

Para 23

Sipara 23 of 30 · 357 Ayahs · Translation: English

Yaseen

28

وَمَا أَنزَلْنَا عَلَىٰ قَوْمِهِ مِن بَعْدِهِ مِن جُنْدٍ مِّنَ السَّمَاءِ وَمَا كُنَّا مُنْزِلِينَ

And We did not send down upon his people after him any soldiers from the heaven, nor would We have done so.

29

إِن كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ خُمِدُونَ

It was not but one shout, and immediately they were extinguished.

30

يَحْسِرَةَ عَلَى الْعِبَادِ مَا يَأْتِيهِمْ مِّن رَّسُولٍ إِلَّا كَانُوا بِهِ يَسْتَهْزِءُونَ

How regretful for the servants. There did not come to them any messenger except that they used to ridicule him.

31

أَلَمْ يَرَوْا كَمْ أَهْلَكْنَا قَبْلَهُم مِّنَ الْقُرُونِ أَنَّهُمْ إِلَيْهِمْ لَا يَرْجِعُونَ

Have they not considered how many generations We destroyed before them - that they to them will not return?

32

وَإِنْ كُلٌّ لَّمَّا جَمِيعٌ لَّدَيْنَا مُحْضَرُونَ

And indeed, all of them will yet be brought present before Us.

33

وَعَايَةٌ لَهُمُ الْأَرْضُ الْمَيِّتَةُ أَحْيَيْنَاهَا وَأَخْرَجْنَا مِنْهَا حَبًّا فَمِنْهُ يَأْكُلُونَ

And a sign for them is the dead earth. We have brought it to life and brought forth from it grain, and from it they eat.

34

وَجَعَلْنَا فِيهَا جَنَّاتٍ مِّن نَّخِيلٍ وَأَعْنَابٍ وَفَجَّرْنَا فِيهَا مِنَ الْعُيُونِ

And We placed therein gardens of palm trees and grapevines and caused to burst forth therefrom some springs -

35

لِيَأْكُلُوا مِن ثَمَرِهِ وَمَا عَمِلَتْهُ أَيْدِيهِمْ أَفَلَا يَشْكُرُونَ

That they may eat of His fruit. And their hands have not produced it, so will they not be grateful?

36

سُبْحَنَ الَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا مِمَّا تُنبِتُ الْأَرْضُ وَمِنْ أَنْفُسِهِمْ وَمِمَّا لَا يَعْلَمُونَ

Exalted is He who created all pairs - from what the earth grows and from themselves and from that which they do not know.

37

وَعَايَةٌ لَهُمُ اللَّيْلُ نَسْلَخُ مِنْهُ النَّهَارَ فَإِذَا هُمْ مُظْلِمُونَ

And a sign for them is the night. We remove from it [the light of] day, so they are [left] in darkness.

38

وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَّهَا ۚ ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ

And the sun runs [on course] toward its stopping point. That is the determination of the Exalted in Might, the Knowing.

39

وَالْقَمَرَ قَدَرْنَاهُ مَنَازِلَ حَتَّىٰ عَادَ كَالْعُرْجُونِ الْقَدِيمِ

And the moon - We have determined for it phases, until it returns [appearing] like the old date stalk.

40

لَا الشَّمْسُ يَنْبَغِي لَهَا أَنْ تُدْرِكَ الْقَمَرَ وَلَا اللَّيْلُ سَابِقُ النَّهَارِ ۚ وَكُلٌّ فِي فَلَكٍ يَسْبَحُونَ

It is not allowable for the sun to reach the moon, nor does the night overtake the day, but each, in an orbit, is swimming.

41

وَأَيَّةٌ ۚ لَهُمْ أَنَّا حَمَلْنَا ذُرِّيَّتَهُمْ فِي الْفُلِّ الْمَشْحُونِ

And a sign for them is that We carried their forefathers in a laden ship.

42

وَخَلَقْنَا لَهُمْ مِنْ مِثْلِهِ ۚ مَا يَرْكَبُونَ

And We created for them from the likes of it that which they ride.

43

وَإِنْ نَشَأْ نُغْرِقْهُمْ فَلَا صَرِيخَ لَهُمْ وَلَا هُمْ يُنْقَذُونَ

And if We should will, We could drown them; then no one responding to a cry would there be for them, nor would they be saved

44

إِلَّا رَحْمَةً ۚ مِنَّا وَمَتَاعًا إِلَىٰ حِينٍ ۚ

Except as a mercy from Us and provision for a time.

45

وَإِذَا قِيلَ لَهُمْ اتَّقُوا ۚ مَا بَيْنَ أَيْدِيكُمْ وَمَا خَلْفَكُمْ لَعَلَّكُمْ تُرْحَمُونَ

But when it is said to them, "Beware of what is before you and what is behind you; perhaps you will receive mercy..." "

46

وَمَا تَأْتِيهِمْ مِنْ ءَايَةٍ ۚ مِنْ ءَايَاتِ رَبِّهِمْ إِلَّا كَانُوا ۚ عَنْهَا مُعْرِضِينَ

And no sign comes to them from the signs of their Lord except that they are from it turning away.

47

وَإِذَا قِيلَ لَهُمْ أَنْفِقُوا ۚ مِمَّا رَزَقَكُمُ اللَّهُ قَالَ الَّذِينَ كَفَرُوا ۚ لِلَّذِينَ ءَامَنُوا ۚ أَنْطَعِمُ
مَنْ لَوْ يَشَاءُ اللَّهُ أَطْعَمَهُ ۚ إِنَّ أَنْتُمْ إِلَّا فِي ضَلَالٍ مُبِينٍ ۚ

And when it is said to them, "Spend from that which Allah has provided for you," those who disbelieve say to those who believe, "Should we feed one whom, if Allah had willed, He would have fed? You are not but in clear error."

48

وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِن كُنتُمْ صَادِقِينَ

And they say, "When is this promise, if you should be truthful?"

49

مَا يَنْظُرُونَ إِلَّا صَيْحَةً ۚ وَاحِدَةً ۚ تَأْخُذُهُمْ وَهُمْ يَخِصِّمُونَ

They do not await except one blast which will seize them while they are disputing.

50

فَلَا يَسْتَطِيعُونَ تَوْصِيَةً ۚ وَلَا إِلَىٰ أَهْلِهِمْ يَرْجِعُونَ

And they will not be able [to give] any instruction, nor to their people can they return.

51

وَنُفِخَ فِي الصُّورِ فَإِذَا هُمْ مِنَ الْأَجْدَاثِ إِلَىٰ رَبِّهِمْ يَنْسِلُونَ

And the Horn will be blown; and at once from the graves to their Lord they will hasten.

52

قَالُوا ۚ يٰوَيْلَنَا مَنْ ۚ بَعَثَنَا مِن مَّرْقَدِنَا ۚ ۚ هَذَا مَا وَعَدَ الرَّحْمَنُ وَصَدَقَ
الْمُرْسَلُونَ

They will say, "O woe to us! Who has raised us up from our sleeping place?" [The reply will be], "This is what the Most Merciful had promised, and the messengers told the truth."

53

إِن كَانَتْ إِلَّا صَيْحَةً ۚ وَاحِدَةً ۚ فَإِذَا هُمْ جَمِيعٌ ۚ لَّدَيْنَا مُحْضَرُونَ

It will not be but one blast, and at once they are all brought present before Us.

54

فَالْيَوْمَ لَا تُظْلَمُ نَفْسٌ ۚ شَيْئًا ۚ وَلَا تُجْزَوْنَ إِلَّا مَا كُنتُمْ تَعْمَلُونَ

So today no soul will be wronged at all, and you will not be recompensed except for what you used to do.

55

إِنَّ أَصْحَابَ الْجَنَّةِ الْيَوْمَ فِي شُغْلٍ ۖ فَكِهِونَ

Indeed the companions of Paradise, that Day, will be amused in [joyful] occupation -

56

هُمْ وَأَزْوَاجُهُمْ فِي ظِلِّ عَلَى الْأَرَائِكِ مُتَكُونٍ

They and their spouses - in shade, reclining on adorned couches.

57

لَهُمْ فِيهَا فَاكِهَةٌ ۖ وَلَهُمْ مَّا يَدْعُونَ

For them therein is fruit, and for them is whatever they request [or wish]

58

سَلَامٌ ۖ قَوْلًا ۖ مِّن رَّبٍّ رَّحِيمٍ ۖ

[And] "Peace," a word from a Merciful Lord.

59

وَأَمَّا تَزُوا ۖ الْيَوْمَ أَيُّهَا الْمُجْرِمُونَ

[Then He will say], "But stand apart today, you criminals.

60

أَلَمْ أَعْهَدْ إِلَيْكُمْ يَبْنَىءَ آدَمَ أَن لَّا تَعْبُدُوا ۖ الشَّيْطَانَ ۖ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ ۖ

Did I not enjoin upon you, O children of Adam, that you not worship Satan - [for] indeed, he is to you a clear enemy -

61

وَأَن أَعْبُدُونِى ۖ هَٰذَا صِرَاطٌ مُّسْتَقِيمٌ ۖ

And that you worship [only] Me? This is a straight path.

62

وَلَقَدْ أَضَلَّ مِنْكُمْ جِبِلًّا ۖ كَثِيرًا ۖ أَفَلَمْ تَكُونُوا ۖ تَعْقِلُونَ

And he had already led astray from among you much of creation, so did you not use reason?

63

هَذِهِ ۚ جَهَنَّمُ الَّتِي كُنْتُمْ تُوعَدُونَ

This is the Hellfire which you were promised.

64

أَصْلَوْهَا الْيَوْمَ بِمَا كُنْتُمْ تَكْفُرُونَ

[Enter to] burn therein today for what you used to deny."

65

الْيَوْمَ نَخْتِمُ عَلَىٰ أَفْوَاهِهِمْ وَتُكَلِّمُنَا أَيْدِيهِمْ وَتَشْهَدُ أَرْجُلُهُمْ بِمَا كَانُوا ۚ يَكْسِبُونَ

That Day, We will seal over their mouths, and their hands will speak to Us, and their feet will testify about what they used to earn.

66

وَلَوْ نَشَاءُ لَطَمَسْنَا عَلَىٰ أَعْيُنِهِمْ فَاسْتَبَقُوا ۚ الصِّرَاطَ فَأَنَّىٰ يُبْصِرُونَ

And if We willed, We could have obliterated their eyes, and they would race to [find] the path, and how could they see?

67

وَلَوْ نَشَاءُ لَمَسَخْنَاهُمْ عَلَىٰ مَكَانَتِهِمْ فَمَا أَسْتَطَعُوا ۚ مُضِيِّ ۚ وَلَا يَرْجِعُونَ

And if We willed, We could have deformed them, [paralyzing them] in their places so they would not be able to proceed, nor could they return.

68

وَمَنْ نُعَمِّرْهُ نُنَكِّسْهُ فِي الْخَلْقِ ۚ أَفَلَا يَعْقِلُونَ

And he to whom We grant long life We reverse in creation; so will they not understand?

69

وَمَا عَلَّمْنَاهُ الشِّعْرَ وَمَا يَنْبَغِي لَهُ ۚ ۖ إِنْ هُوَ إِلَّا ذِكْرٌ ۚ وَقُرْءَانٌ مُّبِينٌ ۚ

And We did not give Prophet Muhammad, knowledge of poetry, nor is it befitting for him. It is not but a message and a clear Qur'an

70

لِيُنْذِرَ مَنْ كَانَ حَيًّا ۖ وَيَحِقَّ الْقَوْلُ عَلَى الْكَافِرِينَ

To warn whoever is alive and justify the word against the disbelievers.

71

أَوَلَمْ يَرَوْا ۚ أَنَّا خَلَقْنَا لَهُمْ مِمَّا عَمِلَتْ أَيْدِينَا أَنْعَمًا ۚ فَهُمْ لَهَا مَلِكُونَ

Do they not see that We have created for them from what Our hands have made, grazing livestock, and [then] they are their owners?

72

وَذَلَّلْنَاهَا لَهُمْ فَمِنْهَا رَكُوبُهُمْ وَمِنْهَا يَأْكُلُونَ

And We have tamed them for them, so some of them they ride, and some of them they eat.

73

وَلَهُمْ فِيهَا مَنَافِعُ وَمَشَارِبُ ۖ أَفَلَا يَشْكُرُونَ

And for them therein are [other] benefits and drinks, so will they not be grateful?

74

وَاتَّخَذُوا ۚ مِنْ دُونِ اللَّهِ ءَالِهَةً ۚ لَعَلَّهُمْ يُنصَرُونَ

But they have taken besides Allah [false] deities that perhaps they would be helped.

75

لَا يَسْتَطِيعُونَ نَصْرَهُمْ وَهُمْ لَهُمْ جُنَدٌ مُحْضَرُونَ

They are not able to help them, and they [themselves] are for them soldiers in attendance.

76

فَلَا يَحْزُنكَ قَوْلُهُمْ ۚ إِنَّا نَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ

So let not their speech grieve you. Indeed, We know what they conceal and what they declare.

77

أَوَلَمْ يَرَ الْإِنْسَانُ أَنَّا خَلَقْنَاهُ مِنْ نُطْفَةٍ ۚ فَإِذَا هُوَ خَصِيمٌ مُبِينٌ ۚ

Does man not consider that We created him from a [mere] sperm-drop - then at once he is a clear adversary?

وَضَرَبَ لَنَا مَثَلًا ۖ وَنَسِيَ خَلْقَهُ ۚ قَالَ مَنْ يُحْيِي الْعِظَمَ وَهِيَ رَمِيمٌ ۚ

And he presents for Us an example and forgets his [own] creation. He says, "Who will give life to bones while they are disintegrated?"

قُلْ يُحْيِيهَا الَّذِي أَنْشَأَهَا أَوَّلَ مَرَّةٍ ۚ وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ

Say, "He will give them life who produced them the first time; and He is, of all creation, Knowing."

الَّذِي جَعَلَ لَكُم مِّنَ الشَّجَرِ الْأَخْضَرِ نَارًا ۚ فَإِذَا أَنْتُمْ مِّنْهُ تُوقِدُونَ

[It is] He who made for you from the green tree, fire, and then from it you ignite.

أَوَلَيْسَ الَّذِي خَلَقَ السَّمُوتِ وَالْأَرْضَ بِقَدِيرٍ عَلَىٰ أَن يَخْلُقَ مِثْلَهُمْ ۚ بَلَىٰ وَهُوَ
الْخَلَّاقُ الْعَلِيمُ

Is not He who created the heavens and the earth Able to create the likes of them? Yes, [it is so]; and He is the Knowing Creator.

إِنَّمَا أَمْرُهُ ۖ إِذَا أَرَادَ شَيْئًا أَن يَقُولَ لَهُ ۖ كُنْ فَيَكُونُ

His command is only when He intends a thing that He says to it, "Be," and it is.

فَسُبْحَانَ الَّذِي بِيَدِهِ ۖ مَلَكُوتُ كُلِّ شَيْءٍ ۚ وَإِلَيْهِ تُرْجَعُونَ

So exalted is He in whose hand is the realm of all things, and to Him you will be returned.

As-Saaffaat

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ وَالصَّفَّتِ صَفًّا ۖ

By those [angels] lined up in rows

2

فَالزُّجَرِ زَجْرًا ۝۱

And those who drive [the clouds]

3

فَالْتَلَيْتِ ذِكْرًا

And those who recite the message,

4

إِنَّ إِلَهَكُمْ لَوَاحِدٌ ۝۲

Indeed, your God is One,

5

رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا وَرَبُّ الْمَشْرِقِ

Lord of the heavens and the earth and that between them and Lord of the sunrises.

6

إِنَّا زَيْنَّا السَّمَاءَ الدُّنْيَا بِزِينَةِ الْكَوَاكِبِ

Indeed, We have adorned the nearest heaven with an adornment of stars

7

وَحِفْظًا ۝۳ مِّنْ كُلِّ شَيْطَانٍ مَّارِدٍ ۝۴

And as protection against every rebellious devil

8

لَّا يَسْمَعُونَ إِلَى الْمَلَأِ الْأَعْلَى وَيُقَذَّفُونَ مِنْ كُلِّ جَانِبٍ ۝۵

[So] they may not listen to the exalted assembly [of angels] and are pelted from every side,

9

دُحُورًا ۝۶ وَلَهُمْ عَذَابٌ ۝۷ وَاصِبٌ

Repelled; and for them is a constant punishment,

10

إِلَّا مَنْ خَطِفَ الْخَطْفَةَ فَأَتْبَعَهُ شِهَابٌ ثَاقِبٌ

Except one who snatches [some words] by theft, but they are pursued by a burning flame, piercing [in brightness].

11

فَاسْتَفْتِهِمْ أَهُمْ أَشَدُّ خَلْقًا أَمْ مَنِ خَلَقْنَا إِنَّا خَلَقْنَاهُمْ مِنْ طِينٍ لَّازِبٍ

Then inquire of them, [O Muhammad], "Are they a stronger [or more difficult] creation or those [others] We have created?" Indeed, We created men from sticky clay.

12

بَلْ عَجِبْتَ وَيَسْخَرُونَ

But you wonder, while they mock,

13

وَإِذَا نُكِّرُوا لَا يَذْكُرُونَ

And when they are reminded, they remember not.

14

وَإِذَا رَأَوْا آيَةً يَسْتَسْخِرُونَ

And when they see a sign, they ridicule

15

وَقَالُوا إِن هَذَا إِلَّا سِحْرٌ مُّبِينٌ

And say, "This is not but obvious magic.

16

أَءِذَا مِتْنَا وَكُنَّا تُرَابًا وَعِظْمًا أَءِنَّا لَمَبْعُوثُونَ

When we have died and become dust and bones, are we indeed to be resurrected?

17

أَوْ ءَابَاؤُنَا الْأَوَّلُونَ

And our forefathers [as well]?"

18

قُلْ نَعَمْ وَأَنْتُمْ دُخِرُونَ

Say, "Yes, and you will be [rendered] contemptible."

19

فَإِنَّمَا هِيَ زَجْرَةٌ ۖ وَحِدَةٌ ۖ فَإِذَا هُمْ يَنْظُرُونَ

It will be only one shout, and at once they will be observing.

20

وَقَالُوا ۖ يُؤِيلَنَا هَذَا يَوْمُ الدِّينِ

They will say, "O woe to us! This is the Day of Recompense."

21

هَذَا يَوْمُ الْفَصْلِ الَّذِي كُنْتُمْ بِهِ ۖ تَكْذِبُونَ

[They will be told], "This is the Day of Judgement which you used to deny."

22

ۖ أَحْشُرُوا ۖ الَّذِينَ ظَلَمُوا ۖ وَأَزْوَاجَهُمْ وَمَا كَانُوا يَعْبُدُونَ

[The angels will be ordered], "Gather those who committed wrong, their kinds, and what they used to worship

23

مِنْ دُونِ اللَّهِ فَأَهْدُوهُمْ إِلَى صِرَاطِ الْجَحِيمِ

Other than Allah, and guide them to the path of Hellfire

24

وَقِفُّهُمْ ۖ إِنَّهُمْ مَسْئُولُونَ

And stop them; indeed, they are to be questioned."

25

مَا لَكُمْ لَا تَنَاصَرُونَ

[They will be asked], "What is [wrong] with you? Why do you not help each other?"

26

بَلْ هُمْ الْيَوْمَ مُسْتَسْلِمُونَ

But they, that Day, are in surrender.

27

وَأَقْبَلَ بَعْضُهُمْ عَلَى بَعْضٍ يَتَسَاءَلُونَ

And they will approach one another blaming each other.

28

قَالُوا ۖ إِنَّكُمْ كُنْتُمْ تَأْتُونَنَا عَنِ الْيَمِينِ

They will say, "Indeed, you used to come at us from the right."

29

قَالُوا ۖ بَلْ لَّمْ تَكُونُوا ۖ مُؤْمِنِينَ

The oppressors will say, "Rather, you [yourselves] were not believers,

30

وَمَا كَانَ لَنَا عَلَيْكُمْ مِّنْ سُلْطٰنٍ ۖ ۚ بَلْ كُنْتُمْ قَوْمًا طٰغِينَ

And we had over you no authority, but you were a transgressing people.

31

فَحَقَّ عَلَيْنَا قَوْلُ رَبِّنَا ۖ إِنَّآ لَذٰئِقُونَ

So the word of our Lord has come into effect upon us; indeed, we will taste [punishment].

32

فَاَغْوَيْنٰكُمْ ۖ اِنَّا كُنَّا غٰوِينَ

And we led you to deviation; indeed, we were deviators."

33

فَاِنَّهُمْ يَوْمَئِذٍ ۖ فِى الْعَذَابِ مُشْتَرِكُونَ

So indeed they, that Day, will be sharing in the punishment.

34

إِنَّا كَذَلِكَ نَفْعَلُ بِالْمُجْرِمِينَ

Indeed, that is how We deal with the criminals.

35

إِنَّهُمْ كَانُوا إِذَا قِيلَ لَهُمْ لَا إِلَهَ إِلَّا اللَّهُ يَسْتَكْبِرُونَ

Indeed they, when it was said to them, "There is no deity but Allah," were arrogant

36

وَيَقُولُونَ أَأَنَّا لَتَارِكُوا ءَالِهَتِنَا لِشَاعِرٍ مَّجْنُونٍ؟

And were saying, "Are we to leave our gods for a mad poet?"

37

بَلْ جَاءَ بِالْحَقِّ وَصَدَّقَ الْمُرْسَلِينَ

Rather, the Prophet has come with the truth and confirmed the [previous] messengers.

38

إِنَّكُمْ لَذَائِقُوا الْعَذَابِ الْأَلِيمِ

Indeed, you [disbelievers] will be tasters of the painful punishment,

39

وَمَا تُجْزَوْنَ إِلَّا مَا كُنتُمْ تَعْمَلُونَ

And you will not be recompensed except for what you used to do -

40

إِلَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ

But not the chosen servants of Allah.

41

أَوْ لَّيْكَ لَهُمْ رِزْقٌ مَّعْلُومٌ؟

Those will have a provision determined -

42

فَوَكِّهٖ ۚ وَهُمْ مُكْرَمُونَ

Fruits; and they will be honored

43

فِي جَنَّاتِ النَّعِيمِ

In gardens of pleasure

44

عَلَى سُرُرٍ ۚ مُتَقَابِلِينَ

On thrones facing one another.

45

يُطَافُ عَلَيْهِمْ بِكَأْسٍ ۚ مِنْ مَّعِينٍ ۚ

There will be circulated among them a cup [of wine] from a flowing spring,

46

بَيْضَاءَ لَذَّةٍ ۚ لِلشَّارِبِينَ

White and delicious to the drinkers;

47

لَا فِيهَا غَوْلٌ ۚ وَلَا هُمْ عَنْهَا يُنْزَفُونَ

No bad effect is there in it, nor from it will they be intoxicated.

48

وَعِنْدَهُمْ قُصِرَتُ الطَّرْفِ عَيْنٌ ۚ

And with them will be women limiting [their] glances, with large, [beautiful] eyes,

49

كَأَنَّهُنَّ بَيْضٌ ۚ مَكْنُونٌ ۚ

As if they were [delicate] eggs, well-protected.

50

فَأَقْبَلَ بَعْضُهُمْ عَلَى بَعْضٍ يَتَسَاءَلُونَ

And they will approach one another, inquiring of each other.

51

قَالَ قَائِلٌ مِّنْهُمْ إِنِّي كَانَ لِي قَرِينٌ

A speaker among them will say, "Indeed, I had a companion [on earth]

52

يَقُولُ أَأَنْتَ لِمَنِ الْمُصَدِّقِينَ

Who would say, 'Are you indeed of those who believe

53

أَإِذَا مِتْنَا وَكُنَّا تُرَابًا ۖ وَعِظْمًا أَءِنَّا لَمَدِينُونَ

That when we have died and become dust and bones, we will indeed be recompensed?"

54

قَالَ هَلْ أَنْتُمْ مُطَّلِعُونَ

He will say, "Would you [care to] look?"

55

فَاطَّلَعَ فَرَآهُ فِي سَوَاءٍ الْجَحِيمِ

And he will look and see him in the midst of the Hellfire.

56

قَالَ تَاللَّهِ إِن كِدْتَ لَتُرْدِينَ

He will say, "By Allah, you almost ruined me.

57

وَلَوْلَا نِعْمَةُ رَبِّي لَكُنْتُ مِنَ الْمُحْضَرِينَ

If not for the favor of my Lord, I would have been of those brought in [to Hell].

58

أَفَمَا نَحْنُ بِمَيِّتِينَ

Then, are we not to die

59

إِلَّا مَوْتَتَنَا الْأُولَىٰ وَمَا نَحْنُ بِمُعَذَّبِينَ

Except for our first death, and we will not be punished?"

60

إِنَّ هَذَا لَهُوَ الْفَوْزُ الْعَظِيمُ

Indeed, this is the great attainment.

61

لِمِثْلِ هَذَا فَلْيَعْمَلِ الْعَامِلُونَ

For the like of this let the workers [on earth] work.

62

أَذَلِكَ خَيْرٌ؟ نَزَلًا أَمْ شَجَرَةُ الزَّقْقُمِ

Is Paradise a better accommodation or the tree of zaqqum?

63

إِنَّا جَعَلْنَاهَا فِتْنَةً؟ لِلظَّالِمِينَ

Indeed, We have made it a torment for the wrongdoers.

64

إِنَّهَا شَجَرَةٌ؟ تَخْرُجُ فِي أَصْلِ الْجَحِيمِ

Indeed, it is a tree issuing from the bottom of the Hellfire,

65

طَلَعُهَا كَأَنَّهُ؟ رُءُوسُ الشَّيَاطِينِ

Its emerging fruit as if it was heads of the devils.

66

فَإِنَّهُمْ لَءَاكِلُونَ مِنْهَا فَمَالُونَ مِنْهَا الْبُطُونَ

And indeed, they will eat from it and fill with it their bellies.

67

ثُمَّ إِنَّ لَهُمْ عَلَيْهَا لَشَوْبًا مِّنْ حَمِيمٍ

Then indeed, they will have after it a mixture of scalding water.

68

ثُمَّ إِنَّ مَرْجِعَهُمْ لَإِلَى الْجَحِيمِ

Then indeed, their return will be to the Hellfire.

69

إِنَّهُمْ أَفْوَاةٌ ؕ أَبَاءَهُمْ ضَالِّينَ

Indeed they found their fathers astray.

70

فَهُمْ عَلَىٰ أَثَرِهِمْ يُهْرَعُونَ

So they hastened [to follow] in their footsteps.

71

وَلَقَدْ ضَلَّ قَبْلَهُمْ أَكْثَرُ الْأَوَّلِينَ

And there had already strayed before them most of the former peoples,

72

وَلَقَدْ أَرْسَلْنَا فِيهِمْ مُّنْذِرِينَ

And We had already sent among them warners.

73

فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ الْمُنْذَرِينَ

Then look how was the end of those who were warned -

74

إِلَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ

But not the chosen servants of Allah.

75

وَلَقَدْ نَادَيْنَا نُوحًا ۖ فَلَئِمَّ الْمُجِيبُونَ

And Noah had certainly called Us, and [We are] the best of responders.

76

وَنَجَّيْنَاهُ وَأَهْلَهُ ۖ مِنَ الْكَرْبِ الْعَظِيمِ

And We saved him and his family from the great affliction.

77

وَجَعَلْنَا ذُرِّيَّتَهُ ۖ هُمُ الْبَاقِينَ

And We made his descendants those remaining [on the earth]

78

وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ

And left for him [favorable mention] among later generations:

79

سَلَامٌ عَلَى نُوحٍ ۖ فِي الْعَالَمِينَ

"Peace upon Noah among the worlds."

80

إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ

Indeed, We thus reward the doers of good.

81

إِنَّهُ ۖ مِنْ عِبَادِنَا الْمُؤْمِنِينَ

Indeed, he was of Our believing servants.

82

ثُمَّ أَغْرَقْنَا الْآخَرِينَ

Then We drowned the disbelievers.

83

وَإِنْ مِنْ شَيْعَتِهِ ۖ لِإِبْرَاهِيمَ

And indeed, among his kind was Abraham,

84

إِذْ جَاءَ رَبَّهُ ۖ بِقَلْبٍ سَلِيمٍ

When he came to his Lord with a sound heart

85

إِذْ قَالَ لِأَبِيهِ وَقَوْمِهِ ۖ مَاذَا تَعْبُدُونَ

[And] when he said to his father and his people, "What do you worship?

86

أَفُكَا ءَالِهَةً ۖ دُونَ اللَّهِ تُرِيدُونَ

Is it falsehood [as] gods other than Allah you desire?

87

فَمَا ظَنُّكُمْ بِرَبِّ الْعَالَمِينَ

Then what is your thought about the Lord of the worlds?"

88

فَنَظَرَ نَظْرَةً ۖ فِي النُّجُومِ

And he cast a look at the stars

89

فَقَالَ إِنِّي سَقِيمٌ ۖ

And said, "Indeed, I am [about to be] ill."

90

فَتَوَلَّوْا ۚ عَنْهُ مُدْبِرِينَ

So they turned away from him, departing.

91

فَرَاغَ إِلَىٰ ءَالِهَتِهِمْ فَقَالَ أَلَا تَأْكُلُونَ

Then he turned to their gods and said, "Do you not eat?

92

مَا لَكُمْ لَا تَنْطِقُونَ

What is [wrong] with you that you do not speak?"

93

فَرَاغَ عَلَيْهِمْ ضَرْبًا بِالْيَمِينِ

And he turned upon them a blow with [his] right hand.

94

فَأَقْبَلُوا ۚ إِلَيْهِ يَزْفُونَ

Then the people came toward him, hastening.

95

قَالَ أَتَعْبُدُونَ مَا تَنْحِتُونَ

He said, "Do you worship that which you [yourselves] carve,

96

وَاللَّهُ خَلَقَكُمْ وَمَا تَعْمَلُونَ

While Allah created you and that which you do?"

97

قَالُوا ۚ أَبْنُوا ۚ لَهُ ۚ بُنْيَدًا ۚ فَأَلْقُوهُ فِي الْجَحِيمِ

They said, "Construct for him a furnace and throw him into the burning fire."

فَأَرَادُوا بِهِ كَيْدًا ۖ فَجَعَلْنَاهُمُ الْأَسْفَلِينَ

And they intended for him a plan, but We made them the most debased.

وَقَالَ إِنِّي ذَاهِبٌ إِلَىٰ رَبِّي سَيَهْدِينِ

And [then] he said, "Indeed, I will go to [where I am ordered by] my Lord; He will guide me.

رَبِّ هَبْ لِي مِنَ الصَّالِحِينَ

My Lord, grant me [a child] from among the righteous."

فَبَشَّرْنَاهُ بِغُلَامٍ حَلِيمٍ ۖ

So We gave him good tidings of a forbearing boy.

فَلَمَّا بَلَغَ مَعَهُ السَّعْيَ قَالَ يَبْنَىٰٓ إِنِّيٓ أَرَىٰ فِي الْمَنَامِ أَنِّيٓ أَذْبَحُكَ فَانْظُرْ مَاذَا تَرَىٰ ۚ
قَالَ يَٰأَبَتِ افْعَلْ مَا تُؤْمَرُ ۚ سَتَجِدُنِيٓ إِن شَاءَ ٱللَّهُ مِنَ الصَّٰبِرِينَ

And when he reached with him [the age of] exertion, he said, "O my son, indeed I have seen in a dream that I [must] sacrifice you, so see what you think." He said, "O my father, do as you are commanded. You will find me, if Allah wills, of the steadfast."

فَلَمَّا أَسْلَمَا وَتَلَّهُ ۖ لِلْجَبِينِ

And when they had both submitted and he put him down upon his forehead,

وَنَادَيْنَاهُ أَن يَٰأَبْرٰهِيْمُ

We called to him, "O Abraham,

105

قَدْ صَدَّقْتَ الرُّءْيَا ۚ إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ

You have fulfilled the vision." Indeed, We thus reward the doers of good.

106

إِنَّ هَذَا لَهُوَ الْبَلَاءُ ۚ الْمُبِينُ

Indeed, this was the clear trial.

107

وَفَدَيْنَهُ بِذَبْحٍ عَظِيمٍ ۚ

And We ransomed him with a great sacrifice,

108

وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ

And We left for him [favorable mention] among later generations:

109

سَلَامٌ عَلَىٰ إِبْرَاهِيمَ

"Peace upon Abraham."

110

كَذَلِكَ نَجْزِي الْمُحْسِنِينَ

Indeed, We thus reward the doers of good.

111

إِنَّهُ ۚ مِنْ عِبَادِنَا الْمُؤْمِنِينَ

Indeed, he was of Our believing servants.

112

وَيَشْرَاهُ بِيَسْحَقَ نَبِيٍّ ۚ مِّنَ الصَّالِحِينَ

And We gave him good tidings of Isaac, a prophet from among the righteous.

113

وَبَرَكْنَا عَلَيْهِ وَعَلَىٰ إِسْحَاقَ ۚ وَمِنْ ذُرِّيَّتِهِمَا مُحْسِنٌ ۖ وَظَالِمٌ لِّنَفْسِهِ ۖ مُبِينٌ ۖ

And We blessed him and Isaac. But among their descendants is the doer of good and the clearly unjust to himself.

114

وَلَقَدْ مَنَّا عَلَىٰ مُوسَىٰ وَهَارُونَ

And We did certainly confer favor upon Moses and Aaron.

115

وَنَجَّيْنَاهُمَا وَقَوْمَهُمَا مِنَ الْكَرْبِ الْعَظِيمِ

And We saved them and their people from the great affliction,

116

وَنَصَرْنَاهُمْ فَكَانُوا هُمُ الْغَالِبِينَ

And We supported them so it was they who overcame.

117

وَأَتَيْنَاهُمَا الْكِتَابَ الْمُسْتَبِينَ

And We gave them the explicit Scripture,

118

وَهَدَيْنَاهُمَا الصِّرَاطَ الْمُسْتَقِيمَ

And We guided them on the straight path.

119

وَتَرَكْنَا عَلَيْهِمَا فِي آلِ آخِرِينَ

And We left for them [favorable mention] among later generations:

120

سَلَامٌ عَلَىٰ مُوسَىٰ وَهَارُونَ

"Peace upon Moses and Aaron."

121

إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ

Indeed, We thus reward the doers of good.

122

إِنَّهُمَا مِنْ عِبَادِنَا الْمُؤْمِنِينَ

Indeed, they were of Our believing servants.

123

وَإِنَّ إِلْيَاسَ لَمِنْ الْمُرْسَلِينَ

And indeed, Elias was from among the messengers,

124

إِذْ قَالَ لِقَوْمِهِ أَأَلَا تَتَّقُونَ

When he said to his people, "Will you not fear Allah?

125

أَتَدْعُونَ بَعْلًا؟ وَتَذَرُونَ أَحْسَنَ الْخَالِقِينَ

Do you call upon Ba'l and leave the best of creators -

126

اللَّهُ رَبُّكُمْ وَرَبُّ آبَائِكُمُ الْأَوَّلِينَ

Allah, your Lord and the Lord of your first forefathers?"

127

فَكَذَّبُوهُ فَإِنَّهُمْ لَمُحْضَرُونَ

And they denied him, so indeed, they will be brought [for punishment],

128

إِلَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ

Except the chosen servants of Allah.

129

وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ

And We left for him [favorable mention] among later generations:

130

سَلَامٌ عَلَىٰ إِبْرَاهِيمَ

"Peace upon Elias."

131

إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ

Indeed, We thus reward the doers of good.

132

إِنَّهُ ۖ مِنْ عِبَادِنَا الْمُؤْمِنِينَ

Indeed, he was of Our believing servants.

133

وَإِنَّ لُوطًا ۖ لَّمِنَ الْمُرْسَلِينَ

And indeed, Lot was among the messengers.

134

إِذْ نَجَّيْنَاهُ وَأَهْلَهُ ۖ أَجْمَعِينَ

[So mention] when We saved him and his family, all,

135

إِلَّا عَجُوزًا ۖ فِي الْغَابِرِينَ

Except his wife among those who remained [with the evildoers].

136

ثُمَّ دَمَّرْنَا الْآخَرِينَ

Then We destroyed the others.

137

وَإِنَّكُمْ لَتَمُرُّونَ عَلَيْهِمْ مُصْبِحِينَ

And indeed, you pass by them in the morning

138

وَبِالْأَيْلٍ ۚ أَفَلَا تَعْقِلُونَ

And at night. Then will you not use reason?

139

وَإِنَّ يُونُسَ لَمِنَ الْمُرْسَلِينَ

And indeed, Jonah was among the messengers.

140

إِذْ أَتَى الْفُلَ الْمَشْحُونِ

[Mention] when he ran away to the laden ship.

141

فَسَاهَمَ فَكَانَ مِنَ الْمُدْحَضِينَ

And he drew lots and was among the losers.

142

فَالْتَقَمَهُ الْحُوتُ وَهُوَ مُلِيمٌ ۚ

Then the fish swallowed him, while he was blameworthy.

143

فَلَوْلَا أَنَّهُ ۚ كَانَ مِنَ الْمُسَبِّحِينَ

And had he not been of those who exalt Allah,

144

لَلْبَيْتِ فِي بَطْنِهِ ۚ إِلَى يَوْمِ يُبْعَثُونَ

He would have remained inside its belly until the Day they are resurrected.

145

فَنَبَذْنَاهُ بِالْعَرَاءِ وَهُوَ سَقِيمٌۭ

But We threw him onto the open shore while he was ill.

146

وَأَنۢنَّا عَلَيْهِ شَجَرَةًۭ مِّنۡ يَّقْطِينٍۭ

And We caused to grow over him a gourd vine.

147

وَأَرْسَلْنَاهُ إِلَىٰ مِآ۟ةٍۭ أَلْفٍۭ أَوْ يَزِيدُونَ

And We sent him to [his people of] a hundred thousand or more.

148

فَآمَنُوا۟ فَفَتَّعْنَاهُمْ إِلَىٰ حِينٍۭ

And they believed, so We gave them enjoyment [of life] for a time.

149

فَاسْتَفْتِهِمۡ أَلِرَّبِّكَ الْبَنَاتُ وَلَهُمۡ الْبَنُونَ

So inquire of them, [O Muhammad], "Does your Lord have daughters while they have sons?"

150

أَمْ خَلَقْنَا الْمَلَائِكَةَ إِنۢثًاۭ وَهُمۡ شَٰهِدُونَ

Or did We create the angels as females while they were witnesses?"

151

أَلَا إِنَّهُمْ مِّنۡ إِفۡكِهَمۡ لَيَقُولُونَ

Unquestionably, it is out of their [invented] falsehood that they say,

152

وَلَدَ ٱللَّهُ وَإِنَّهُمْ لَكَاذِبُونَ

"Allah has begotten," and indeed, they are liars.

153

أَصْطَفَى الْبَنَاتِ عَلَى الْبَنِينَ

Has He chosen daughters over sons?

154

مَا لَكُمْ كَيْفَ تَحْكُمُونَ

What is [wrong] with you? How do you make judgement?

155

أَفَلَا تَذَكَّرُونَ

Then will you not be reminded?

156

أَمْ لَكُمْ سُلْطٰنٌ مُّبِينٌۙ

Or do you have a clear authority?

157

فَأْتُوا۟ بِكُتُبِكُمْ إِن كُنتُمْ صٰدِقِينَ

Then produce your scripture, if you should be truthful.

158

وَجَعَلُوا۟ بَيْنَهُۥٓ وَبَيْنَ الْجِنَّةِ نَسَبًاۙ لَّاۤ اِنتِبٰهُ الْجِنَّةُ اِنَّهُمْ لَمُحْضِرُونَ

And they have claimed between Him and the jinn a lineage, but the jinn have already known that they [who made such claims] will be brought to [punishment].

159

سُبْحٰنَ اللّٰهِ عَمَّا يَصِفُونَ

Exalted is Allah above what they describe,

160

اِلَّا عِبَادَ اللّٰهِ الْمُخْلَصِينَ

Except the chosen servants of Allah [who do not share in that sin].

161

فَإِنَّكُمْ وَمَا تَعْبُدُونَ

So indeed, you [disbelievers] and whatever you worship,

162

مَا أَنْتُمْ عَلَيْهِ بِفِتْنِينَ

You cannot tempt [anyone] away from Him

163

إِلَّا مَنْ هُوَ صَالِ الْجَحِيمِ

Except he who is to [enter and] burn in the Hellfire.

164

وَمَا مِنَّا إِلَّا لَهُ ۖ مَقَامٌ ۚ مَّعْلُومٌ ۚ

[The angels say], "There is not among us any except that he has a known position.

165

وَإِنَّا لَنَحْنُ الصَّافُّونَ

And indeed, we are those who line up [for prayer].

166

وَإِنَّا لَنَحْنُ الْمُسَبِّحُونَ

And indeed, we are those who exalt Allah."

167

وَإِنْ كَانُوا ۚ لَيَقُولُنَّ

And indeed, the disbelievers used to say,

168

لَوْ أَنَّ عِنْدَنَا ذِكْرًا ۚ ا مِّنَ الْأَوَّلِينَ

"If we had a message from [those of] the former peoples,

169

لَكُنَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ

We would have been the chosen servants of Allah."

170

فَكَفَرُوا ۚ بِهِ ۚ ؟ فَسَوْفَ يَعْلَمُونَ

But they disbelieved in it, so they are going to know.

171

وَلَقَدْ سَبَقَتْ كَلِمَتُنَا لِعِبَادِنَا الْمُرْسَلِينَ

And Our word has already preceded for Our servants, the messengers,

172

إِنَّهُمْ لَهُمُ الْمَنْصُورُونَ

[That] indeed, they would be those given victory

173

وَإِنَّ جُنَدَنَا لَهُمُ الْغَالِبُونَ

And [that] indeed, Our soldiers will be those who overcome.

174

فَتَوَلَّ عَنْهُمْ حَتَّىٰ حِينٍ ۚ

So, [O Muhammad], leave them for a time.

175

وَأَبْصِرْهُمْ فَسَوْفَ يُبْصِرُونَ

And see [what will befall] them, for they are going to see.

176

أَفَبِعَذَابِنَا يَسْتَعْجِلُونَ

Then for Our punishment are they impatient?

177

فَإِذَا نَزَلَ بِسَاحَتِهِمْ فَسَاءَ صَبَاحُ الْمُنْذَرِينَ

But when it descends in their territory, then evil is the morning of those who were warned.

178

وَتَوَلَّ عَنْهُمْ حَتَّىٰ حِينٍ ۚ

And leave them for a time.

179

وَأَبْصِرْ فَسَوْفَ يُبْصِرُونَ

And see, for they are going to see.

180

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ

Exalted is your Lord, the Lord of might, above what they describe.

181

وَسَلَّمَ عَلَى الْمُرْسَلِينَ

And peace upon the messengers.

182

وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

And praise to Allah, Lord of the worlds.

Saad

1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ص ۚ وَالْقُرْآنِ ذِي الذِّكْرِ

Sad. By the Qur'an containing reminder...

2

بَلِ الَّذِينَ كَفَرُوا ۚ فِي عِزَّةٍ ۚ وَشِقَاقٍ ۚ

But those who disbelieve are in pride and dissension.

3

كَمْ أَهْلَكْنَا مِنْ قَبْلِهِمْ مِّنْ قَرْنٍ ۖ فَنَادَوا ۖ وَلَا تَحِثِّمْنَا ۚ

How many a generation have We destroyed before them, and they [then] called out; but it was not a time for escape.

4

وَعَجِبُوا ۖ أَن جَاءَهُمْ مُّنْذِرٌ مِّنْهُمْ ۚ وَقَالَ الْكَافِرُونَ هَذَا سِحْرٌ ۚ كَذَّابٌ

And they wonder that there has come to them a warner from among themselves. And the disbelievers say, "This is a magician and a liar.

5

أَجَعَلَ آلَآِلَٰهَةً ۖ إِلَٰهًا ۚ وَحِدًا ۚ إِنَّ هَٰذَا لَشَيْءٌ عَجَابٌ ۚ

Has he made the gods [only] one God? Indeed, this is a curious thing."

6

وَأَنطَلَقَ الْمَلَأُ مِنْهُمْ أَنِ امْشُوا ۚ وَأَصْبِرُوا ۚ عَلَىٰ آلِهَتِكُمْ ۚ إِنَّ هَٰذَا لَشَيْءٌ يُرَادُ

And the eminent among them went forth, [saying], "Continue, and be patient over [the defense of] your gods. Indeed, this is a thing intended.

7

مَا سَمِعْنَا بِهَٰذَا فِي الْأَمَلَةِ ۚ أَلْآٰخِرَةٌ ۚ إِنَّ هَٰذَا إِلَّا خَتَلُقُ

We have not heard of this in the latest religion. This is not but a fabrication.

8

أُنْزِلَ عَلَيْهِ الذِّكْرُ مِن بَيْنِنَا ۚ بَلْ هُمْ فِي شَكٍّ ۚ مِّنْ ذِكْرِي ۚ بَلْ لَّمَّا يَذُوقُوا ۚ عَذَابٍ

Has the message been revealed to him out of [all of] us?" Rather, they are in doubt about My message. Rather, they have not yet tasted My punishment.

9

أَمْ عِنْدَهُمْ خَزَائِنُ رَحْمَةِ رَبِّكَ الْعَزِيزِ الْوَهَّابِ

Or do they have the depositories of the mercy of your Lord, the Exalted in Might, the Bestower?

10

أَمْ لَهُمْ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا ۚ فَلْيَرْتَقُوا ۚ فِي الْأَسْبَابِ

Or is theirs the dominion of the heavens and the earth and what is between them? Then let them ascend through [any] ways of access.

11

جُنُودٌ ۚ مَا هُنَاكَ مَهْزُومٌ ۚ مِّنَ الْأَحْزَابِ

[They are but] soldiers [who will be] defeated there among the companies [of disbelievers].

12

كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ ۚ وَعَادٌ ۚ وَفِرْعَوْنُ ذُو الْأَوْتَارِ

The people of Noah denied before them, and [the tribe of] 'Aad and Pharaoh, the owner of stakes,

13

وَتَمُودُ وَقَوْمُ لُوطٍ ۚ وَأَصْحَابُ لَيْكَةِ ۚ أُولَٰئِكَ الْأَحْزَابُ

And [the tribe of] Thamud and the people of Lot and the companions of the thicket. Those are the companies.

14

إِن كُلُّ إِلَّا كَذَّبَ الرُّسُلَ فَحَقَّ عِقَابِ

Each of them denied the messengers, so My penalty was justified.

15

وَمَا يَنْظُرُ هَٰؤُلَاءِ إِلَّا صَيْحَةً ۚ وَحِدَةً ۚ مَا لَهَا مِنْ فَوَاقٍ ۚ

And these [disbelievers] await not but one blast [of the Horn]; for it there will be no delay.

16

وَقَالُوا ۚ رَبَّنَا عَجِّلْ لَّنَا قِطَّنَا قَبْلَ يَوْمِ الْحِسَابِ

And they say, "Our Lord, hasten for us our share [of the punishment] before the Day of Account"

17

أَصْبِرْ عَلَىٰ مَا يَقُولُونَ وَادْكُرْ عَبْدَنَا دَاوُدَ ذَا الْأَيْدِ ۚ إِنَّهُ أَوَّابٌ

Be patient over what they say and remember Our servant, David, the possessor of strength; indeed, he was one who repeatedly turned back [to Allah].

18

إِنَّا سَخَرْنَا الْأَجْبَالَ مَعَهُ ۚ يُسَبِّحُنَا بِالْعَشِيِّ وَالْإِشْرَاقِ

Indeed, We subjected the mountains [to praise] with him, exalting [Allah] in the [late] afternoon and [after] sunrise.

19

وَالطَّيْرَ مَحْشُورَةً ۚ كُلُّ لَّهُ أَوَّابٌ

And the birds were assembled, all with him repeating [praises].

20

وَشَدَدْنَا مُلْكَهُ ۚ وَءَاتَيْنَاهُ الْحِكْمَةَ وَفَصْلَ الْخِطَابِ

And We strengthened his kingdom and gave him wisdom and discernment in speech.

21

ۚ وَهَلْ أَتَاكَ نَبَأُ ۚ الْخَصَمِ إِذْ تَسَوَّرُوا الْمِحْرَابَ

And has there come to you the news of the adversaries, when they climbed over the wall of [his] prayer chamber -

22

إِذْ دَخَلُوا ۚ عَلَىٰ دَاوُدَ فَفَزِعَ مِنْهُمْ ۚ قَالُوا ۚ لَا تَخَفْ ۚ خَصْمَانِ بَغَىٰ بَعْضُنَا عَلَىٰ بَعْضٍ ۚ فَاحْكُم بَيْنَنَا بِالْحَقِّ وَلَا تُشْطِطْ وَاهْدِنَا إِلَىٰ سَوَاءِ الصِّرَاطِ

When they entered upon David and he was alarmed by them? They said, "Fear not. [We are] two adversaries, one of whom has wronged the other, so judge between us with truth and do not exceed [it] and guide us to the sound path.

إِنَّ هَذَا أَخِي لَهُ ٩٩ تِسْعٌ ۖ وَتِسْعُونَ نَعْجَةً ۖ وَلِيَ نَعْجَةٌ ۖ وَحِدَةٌ ۖ فَقَالَ أَكْفَلْنِيهَا
وَعَزَّنِي فِي الْخِطَابِ

Indeed this, my brother, has ninety-nine ewes, and I have one ewe; so he said, 'Entrust her to me,' and he overpowered me in speech."

قَالَ لَقَدْ ظَلَمَكَ بِسُؤَالِ نَعْجَتِكَ إِلَىٰ نِعَاجِهِ ۖ وَإِنَّ كَثِيرًا مِّنَ الْخُلَطَاءِ لَيَبْغِي
بَعْضُهُمْ عَلَىٰ بَعْضٍ إِلَّا الَّذِينَ ءَامَنُوا ۖ وَعَمِلُوا الصَّالِحَاتِ وَقَلِيلٌ ۚ مَا هُمْ ۖ وَظَنَّ
دَاوُدُ ۖ أَنَّمَا فَتَنَّهٗ فَأَسْتَغْفَرَ رَبَّهُ ۖ وَخَرَّ رَاكِعًا ۖ وَأَنَابَ ۖ

[David] said, "He has certainly wronged you in demanding your ewe [in addition] to his ewes. And indeed, many associates oppress one another, except for those who believe and do righteous deeds - and few are they." And David became certain that We had tried him, and he asked forgiveness of his Lord and fell down bowing [in prostration] and turned in repentance [to Allah].

فَغَفَرْنَا لَهُ ۖ ذَٰلِكَ ۖ وَإِنَّ لَهُ ۖ عِنْدَنَا لَزُلْفَىٰ وَحُسْنَ مَّآبٍ ۖ

So We forgave him that; and indeed, for him is nearness to Us and a good place of return.

يَا دَاوُدُ ۖ إِنَّا جَعَلْنَاكَ خَلِيفَةً ۖ فِي الْأَرْضِ فَاحْكُم بَيْنَ النَّاسِ بِالْحَقِّ وَلَا تَتَّبِعِ الْهَوَىٰ
فَيُضِلَّكَ عَن سَبِيلِ اللَّهِ ۖ إِنَّ الَّذِينَ يَضِلُّونَ عَن سَبِيلِ اللَّهِ لَهُمْ عَذَابٌ شَدِيدٌ ۖ
بِمَا نَسُوا ۖ يَوْمَ الْحِسَابِ

[We said], "O David, indeed We have made you a successor upon the earth, so judge between the people in truth and do not follow [your own] desire, as it will lead you astray from the way of Allah." Indeed, those who go astray from the way of Allah will have a severe punishment for having forgotten the Day of Account.

27

وَمَا خَلَقْنَا السَّمَاءَ وَالْأَرْضَ وَمَا بَيْنَهُمَا بَطْلًا ۖ ذَٰلِكَ ظَنُّ الَّذِينَ كَفَرُوا ۚ
فَوَيْلٌ ۖ لِلَّذِينَ كَفَرُوا ۚ مِنَ النَّارِ

And We did not create the heaven and the earth and that between them aimlessly. That is the assumption of those who disbelieve, so woe to those who disbelieve from the Fire.

28

أَمْ نَجْعَلُ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ كَالْمُفْسِدِينَ فِي الْأَرْضِ أَمْ نَجْعَلُ
الْمُتَّقِينَ كَالْفُجَّارِ

Or should we treat those who believe and do righteous deeds like corrupters in the land? Or should We treat those who fear Allah like the wicked?

29

كِتَابٌ أَنزَلْنَاهُ إِلَيْكَ مُبَارَكٌ ۖ لِّيَدَّبَّرُوا ءَايَاتِهِ ۚ وَلِيَتَذَكَّرَ أُو۟لُوا۟ الْأَلْبَابِ

[This is] a blessed Book which We have revealed to you, [O Muhammad], that they might reflect upon its verses and that those of understanding would be reminded.

30

وَوَهَبْنَا لِدَاوُدَ ۖ دَٰسُلِيمْنَ ۚ نَعَمَ الْعَبْدُ ۚ إِنَّهُ ۖ أَوَّابٌ

And to David We gave Solomon. An excellent servant, indeed he was one repeatedly turning back [to Allah].

31

إِذْ عُرِضَ عَلَيْهِ بِالْعَشِيِّ الصُّفُفُ الْجِيَادِ

[Mention] when there were exhibited before him in the afternoon the poised [standing] racehorses.

32

فَقَالَ إِنِّي أَحْبَبْتُ حُبَّ الْخَيْرِ عَنْ ذِكْرِ رَبِّي حَتَّى تَوَارَتْ بِالْحِجَابِ

And he said, "Indeed, I gave preference to the love of good [things] over the remembrance of my Lord until the sun disappeared into the curtain [of darkness]."

33

رُدُّوْهَا عَلَيَّ ۚ فَطَفِقَ مَسْحًا ۚ بِالسُّوقِ وَالْأَعْنَاقِ

[He said], "Return them to me," and set about striking [their] legs and necks.

34

وَلَقَدْ فَتَنَّا سُلَيْمَانَ وَأَلْقَيْنَا عَلَى كُرْسِيِّهِ ۚ جَسَدًا ۚ ثُمَّ أَنَابَ

And We certainly tried Solomon and placed on his throne a body; then he returned.

35

قَالَ رَبِّ اغْفِرْ لِي وَهَبْ لِي مُلْكًا ۚ لَا يَنۢبَغِي لِأَحَدٍ مِّنۡ بَعْدِي ۚ إِنَّكَ أَنتَ
الْوَهَّابُ

He said, "My Lord, forgive me and grant me a kingdom such as will not belong to anyone after me. Indeed, You are the Bestower."

36

فَسَخَّرْنَا لَهُ الرِّيحَ تَجْرِي بِأَمْرِهِ ۚ رُخَاءَ حَيْثُ أَصَابَ

So We subjected to him the wind blowing by his command, gently, wherever he directed,

37

وَالشَّيَاطِينَ كُلَّ بَنَّاءٍ ۚ وَغَوَّاصٍ ۚ

And [also] the devils [of jinn] - every builder and diver

38

وَأَٰخَرِينَ مُقَرَّنِينَ فِي الْأَصْفَادِ

And others bound together in shackles.

39

هَٰذَا عَطَاؤُنَا فَامْنُنْ أَوْ أَمْسِكْ بِغَيْرِ حِسَابٍ ۚ

[We said], "This is Our gift, so grant or withhold without account."

40

وَإِنَّ لَهُ^{٤٠} عِنْدَنَا لَزُلْفَىٰ وَحُسْنَ مَّآبٍ^{٤١}

And indeed, for him is nearness to Us and a good place of return.

41

وَأَذْكُرْ عَبْدَنَا أَيُّوبَ إِذْ نَادَىٰ رَبَّهُ^{٤٢} أَنِّي مَسَّنِيَ الشَّيْطَانُ بِنُصْبٍ^{٤٣} وَعَذَابٍ

And remember Our servant Job, when he called to his Lord, "Indeed, Satan has touched me with hardship and torment."

42

أَرْكُضْ بِرِجْلِكَ^{٤٤} هَذَا مُغْتَسَلٌ^{٤٥} بَارِدٌ^{٤٦} وَشَرَابٌ^{٤٧}

[So he was told], "Strike [the ground] with your foot; this is a [spring for] a cool bath and drink."

43

وَوَهَبْنَا لَهُ^{٤٨} أَهْلَهُ^{٤٩} وَمِثْلَهُمْ مَعَهُمْ رَحْمَةً^{٥٠} مِنَّا وَذِكْرَىٰ لِأُولَئِكَ^{٥١} لِيُتْلَبَ

And We granted him his family and a like [number] with them as mercy from Us and a reminder for those of understanding.

44

وَاخْذُ بِيَدِكَ ضِغْثًا^{٥٢} فَاصْرُبْ بِهِ^{٥٣} وَلَا تَحْنُتْ^{٥٤} إِنَّا وَجَدْنَاهُ صَابِرًا^{٥٥} نَعْمَ الْعَبْدُ^{٥٦}
إِنَّهُ^{٥٧} أَوَّابٌ^{٥٨}

[We said], "And take in your hand a bunch [of grass] and strike with it and do not break your oath." Indeed, We found him patient, an excellent servant. Indeed, he was one repeatedly turning back [to Allah].

45

وَأَذْكُرْ عَبْدَنَا إِبْرَاهِيمَ وَإِسْحَاقَ وَيَعْقُوبَ أُولَئِكَ^{٥٩} لِيُتْلَبَ

And remember Our servants, Abraham, Isaac and Jacob - those of strength and [religious] vision.

46

إِنَّا أَخْلَصْنَاهُمْ بِخَالِصَةٍ^{٦٠} ذِكْرَىٰ الدَّارِ

Indeed, We chose them for an exclusive quality: remembrance of the home [of the Hereafter].

47

وَأِنَّهُمْ عِندَنَا لَمِنَ الْمُصْطَفَيْنَ الْأَخْيَارِ

And indeed they are, to Us, among the chosen and outstanding.

48

وَأَذْكُرْ إِسْمَاعِيلَ وَالْيَسَعَ وَذَا الْكِفْلِ ۖ وَكُلٌّ مِّنَ الْأَخْيَارِ

And remember Ishmael, Elisha and Dhul-Kifl, and all are among the outstanding.

49

هَذَا ذِكْرٌ ۖ وَإِنَّ لِلْمُتَّقِينَ لَحُسْنَ مَّآبٍ ۖ

This is a reminder. And indeed, for the righteous is a good place of return

50

جَنَّاتٍ عَدْنٍ ۖ مُّفَتَّحَةً ۖ لَهُمُ الْأَبْوَابُ

Gardens of perpetual residence, whose doors will be opened to them.

51

مُتَّكِئِينَ فِيهَا يَدْعُونَ فِيهَا بِفُكْهَةٍ ۖ كَثِيرَةٍ ۖ وَشَرَابٍ ۖ

Reclining within them, they will call therein for abundant fruit and drink.

52

ۖ وَعِنْدَهُمْ قَصِيرَاتُ الطَّرَفِ أَتْرَابٍ

And with them will be women limiting [their] glances and of equal age.

53

هَذَا مَا تُوْعَدُونَ لِيَوْمِ الْحِسَابِ

This is what you, [the righteous], are promised for the Day of Account.

54

إِنَّ هَذَا لَرِزْقُنَا مَا لَهُ ۖ مِنْ نَفَادٍ

Indeed, this is Our provision; for it there is no depletion.

55

هَذَا ۚ وَإِنَّ لِلطَّٰغِينَ لَشَرَّ مَأْبٍ ۚ

This [is so]. But indeed, for the transgressors is an evil place of return -

56

جَهَنَّمَ يَصْلَوْنَهَا فَبِئْسَ الْمِهَادُ

Hell, which they will [enter to] burn, and wretched is the resting place.

57

هَذَا فَلْيَذُوقُوهُ حَمِيمٌ ۚ وَغَسَّاقٌ ۚ

This - so let them taste it - is scalding water and [foul] purulence.

58

وَأَآخِرُ مِنْ شَكْلِهِ ۚ أَزْوَاجٌ

And other [punishments] of its type [in various] kinds.

59

هَذَا فَوْجٌ ۚ مُّقْتَحِمٌ ۚ مَّعَكُمْ ۚ لَا مَرْحَبًا بِهِمْ ۚ إِنَّهُمْ صَالُوا ۚ النَّارِ

[Its inhabitants will say], "This is a company bursting in with you. No welcome for them. Indeed, they will burn in the Fire."

60

قَالُوا ۚ بَلْ أَنْتُمْ لَا مَرْحَبًا بِكُمْ ۚ أَنْتُمْ قَدَّمْتُمُوهُ لَنَا ۚ فَبِئْسَ الْقَرَارُ

They will say, "Nor you! No welcome for you. You, [our leaders], brought this upon us, and wretched is the settlement."

61

قَالُوا ۚ رَبَّنَا مَنْ قَدَّمَ لَنَا هَذَا فَزِدْهُ عَذَابًا ۚ ضِعْفًا ۚ فِي النَّارِ

They will say, "Our Lord, whoever brought this upon us - increase for him double punishment in the Fire."

62

وَقَالُوا ۖ مَا لَنَا لَا نَرَىٰ رِجَالًا ۖ كُنَّا نَعُدُّهُمْ مِّنَ الْأَشْرَارِ

And they will say, "Why do we not see men whom we used to count among the worst?

63

أَتَّخَذْنَاهُمْ سِخْرِيًّا أَمْ زَاغَتْ عَنْهُمْ الْبَصَرُ

Is it [because] we took them in ridicule, or has [our] vision turned away from them?"

64

إِنَّ ذَٰلِكَ لَحَقُّ ۖ تَخَاصُمُ أَهْلِ النَّارِ

Indeed, that is truth - the quarreling of the people of the Fire.

65

قُلْ إِنَّمَا أَنَا ۖ مُنذِرٌ ۖ وَمَا مِن إِلَٰهٍ إِلَّا اللَّهُ الْوَاحِدُ الْقَهَّارُ

Say, [O Muhammad], "I am only a warner, and there is not any deity except Allah, the One, the Prevailing.

66

رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا الْعَزِيزُ الْغَفُورُ

Lord of the heavens and the earth and whatever is between them, the Exalted in Might, the Perpetual Forgiver."

67

قُلْ هُوَ نَبَأٌ ۖ عَظِيمٌ

Say, "It is great news

68

أَنْتُمْ عَنْهُ مُعْرِضُونَ

From which you turn away.

مَا كَانَ لِي مِنْ عِلْمٍ ۚ بِالْمَلَأِ الْأَعْلَىٰ إِذْ يَخْتَصِمُونَ

I had no knowledge of the exalted assembly [of angels] when they were disputing [the creation of Adam].

إِنْ يُوحَىٰ إِلَيَّ إِلَّا أَنَّمَا أَنَا ۚ نَذِيرٌ ۚ مُّبِينٌ

It has not been revealed to me except that I am a clear warner."

إِذْ قَالَ رَبُّكَ لِلْمَلَأِكَةِ إِنِّي خَلِقُ ۚ بَشَرًا ۚ مِنْ طِينٍ ۚ

[So mention] when your Lord said to the angels, "Indeed, I am going to create a human being from clay.

فَإِذَا سَوَّيْتُهُ ۚ وَنَفَخْتُ فِيهِ مِنْ رُوحِي فَقَعُوا لَهُ ۚ سَاجِدِينَ

So when I have proportioned him and breathed into him of My [created] soul, then fall down to him in prostration."

فَسَجَدَ الْمَلَأِكَةُ كُلُّهُمْ أَجْمَعُونَ

So the angels prostrated - all of them entirely.

إِلَّا إِبْلِيسَ ۚ اسْتَكْبَرَ وَكَانَ مِنَ الْكَافِرِينَ

Except Iblees; he was arrogant and became among the disbelievers.

قَالَ يَٰإِبْلِيسُ مَا مَنَعَكَ أَنْ تَسْجُدَ لِمَا خَلَقْتُ بِإَيْدِي ۚ أَسْتَكْبَرْتَ ۚ أَمْ كُنْتَ مِنَ الْعَالِينَ

[Allah] said, "O Iblees, what prevented you from prostrating to that which I created with My hands? Were you arrogant [then], or were you [already] among the haughty?"

76

قَالَ أَنَا خَيْرٌ مِنْهُ خَلَقْتَنِي مِنْ نَّارٍ وَخَلَقْتَهُ مِنْ طِينٍ

He said, "I am better than him. You created me from fire and created him from clay."

77

قَالَ فَأَخْرِجْ مِنْهَا فَإِنَّكَ رَاجِعٌ

[Allah] said, "Then get out of Paradise, for indeed, you are expelled."

78

وَإِنَّ عَلَيْكَ لَعْنَتِي إِلَى يَوْمِ الدِّينِ

And indeed, upon you is My curse until the Day of Recompense."

79

قَالَ رَبِّ فَأَنْظِرْنِي إِلَى يَوْمِ يُبْعَثُونَ

He said, "My Lord, then reprieve me until the Day they are resurrected."

80

قَالَ فَإِنَّكَ مِنَ الْمُنْظَرِينَ

[Allah] said, "So indeed, you are of those reprieved

81

إِلَى يَوْمِ الْوَقْتِ الْمَعْلُومِ

Until the Day of the time well-known."

82

قَالَ فَبِعِزَّتِكَ لأُغْوِيَنَّهُمْ أَجْمَعِينَ

[Iblees] said, "By your might, I will surely mislead them all

83

إِلَّا عِبَادَكَ مِنْهُمْ الْمُخْلَصِينَ

Except, among them, Your chosen servants."

84

قَالَ فَالْحَقُّ وَالْحَقَّ أَقُولُ

[Allah] said, "The truth [is My oath], and the truth I say -

85

لَأَمْلَأَنَّ جَهَنَّمَ مِنْكَ وَمِمَّن تَبِعَكَ مِنْهُمْ أَجْمَعِينَ

[That] I will surely fill Hell with you and those of them that follow you all together."

86

قُلْ مَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ ۖ وَمَا أَنَا مِنَ الْمُتَكَلِّفِينَ

Say, [O Muhammad], "I do not ask you for the Qur'an any payment, and I am not of the pretentious

87

إِنْ هُوَ إِلَّا ذِكْرٌ ۖ لِلْعَالَمِينَ

It is but a reminder to the worlds.

88

وَلَتَعْلَمَنَّ نَبَأَهُ ۖ بَعْدَ حِينٍ ۖ

And you will surely know [the truth of] its information after a time."

Az-Zumar

1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ الْحَكِيمِ

The revelation of the Qur'an is from Allah, the Exalted in Might, the Wise.

2

إِنَّا أَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ فَاعْبُدِ اللَّهَ مُخْلِصًا لَهُ الدِّينَ

Indeed, We have sent down to you the Book, [O Muhammad], in truth. So worship Allah, [being] sincere to Him in religion.

3

أَلَا لِلَّهِ الدِّينُ الْخَالِصُ ۚ وَالَّذِينَ اتَّخَذُوا مِنْ دُونِهِ أَوْلِيَاءَ مَا نَعْبُدُهُمْ إِلَّا لِيُقَرِّبُونَا إِلَى اللَّهِ زُلْفَىٰ إِنَّ اللَّهَ يَحْكُمُ بَيْنَهُمْ فِي مَا هُمْ فِيهِ يَخْتَلِفُونَ ۚ إِنَّ اللَّهَ لَا يَهْدِي مَنْ هُوَ كَاذِبٌ ۚ كَفَّارٌ ۚ

Unquestionably, for Allah is the pure religion. And those who take protectors besides Him [say], "We only worship them that they may bring us nearer to Allah in position." Indeed, Allah will judge between them concerning that over which they differ. Indeed, Allah does not guide he who is a liar and [confirmed] disbeliever.

4

لَوْ أَرَادَ اللَّهُ أَنْ يَتَّخِذَ وَلَدًا ۖ لَأَصْطَفَىٰ مِمَّا يَخْلُقُ مَا يَشَاءُ ۚ سُبْحَنَهُ ۚ ۚ هُوَ اللَّهُ الْوَاحِدُ الْقَهَّارُ

If Allah had intended to take a son, He could have chosen from what He creates whatever He willed. Exalted is He; He is Allah, the One, the Prevailing.

5

خَلَقَ السَّمُوتِ وَالْأَرْضَ بِالْحَقِّ ۚ يُكَوِّرُ اللَّيْلَ عَلَى النَّهَارِ وَيُكَوِّرُ النَّهَارَ عَلَى اللَّيْلِ ۚ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ ۚ كُلٌّ يَجْرِي لِأَجَلٍ مُّسَمًّى ۚ أَلَا هُوَ الْعَزِيزُ الْغَفُورُ

He created the heavens and earth in truth. He wraps the night over the day and wraps the day over the night and has subjected the sun and the moon, each running [its course] for a specified term. Unquestionably, He is the Exalted in Might, the Perpetual Forgiver.

خَلَقَكُمْ مِنْ نَفْسٍ ۖ وَحِدَةٍ ۖ ثُمَّ جَعَلَ مِنْهَا زَوْجَهَا وَأَنْزَلَ لَكُمْ مِنْ الْأَنْعَامِ ثَمَنِيَةَ
 أَزْوَاجٍ ۖ يَخْلُقَكُمْ فِي بُطُونِ أُمَّهَاتِكُمْ خَلْقًا ۖ مِنْ ۖ بَعْدِ خَلْقٍ ۖ فِي ظُلُمٍ ۖ
 ثَلَاثٍ ۖ ذَلِكُمْ اللَّهُ رَبُّكُمْ لَهُ الْمُلْكُ ۖ لَا إِلَهَ إِلَّا هُوَ ۖ فَآَنَى تُصْرَفُونَ

He created you from one soul. Then He made from it its mate, and He produced for you from the grazing livestock eight mates. He creates you in the wombs of your mothers, creation after creation, within three darknesses. That is Allah, your Lord; to Him belongs dominion. There is no deity except Him, so how are you averted?

إِنْ تَكْفُرُوا ۖ فَإِنَّ اللَّهَ غَنِيٌّ عَنْكُمْ ۖ وَلَا يَرْضَىٰ لِعِبَادِهِ الْكُفْرَ ۖ وَإِنْ تَشْكُرُوا ۖ
 يَرْضَاهُ لَكُمْ ۖ وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ ۖ ثُمَّ إِلَىٰ رَبِّكُمْ مَرْجِعُكُمْ فَيُنَبِّئُكُمْ بِمَا
 كُنْتُمْ تَعْمَلُونَ ۖ إِنَّهُ ۖ عَلِيمٌ ۖ بِذَاتِ الصُّدُورِ

If you disbelieve - indeed, Allah is Free from need of you. And He does not approve for His servants disbelief. And if you are grateful, He approves it for you; and no bearer of burdens will bear the burden of another. Then to your Lord is your return, and He will inform you about what you used to do. Indeed, He is Knowing of that within the breasts.

ۖ وَإِذَا مَسَّ الْإِنْسَانَ ضُرٌّ ۖ دَعَا رَبَّهُ ۖ مُنِيبًا إِلَيْهِ ثُمَّ إِذَا خَوَّلَهُ نِعْمَةٌ ۖ مِنْهُ نَسِيَ مَا
 كَانَ يَدْعُوًا ۖ إِلَيْهِ مِنْ قَبْلُ وَجَعَلَ لِلَّهِ أَنْدَادًا ۖ لِيُضِلَّ عَنْ سَبِيلِهِ ۖ قُلْ تَمَتَّعْ
 بِكُفْرِكَ قَلِيلًا ۖ إِنَّكَ مِنْ أَصْحَابِ النَّارِ

And when adversity touches man, he calls upon his Lord, turning to Him [alone]; then when He bestows on him a favor from Himself, he forgets Him whom he called upon before, and he attributes to Allah equals to mislead [people] from His way. Say, "Enjoy your disbelief for a little; indeed, you are of the companions of the Fire."

9

أَمَّنْ هُوَ قُنِيتُ عَانَاءَ اللَّيْلِ سَاجِدًا ۖ وَقَائِمًا ۖ يَحْذَرُ الْآخِرَةَ وَيَرْجُوا ۚ رَحْمَةً
رَّبِّهِ ۚ قُلْ هَلْ يَسْتَوِي الَّذِينَ يَعْلَمُونَ وَالَّذِينَ لَا يَعْلَمُونَ ۚ إِنَّمَا يَتَذَكَّرُ أُولَٰؤُا ۚ
الْأَلْبَبِ

Is one who is devoutly obedient during periods of the night, prostrating and standing [in prayer],
fearing the Hereafter and hoping for the mercy of his Lord, [like one who does not]? Say, "Are those
who know equal to those who do not know?" Only they will remember [who are] people of
understanding.

10

قُلْ يُعْبَادِ الَّذِينَ ءَامَنُوا ۖ اتَّقُوا ۖ رَبَّكُمْ ۚ لِلَّذِينَ أَحْسَنُوا ۖ فِي هَذِهِ الدُّنْيَا حَسَنَةٌ ۚ ۚ
وَأَرْضُ اللَّهِ وَسِعَةٌ ۚ إِنَّمَا يُوَفَّى الصَّابِرُونَ أَجْرَهُمْ بِغَيْرِ حِسَابٍ ۚ

Say, "O My servants who have believed, fear your Lord. For those who do good in this world is good,
and the earth of Allah is spacious. Indeed, the patient will be given their reward without account."

11

قُلْ إِنِّي أُمِرْتُ أَنْ أَعْبُدَ اللَّهَ مُخْلِصًا ۖ لَهُ الدِّينَ

Say, [O Muhammad], "Indeed, I have been commanded to worship Allah, [being] sincere to Him in
religion.

12

وَأُمِرْتُ لِأَنْ أَكُونَ أَوَّلَ الْمُسْلِمِينَ

And I have been commanded to be the first [among you] of the Muslims."

13

قُلْ إِنِّي أَخَافُ إِنْ عَصَيْتُ رَبِّي عَذَابَ يَوْمٍ عَظِيمٍ ۚ

Say, "Indeed I fear, if I should disobey my Lord, the punishment of a tremendous Day."

14

قُلِ اللَّهُ أَعْبُدُ مُخْلِصًا ۖ لَهُ دِينِي

Say, "Allah [alone] do I worship, sincere to Him in my religion,

15

فَاعْبُدُوا ۚ مَا شِئْتُمْ مِنْ دُونِهِ ۚ قُلْ إِنَّ الْخَاسِرِينَ الَّذِينَ خَسِرُوا أَنْفُسَهُمْ
وَأَهْلِيهِمْ يَوْمَ الْقِيَمَةِ ۚ أَلَا ذَلِكَ هُوَ الْخُسْرَانُ الْمُبِينُ

So worship what you will besides Him." Say, "Indeed, the losers are the ones who will lose themselves and their families on the Day of Resurrection. Unquestionably, that is the manifest loss."

16

لَهُمْ مِنْ فَوْقِهِمْ ظُلَلٌ ۚ مِنَ النَّارِ وَمِنْ تَحْتِهِمْ ظُلَلٌ ۚ ذَلِكَ يُخَوِّفُ اللَّهَ بِهِ ۚ
عِبَادَهُ ۚ يُعْبَادُ فَاتَّقُونَ

They will have canopies of fire above them and below them, canopies. By that Allah threatens His servants. O My servants, then fear Me.

17

وَالَّذِينَ اجْتَنَبُوا الطُّغُوتَ أَنْ يَعْبُدُوهَا وَأَنَابُوا إِلَى اللَّهِ لَهُمُ الْبُشْرَى ۚ فَبَشِّرْ
عِبَادِ

But those who have avoided Taghut, lest they worship it, and turned back to Allah - for them are good tidings. So give good tidings to My servants

18

الَّذِينَ يَسْتَمِعُونَ الْقَوْلَ فَيَتَّبِعُونَ أَحْسَنَهُ ۚ أُولَٰئِكَ الَّذِينَ هَدَى اللَّهُ ۚ وَأُولَٰئِكَ
هُمْ أُولُوا الْأَلْبَابِ

Who listen to speech and follow the best of it. Those are the ones Allah has guided, and those are people of understanding.

19

أَفَمَنْ حَقَّ عَلَيْهِ كَلِمَةُ الْعَذَابِ أَفَأَنْتَ تُنقِذُ مَنْ فِي النَّارِ

Then, is one who has deserved the decree of punishment [to be guided]? Then, can you save one who is in the Fire?

لَكِنَّ الَّذِينَ اتَّقَوْا ۖ رَبَّهُمْ لَهُمْ غُرَفٌ مِّنْ فَوْقِهَا غُرَفٌ مَّبْنِيَّةٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ ۖ وَعَدَ اللَّهُ ۖ لَا يُخْلِفُ اللَّهُ الْمِيعَادَ

But those who have feared their Lord - for them are chambers, above them chambers built high, beneath which rivers flow. [This is] the promise of Allah. Allah does not fail in [His] promise.

أَلَمْ تَرَ أَنَّ اللَّهَ أَنْزَلَ مِنَ السَّمَاءِ مَاءً ۖ فَسَلَكَهُ ۖ يَنْبِيعَ فِي الْأَرْضِ ثُمَّ يُخْرِجُ بِهِ ۖ زَرْعًا ۖ مُّخْتَلِفًا أَلْوَنُهُ ۖ ثُمَّ يَهِيَجُ فَتَرَاهُ مُصْفَرًّا ۖ ثُمَّ يَجْعَلُهُ ۖ حُطَمًا ۖ إِنَّ فِي ذَلِكَ لَذِكْرًا لِّأُولِي الْأَلْبَابِ

Do you not see that Allah sends down rain from the sky and makes it flow as springs [and rivers] in the earth; then He produces thereby crops of varying colors; then they dry and you see them turned yellow; then He makes them [scattered] debris. Indeed in that is a reminder for those of understanding.

أَفَمَنْ شَرَحَ اللَّهُ صَدْرَهُ ۖ لِلْإِسْلَامِ فَهُوَ عَلَى نُورٍ ۖ مِّن رَّبِّهِ ۖ فَوَيْلٌ ۖ لِلْقُصَاةِ قُلُوبُهُمْ مِّنْ ذِكْرِ اللَّهِ ۖ أَوْ لَئِكَ فِي ضَلَالٍ مُّبِينٍ

So is one whose breast Allah has expanded to [accept] Islam and he is upon a light from his Lord [like one whose heart rejects it]? Then woe to those whose hearts are hardened against the remembrance of Allah. Those are in manifest error.

اللَّهُ نَزَّلَ أَحْسَنَ الْحَدِيثِ كِتَابًا ۖ مُّتَشَبَّهًُا مَّثَانِيَ تَقْشَعِرُّ مِنْهُ جُلُودُ الَّذِينَ يَخْشَوْنَ رَبَّهُمْ ثُمَّ تَلِينُ جُلُودُهُمْ وَقُلُوبُهُمْ إِلَىٰ ذِكْرِ اللَّهِ ۖ ذَلِكَ هُدَى اللَّهِ يَهْدِي بِهِ ۖ مَن يَشَاءُ ۖ وَمَن يُضْلِلِ اللَّهُ فَمَا لَهُ مِن هَادٍ

Allah has sent down the best statement: a consistent Book wherein is reiteration. The skins shiver therefrom of those who fear their Lord; then their skins and their hearts relax at the remembrance of Allah. That is the guidance of Allah by which He guides whom He wills. And one whom Allah leaves astray - for him there is no guide.

24

أَفَمَنْ يَتَّقِ بِوَجْهِهِ ۚ سَوْءَ الْعَذَابِ يَوْمَ الْقِيَمَةِ ۚ وَقِيلَ لِلظَّالِمِينَ ذُوقُوا ۚ مَا كُنْتُمْ تَكْسِبُونَ

Then is he who will shield with his face the worst of the punishment on the Day of Resurrection [like one secure from it]? And it will be said to the wrongdoers, "Taste what you used to earn."

25

كَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ فَأَتَتْهُمْ الْعَذَابُ مِنْ حَيْثُ لَا يَشْعُرُونَ

Those before them denied, and punishment came upon them from where they did not perceive.

26

فَأَذَاقَهُمُ اللَّهُ الْخِزْيَ فِي الْحَيَاةِ الدُّنْيَا ۚ وَلَعَذَابُ الْآخِرَةِ أَكْبَرُ ۚ لَوْ كَانُوا يَعْلَمُونَ

So Allah made them taste disgrace in worldly life. But the punishment of the Hereafter is greater, if they only knew.

27

وَلَقَدْ ضَرَبْنَا لِلنَّاسِ فِي هَٰذَا الْقُرْآنِ مِنْ كُلِّ مَثَلٍ ۚ لَعَلَّهُمْ يَتَذَكَّرُونَ

And We have certainly presented for the people in this Qur'an from every [kind of] example - that they might remember.

28

قُرْءَانًا عَرَبِيًّا غَيْرَ ذِي عِوَجٍ ۚ لَعَلَّهُمْ يَتَّقُونَ

[It is] an Arabic Qur'an, without any deviance that they might become righteous.

29

ضَرَبَ اللَّهُ مَثَلًا ۖ رَجُلًا ۖ فِيهِ شُرَكَاءُ مُتَشَكِّسُونَ وَرَجُلًا ۖ سَلَمًا ۖ لِرَجُلٍ هَلْ يَسْتَوِيَانِ مَثَلًا ۚ ۖ الْحَمْدُ لِلَّهِ ۚ بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ

Allah presents an example: a slave owned by quarreling partners and another belonging exclusively to one man - are they equal in comparison? Praise be to Allah! But most of them do not know.

إِنَّكَ مَيِّتٌ ۖ وَإِنَّهُمْ مَيِّتُونَ

Indeed, you are to die, and indeed, they are to die.

ثُمَّ إِنَّكُمْ يَوْمَ الْقِيَمَةِ عِنْدَ رَبِّكُمْ تَخْتَصِمُونَ

Then indeed you, on the Day of Resurrection, before your Lord, will dispute.