّا مَنْ أَغْتَرَفَ غُرْفَةً ۚ بِيَدِهِ ۚ ۚ فَشَرِبُوا ۚ مِنْهُ إِلَّا قَلِيلًا ۚ مِنْهُمْ ۚ فَلَمَّا جَاوَزَهُ ۚ هُوَ وَالَّذِينَ ءَامَنُوا ۚ مَعَهُ ۚ قَالُوا ۚ لَا طَاقَةَ لَنَا الْيَوْمَ بِجَالُوتَ وَجُنُودِهِ ۚ ۚ قَالَ الَّذِينَ يَظُنُّونَ أَنَّهُم مُّلْقُوا ۚ اللَّهُ كَمْ مِّن فِئَةٍ ۚ قَلِيلَةٍ غَلَبَتْ فِئَةً ۚ كَثِيرَةً ۚ بِإِذْنِ اللَّهِ ۚ وَاللَّهُ مَعَ الصَّابِرِينَ

And when Saul went forth with the soldiers, he said, "Indeed, Allah will be testing you with a river. So whoever drinks from it is not of me, and whoever does not taste it is indeed of me, excepting one who takes [from it] in the hollow of his hand." But they drank from it, except a [very] few of them. Then when he had crossed it along with those who believed with him, they said, "There is no power for us today against Goliath and his soldiers." But those who were certain that they would meet Allah said, "How many a small company has overcome a large company by permission of Allah. And Allah is with the patient."

وَلَمَّا بَرَزُوا ۚ لِجَالُوتَ وَجُنُودِهِ ۚ قَالُوا ۚ رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا ۚ وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ

And when they went forth to [face] Goliath and his soldiers, they said, "Our Lord, pour upon us patience and plant firmly our feet and give us victory over the disbelieving people."

فَهَزَمُوهُمْ بِإِذْنِ اللَّهِ وَقَتَلَ دَاوُدُ ۚ دُجَالُوتَ وَءَاتَاهُ اللَّهُ الْمُلْكَ وَالْحِكْمَةَ وَعَلَّمَهُ ۚ مِمَّا يَشَاءُ ۚ وَلَوْلَا دَفْعُ اللَّهِ النَّاسَ بَعْضَهُمْ بِبَعْضٍ ۚ لَفَسَدَتِ الْأَرْضُ وَلَكِنَّ اللَّهَ ذُو فَضْلٍ عَلَى الْعَالَمِينَ

So they defeated them by permission of Allah, and David killed Goliath, and Allah gave him the kingship and prophethood and taught him from that which He willed. And if it were not for Allah checking [some] people by means of others, the earth would have been corrupted, but Allah is full of bounty to the worlds.

تِلْكَ ءَايَاتُ اللَّهِ نَتْلُوهَا عَلَيْكَ بِالْحَقِّ ۚ وَإِنَّكَ لَمِنَ الْمُرْسَلِينَ

These are the verses of Allah which We recite to you, [O Muhammad], in truth. And indeed, you are from among the messengers.