

Para 3

Sipara 3 of 30 · 126 Ayahs · Translation: English

Al-Baqara

253

تِلْكَ الرُّسُلُ فَضَّلْنَا بَعْضَهُمْ عَلَى بَعْضٍ ۚ مِنْهُمْ مَن كَلَّمَ اللَّهُ ۚ وَرَفَعَ بَعْضَهُمْ
دَرَجَاتٍ ۚ وَءَاتَيْنَا عِيسَى ابْنَ مَرْيَمَ الْبَيِّنَاتِ وَأَيَّدْنَاهُ بِرُوحِ الْقُدُسِ ۚ وَلَوْ شَاءَ اللَّهُ
مَا أَقْتَلَ الَّذِينَ مِن ۚ بَعْدِهِم مِّن ۚ بَعْدَ مَا جَاءَتْهُمُ الْبَيِّنَاتُ وَلَكِنِ اخْتَلَفُوا ۚ فَمِنْهُمْ
مَّنْ ءَامَنَ وَمِنْهُمْ مَّنْ كَفَرَ ۚ وَلَوْ شَاءَ اللَّهُ مَا أَقْتَلْتُمُوهَا ۚ وَلَكِنِ اللَّهُ يَفْعَلُ مَا يُرِيدُ

Those messengers - some of them We caused to exceed others. Among them were those to whom Allah spoke, and He raised some of them in degree. And We gave Jesus, the Son of Mary, clear proofs, and We supported him with the Pure Spirit. If Allah had willed, those [generations] succeeding them would not have fought each other after the clear proofs had come to them. But they differed, and some of them believed and some of them disbelieved. And if Allah had willed, they would not have fought each other, but Allah does what He intends.

254

يَا أَيُّهَا الَّذِينَ ءَامَنُوا ۚ أَنْفِقُوا ۚ مِمَّا رَزَقْنَاكُمْ مِّن قَبْلِ أَن يَأْتِيَ يَوْمٌ ۚ لَا بَيْعٌ فِيهِ وَلَا
خُلَّةٌ ۚ وَلَا شَفْعَةٌ ۚ وَالْكَافِرُونَ هُمُ الظَّالِمُونَ

O you who have believed, spend from that which We have provided for you before there comes a Day in which there is no exchange and no friendship and no intercession. And the disbelievers - they are the wrongdoers.

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ ۚ لَا تَأْخُذُهُ سِنَةٌ وَلَا نَوْمٌ ۚ لَّهُ مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ ۚ مَن ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ ۚ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ ۚ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ ۚ وَسِعَ كُرْسِيُّهُ السَّمُوتِ وَالْأَرْضَ ۚ وَلَا يَئُودُهُ حِفْظُهُمَا ۚ وَهُوَ الْعَلِيُّ الْعَظِيمُ

Allah - there is no deity except Him, the Ever-Living, the Sustainer of [all] existence. Neither drowsiness overtakes Him nor sleep. To Him belongs whatever is in the heavens and whatever is on the earth. Who is it that can intercede with Him except by His permission? He knows what is [presently] before them and what will be after them, and they encompass not a thing of His knowledge except for what He wills. His Kursi extends over the heavens and the earth, and their preservation tires Him not. And He is the Most High, the Most Great.

لَا إِكْرَاهَ فِي الدِّينِ ۚ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ ۚ فَمَن يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمِنْ بِاللَّهِ فَقَدِ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ لَا انْفِصَامَ لَهَا ۚ وَاللَّهُ سَمِيعٌ عَلِيمٌ

There shall be no compulsion in [acceptance of] the religion. The right course has become clear from the wrong. So whoever disbelieves in Taghut and believes in Allah has grasped the most trustworthy handhold with no break in it. And Allah is Hearing and Knowing.

اللَّهُ وَلِيُّ الَّذِينَ آمَنُوا ۚ يُخْرِجُهُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ ۚ وَالَّذِينَ كَفَرُوا ۚ أَوْلِيَائُهُمُ الطَّاغُوتُ يُخْرِجُونَهُم مِّنَ النُّورِ إِلَى الظُّلُمَاتِ ۚ أُوْلَٰئِكَ أَصْحَابُ النَّارِ ۖ هُمْ فِيهَا خَالِدُونَ

Allah is the ally of those who believe. He brings them out from darknesses into the light. And those who disbelieve - their allies are Taghut. They take them out of the light into darknesses. Those are the companions of the Fire; they will abide eternally therein.

أَلَمْ تَرَ إِلَى الَّذِي حَاجَّ إِبْرَاهِيمَ^١ مَ فِي رَبِّهِ^٢ أَنِ ءَاتَاهُ اللَّهُ الْمُلْكَ إِذْ قَالَ إِبْرَاهِيمُ^٣ مُ رَبِّي
الَّذِي يُحْيِي^٤ وَيُمِيتُ قَالَ أَنَا^٥ أَحْيِ^٦ وَأُمِيتُ^٧ قَالَ إِبْرَاهِيمُ^٨ مُ فَإِنَّ اللَّهَ يَأْتِي
بِالشَّمْسِ مِنَ الْمَشْرِقِ فَأْتِ بِهَا مِنَ الْمَغْرِبِ فَبُهِتَ الَّذِي كَفَرَ^٩ وَاللَّهُ لَا يَهْدِي
الْقَوْمَ الظَّالِمِينَ

Have you not considered the one who argued with Abraham about his Lord [merely] because Allah had given him kingship? When Abraham said, "My Lord is the one who gives life and causes death," he said, "I give life and cause death." Abraham said, "Indeed, Allah brings up the sun from the east, so bring it up from the west." So the disbeliever was overwhelmed [by astonishment], and Allah does not guide the wrongdoing people.

أَوْ كَالَّذِي مَرَّ عَلَى قَرْيَةٍ^١ وَهِيَ خَاوِيَةٌ عَلَى عُرُوشِهَا قَالَ أَنَّى يُحْيِي^٢ هَذِهِ اللَّهُ بَعْدَ
مَوْتِهَا^٣ فَأَمَاتَهُ اللَّهُ مِائَةَ^٤ عَامٍ^٥ ثُمَّ بَعَثَهُ^٦ قَالَ كَمْ لَبِثْتَ^٧ قَالَ لَبِثْتُ يَوْمًا أَوْ
بَعْضَ يَوْمٍ^٨ قَالَ بَلْ لَبِثْتَ مِائَةَ^٩ عَامٍ^{١٠} فَانْظُرْ إِلَى طَعَامِكَ وَشَرَابِكَ لَمْ يَتَسَنَّهْ^{١١}
وَأَنْظُرْ إِلَى حِمَارِكَ وَلِنَجْعَلَكَ ءَايَةً^{١٢} لِلنَّاسِ^{١٣} وَأَنْظُرْ إِلَى الْعِظَامِ كَيْفَ نُنْشِزُهَا ثُمَّ
نَكْسُوهَا لَحْمًا^{١٤} فَلَمَّا تَبَيَّنَ لَهُ^{١٥} قَالَ أَعْلَمُ أَنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ^{١٦} قَدِيرٌ^{١٧}

Or [consider such an example] as the one who passed by a township which had fallen into ruin. He said, "How will Allah bring this to life after its death?" So Allah caused him to die for a hundred years; then He revived him. He said, "How long have you remained?" The man said, "I have remained a day or part of a day." He said, "Rather, you have remained one hundred years. Look at your food and your drink; it has not changed with time. And look at your donkey; and We will make you a sign for the people. And look at the bones [of this donkey] - how We raise them and then We cover them with flesh." And when it became clear to him, he said, "I know that Allah is over all things competent."

وَإِذْ قَالَ إِبْرَاهِيمُ ﴿٢٦٠﴾ رَبِّ أَرِنِي كَيْفَ تُحْيِي الْمَوْتَى ۖ قَالَ أَوَلَمْ تُؤْمِن ۖ ﴿٢٦١﴾ قَالَ بَلَىٰ وَلَٰكِن لِّيَطْمَئِنَّ قَلْبِي ۖ ﴿٢٦٢﴾ قَالَ فَخُذْ أَرْبَعَةً مِّنَ الطَّيْرِ فَصُرْهُنَّ إِلَيْكَ ثُمَّ أَجْعَلْ عَلَىٰ كُلِّ جَبَلٍ مِّنْهُنَّ جُزْءًا ۖ ثُمَّ ادْعُهُنَّ يَأْتِينَكَ سَعْيًا ۖ ﴿٢٦٣﴾ وَاعْلَمْ أَنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ﴿٢٦٤﴾

And [mention] when Abraham said, "My Lord, show me how You give life to the dead." [Allah] said, "Have you not believed?" He said, "Yes, but [I ask] only that my heart may be satisfied." [Allah] said, "Take four birds and commit them to yourself. Then [after slaughtering them] put on each hill a portion of them; then call them - they will come [flying] to you in haste. And know that Allah is Exalted in Might and Wise."

مَثَلُ الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ فِي سَبِيلِ اللَّهِ كَمَثَلِ حَبَّةٍ أَنفَثَتْ سَبْعَ سَنَابِلَ فِي كُلِّ سُورَةٍ بُرَّةٍ ۖ ﴿٢٦٥﴾ مَا أَنَا حَبَّةٌ ۖ ﴿٢٦٦﴾ وَاللَّهُ يُضْعِفُ لِمَن يَشَاءُ ۖ ﴿٢٦٧﴾ وَاللَّهُ وَسِعَ عَلِيمٌ

The example of those who spend their wealth in the way of Allah is like a seed [of grain] which grows seven spikes; in each spike is a hundred grains. And Allah multiplies [His reward] for whom He wills. And Allah is all-Encompassing and Knowing.

الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ فِي سَبِيلِ اللَّهِ ثُمَّ لَا يُتَّبَعُونَ مِمَّا أَنْفَقُوا ۖ ﴿٢٦٨﴾ مَنَّا وَلَا أَذَىٰ ۖ ﴿٢٦٩﴾ لَهُمْ أَجْرُهُمْ عِندَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ

Those who spend their wealth in the way of Allah and then do not follow up what they have spent with reminders [of it] or [other] injury will have their reward with their Lord, and there will be no fear concerning them, nor will they grieve.

﴿٢٧٠﴾ قَوْلٌ مَّعْرُوفٌ ۖ ﴿٢٧١﴾ وَمَغْفِرَةٌ خَيْرٌ مِّنْ صَدَقَةٍ يَتَّبِعُهَا أَذَىٰ ۖ ﴿٢٧٢﴾ وَاللَّهُ غَنِيٌّ حَلِيمٌ ﴿٢٧٣﴾

Kind speech and forgiveness are better than charity followed by injury. And Allah is Free of need and Forbearing.

يَأْيُهَا الَّذِينَ ءَامَنُوا ۚ لَا تُبْطِلُوا ۚ صَدَقَاتِكُمْ بِالْمَنِّ وَالْأَذَى كَالَّذِي يُنْفِقُ مَالَهُ ۚ رِئَاءَ
النَّاسِ وَلَا يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ۚ فَمَثَلُهُ ۚ كَمَثَلِ صَفْوَانٍ عَلَيْهِ تُرَابٌ ۚ
فَأَصَابَهُ ۚ وَابِلٌ ۚ فَتَرَكَهُ ۚ صَلْدًا ۚ ا ۚ لَا يَقْدِرُونَ عَلَى شَيْءٍ ۚ مِمَّا كَسَبُوا ۚ ۚ وَاللَّهُ
لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ

O you who have believed, do not invalidate your charities with reminders or injury as does one who spends his wealth [only] to be seen by the people and does not believe in Allah and the Last Day. His example is like that of a [large] smooth stone upon which is dust and is hit by a downpour that leaves it bare. They are unable [to keep] anything of what they have earned. And Allah does not guide the disbelieving people.

وَمَثَلُ الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ ابْتِغَاءَ مَرْضَاتِ اللَّهِ وَتَثْبِيتًا ۚ ا مِّنْ أَنْفُسِهِمْ كَمَثَلِ جَنَّةٍ ۚ
بَرْنَوْهَ أَصَابَهَا وَابِلٌ ۚ فَآتَتْ أُكُلَهَا ضِعْفَيْنِ فَإِن لَّمْ يُصِيبْهَا وَابِلٌ ۚ فَطَلٌّ ۚ ۚ وَاللَّهُ
بِمَا تَعْمَلُونَ بَصِيرٌ

And the example of those who spend their wealth seeking means to the approval of Allah and assuring [reward for] themselves is like a garden on high ground which is hit by a downpour - so it yields its fruits in double. And [even] if it is not hit by a downpour, then a drizzle [is sufficient]. And Allah, of what you do, is Seeing.

أَيُّودُ أَحَدُكُمْ أَن تَكُونَ لَهُ ۚ جَنَّةٌ ۚ مِّنْ نَّخِيلٍ ۚ وَأَعْنَابٍ ۚ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ
لَهُ ۚ فِيهَا مِنْ كُلِّ الثَّمَرَاتِ وَأَصَابَهُ الْكِبَرُ وَلَهُ ۚ ذُرِّيَّةٌ ۚ ضُعَفَاءُ فَأَصَابَهَا إِعْصَارٌ ۚ
فِيهِ نَارٌ ۚ فَاحْتَرَقَتْ ۚ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ لَعَلَّكُمْ تَتَفَكَّرُونَ

Would one of you like to have a garden of palm trees and grapevines underneath which rivers flow in which he has from every fruit? But he is afflicted with old age and has weak offspring, and it is hit by a whirlwind containing fire and is burned. Thus does Allah make clear to you [His] verses that you might give thought.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا ۚ أَنْفِقُوا ۚ مِنْ طَيِّبَاتِ مَا كَسَبْتُمْ وَمِمَّا أَخْرَجْنَا لَكُمْ مِنَ
الْأَرْضِ ۚ وَلَا تَيَمَّمُوا ۚ الْخَبِيثَ مِنْهُ تُنْفِقُونَ وَلَسْتُمْ بِآخِذِيهِ إِلَّا أَنْ تُغْمِضُوا ۚ
فِيهِ ۚ وَاعْلَمُوا ۚ أَنَّ اللَّهَ غَنِيٌّ حَمِيدٌ

O you who have believed, spend from the good things which you have earned and from that which We have produced for you from the earth. And do not aim toward the defective therefrom, spending [from that] while you would not take it [yourself] except with closed eyes. And know that Allah is Free of need and Praiseworthy.

الشَّيْطَانُ يَعِدُكُمُ الْفَقْرَ وَيَأْمُرُكُم بِالْفَحْشَاءِ ۚ وَاللَّهُ يَعِدُكُم مَّغْفِرَةً ۚ مِنْهُ وَفَضْلًا ۚ ا
وَاللَّهُ وَسِعَ عَلِيمٌ

Satan threatens you with poverty and orders you to immorality, while Allah promises you forgiveness from Him and bounty. And Allah is all-Encompassing and Knowing.

يُؤْتِي الْحِكْمَةَ مَنْ يَشَاءُ ۚ وَمَنْ يُؤْتَ الْحِكْمَةَ فَقَدْ أُوتِيَ خَيْرًا ۚ كَثِيرًا ۚ ا وَمَا
يَذْكُرُ إِلَّا الَّذِينَ ءُوتُوا ۚ ا أَلَّا يَلْبَسَ

He gives wisdom to whom He wills, and whoever has been given wisdom has certainly been given much good. And none will remember except those of understanding.

وَمَا أَنْفَقْتُمْ مِنْ نَفَقَةٍ أَوْ نَذَرْتُمْ مِنْ نَذْرٍ ۚ فَإِنَّ اللَّهَ يَعْلَمُهَا ۚ ا وَمَا لِلظَّالِمِينَ مِنْ
أَنْصَارٍ

And whatever you spend of expenditures or make of vows - indeed, Allah knows of it. And for the wrongdoers there are no helpers.

إِنْ تُبْدُوا ۖ الصَّدَقَاتِ فَنِعِمَّا هِيَ ۚ وَإِنْ تُخْفُوهَا وَتُؤْتُوهَا الْفُقَرَاءَ فَهُوَ خَيْرٌ لَّكُمْ ۚ وَيُكَفِّرُ عَنْكُمْ مِّنْ سَيِّئَاتِكُمْ ۚ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ۚ

If you disclose your charitable expenditures, they are good; but if you conceal them and give them to the poor, it is better for you, and He will remove from you some of your misdeeds [thereby]. And Allah, with what you do, is [fully] Acquainted.

لَيْسَ عَلَيْكَ هُدَاهُمْ وَلَكِنَّ اللَّهَ يَهْدِي مَن يَشَاءُ ۚ وَمَا تُنْفِقُوا ۖ مِنْ خَيْرٍ ۖ فَلَا تُنْفُسُكُمْ ۚ وَمَا تُنْفِقُونَ إِلَّا ابْتِغَاءَ وَجْهِ اللَّهِ ۚ وَمَا تُنْفِقُوا ۖ مِنْ خَيْرٍ ۖ يُوفِّ إِلَيْكُمْ وَأَنْتُمْ لَا تُظْلَمُونَ

Not upon you, [O Muhammad], is [responsibility for] their guidance, but Allah guides whom He wills. And whatever good you [believers] spend is for yourselves, and you do not spend except seeking the countenance of Allah. And whatever you spend of good - it will be fully repaid to you, and you will not be wronged.

لِلْفُقَرَاءِ الَّذِينَ أُحْصِرُوا ۖ فِي سَبِيلِ اللَّهِ لَا يَسْتَطِيعُونَ ضَرْبًا ۖ فِي الْأَرْضِ يَحْسَبُهُمُ الْجَاهِلُ أَغْنِيَاءَ مِنَ التَّعَفُّفِ تَعْرِفُهُمْ بِسِيمَاهُمْ لَا يَسْأَلُونَ النَّاسَ إِلْحَافًا ۚ وَمَا تُنْفِقُوا ۖ مِنْ خَيْرٍ ۖ فَإِنَّ اللَّهَ بِهِ ۚ عَلِيمٌ

[Charity is] for the poor who have been restricted for the cause of Allah, unable to move about in the land. An ignorant [person] would think them self-sufficient because of their restraint, but you will know them by their [characteristic] sign. They do not ask people persistently [or at all]. And whatever you spend of good - indeed, Allah is Knowing of it.

الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ بِاللَّيْلِ وَالنَّهَارِ سِرًّا ۖ وَعَلَانِيَةً ۚ فَلَهُمْ أَجْرُهُمْ عِندَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ

Those who spend their wealth [in Allah 's way] by night and by day, secretly and publicly - they will have their reward with their Lord. And no fear will there be concerning them, nor will they grieve.

الَّذِينَ يَأْكُلُونَ الرِّبَا لَا يَقُومُونَ إِلَّا كَمَا يَقُومُ الَّذِي يَتَخَبَّطُهُ الشَّيْطَانُ مِنَ الْمَسِّ ۚ ذَٰلِكَ بِأَنَّهُمْ قَالُوا ۚ إِنَّمَا الْبَيْعُ مِثْلُ الرِّبَا ۚ ۚ وَأَحَلَّ اللَّهُ الْبَيْعَ وَحَرَّمَ الرِّبَا ۚ ۚ فَمَنْ جَاءَهُ ۚ مَوْعِظَةٌ ۚ مِنْ رَبِّهِ ۚ فَانْتَهَىٰ فَلَهُ ۚ مَا سَلَفَ وَأَمْرُهُ ۚ إِلَى اللَّهِ ۚ وَمَنْ عَادَ فَأُو۟لَٰٓئِكَ أَصْحَابُ النَّارِ ۚ هُمْ فِيهَا خَالِدُونَ

Those who consume interest cannot stand [on the Day of Resurrection] except as one stands who is being beaten by Satan into insanity. That is because they say, "Trade is [just] like interest." But Allah has permitted trade and has forbidden interest. So whoever has received an admonition from his Lord and desists may have what is past, and his affair rests with Allah. But whoever returns to [dealing in interest or usury] - those are the companions of the Fire; they will abide eternally therein.

يَمْحَقُ اللَّهُ الرِّبَا وَيُزِيۢنُ الصَّدَقَاتِ ۚ وَاللَّهُ لَا يُحِبُّ كُلَّ كَفَّارٍ أَثِيمٍ

Allah destroys interest and gives increase for charities. And Allah does not like every sinning disbeliever.

إِنَّ الَّذِينَ ءَامَنُوا ۚ وَعَمِلُوا ۚ الصَّالِحَاتِ ۚ وَأَقَامُوا ۚ الصَّلَاةَ ۚ وَءَاتَوْا ۚ الزَّكَاةَ لَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ

Indeed, those who believe and do righteous deeds and establish prayer and give zakah will have their reward with their Lord, and there will be no fear concerning them, nor will they grieve.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا ۚ اتَّقُوا ۚ اللَّهَ وَذَرُوا ۚ مَا بَقِيَ مِنَ الرِّبَا ۚ إِن كُنْتُمْ مُؤْمِنِينَ

O you who have believed, fear Allah and give up what remains [due to you] of interest, if you should be believers.

فَإِنْ لَّمْ تَفْعَلُوا ۖ فَأْذَنُوا بِحَرْبٍ مِّنَ اللَّهِ وَرَسُولِهِ ۖ وَإِنْ تُبْتُمْ فَلَكُمْ رُءُوسُ
أَمْوَالِكُمْ لَا تَظْلِمُونَ وَلَا تُظْلَمُونَ

And if you do not, then be informed of a war [against you] from Allah and His Messenger. But if you repent, you may have your principal - [thus] you do no wrong, nor are you wronged.

وَإِنْ كَانَ ذُو عُسْرَةٍ ۖ فَنظِرَةٌ إِلَىٰ مَيْسَرَةٍ ۚ وَأَنْ تَصَدَّقُوا خَيْرٌ لَّكُمْ ۖ إِنْ كُنْتُمْ تَعْلَمُونَ

And if someone is in hardship, then [let there be] postponement until [a time of] ease. But if you give [from your right as] charity, then it is better for you, if you only knew.

وَاتَّقُوا يَوْمًا ۖ تُرْجَعُونَ فِيهِ إِلَى اللَّهِ ۚ ثُمَّ تُوَفَّىٰ كُلُّ نَفْسٍ ۖ مَا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ

And fear a Day when you will be returned to Allah. Then every soul will be compensated for what it earned, and they will not be treated unjustly.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا ۚ إِذَا تَدَايَنْتُمْ بِدَيْنٍ إِلَىٰ أَجَلٍ مُّسَمًّى ۖ فَاكْتُبُوهُ ۚ وَلْيَكْتُبَ
بَيْنَكُمْ كَاتِبٌ ۚ بِالْعَدْلِ ۚ وَلَا يَأْبَ كَاتِبٌ أَنْ يَكْتُبَ كَمَا عَلَّمَهُ اللَّهُ ۚ فَلْيَكْتُبْ
وَلْيُمْلِلِ الَّذِي عَلَيْهِ الْحَقُّ وَلْيَتَّقِ اللَّهَ رَبَّهُ ۚ وَلَا يَبْخَسْ مِنْهُ شَيْئًا ۚ فَإِنْ كَانَ الَّذِي
عَلَيْهِ الْحَقُّ سَفِيهًا أَوْ ضَعِيفًا أَوْ لَا يَسْتَطِيعُ أَنْ يُمِلَّ هُوَ فَلْيُمْلِلْ وَلِيُّهُ ۚ بِالْعَدْلِ ۚ
وَأَسْتَشْهِدُوا ۚ شَهِيدَيْنِ مِنْ رِجَالِكُمْ ۚ فَإِنْ لَمْ يَكُونَا رَجُلَيْنِ فَرَجُلٌ ۚ وَأَمْرَأَتَانِ
مِمَّنْ تَرْضَوْنَ مِنَ الشُّهَدَاءِ أَنْ تَضِلَّ إِحْدَاهُمَا فَتُذَكِّرَ إِحْدَاهُمَا الْأُخْرَىٰ ۚ وَلَا يَأْبَ
الشُّهَدَاءُ إِذَا مَا دُعُوا ۚ وَلَا تَسْمُوا ۚ أَنْ تَكْتُبُوهُ صَغِيرًا أَوْ كَبِيرًا إِلَىٰ أَجَلِهِ ۚ ۚ
ذَلِكُمْ أَقْسَطُ عِنْدَ اللَّهِ وَأَقْوَمُ لِلشَّهَادَةِ وَأَدْنَىٰ أَلَّا تَرْتَابُوا ۚ ۚ إِلَّا أَنْ تَكُونَ تِجَارَةً
حَاضِرَةً ۚ تُدِيرُونَهَا بَيْنَكُمْ فَلَيْسَ عَلَيْكُمْ جُنَاحٌ أَلَّا تَكْتُبُوهَا ۚ وَأَشْهِدُوا ۚ إِذَا
تَبَايَعْتُمْ ۚ وَلَا يُضَارَّ كَاتِبٌ ۚ وَلَا شَهِيدٌ ۚ ۚ وَإِنْ تَفَعَّلُوا ۚ فَإِنَّهُ ۚ فَسُوقٌ ۚ بِكُمْ ۚ
وَاتَّقُوا ۚ اللَّهَ ۚ وَيُعَلِّمُكُمُ اللَّهُ ۚ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ۚ

O you who have believed, when you contract a debt for a specified term, write it down. And let a scribe write [it] between you in justice. Let no scribe refuse to write as Allah has taught him. So let him write and let the one who has the obligation dictate. And let him fear Allah, his Lord, and not leave anything out of it. But if the one who has the obligation is of limited understanding or weak or unable to dictate himself, then let his guardian dictate in justice. And bring to witness two witnesses from among your men. And if there are not two men [available], then a man and two women from those whom you accept as witnesses - so that if one of the women errs, then the other can remind her. And let not the witnesses refuse when they are called upon. And do not be [too] weary to write it, whether it is small or large, for its [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to prevent doubt between you, except when it is an immediate transaction which you conduct among yourselves. For [then] there is no blame upon you if you do not write it. And take witnesses when you conclude a contract. Let no scribe be harmed or any witness. For if you do so, indeed, it is [grave] disobedience in you. And fear Allah. And Allah teaches you. And Allah is Knowing of all things.

وَإِنْ كُنْتُمْ عَلَى سَفَرٍ ۖ وَلَمْ تَجِدُوا كَاتِبًا ۖ فَرِهْنَ ۚ مَقْبُوضَةً ۚ فَإِنْ أَثِمَ بَعْضُكُم بَعْضًا ۖ فَلْيُؤَدِّ الَّذِي أُؤْتِمِنَ أَمْنَتَهُ ۚ وَلْيَتَّقِ اللَّهَ رَبَّهُ ۚ وَلَا تَكْتُمُوا الشَّهَادَةَ ۚ وَمَنْ يَكْتُمْهَا فَإِنَّهُ آثِمٌ قَلْبُهُ ۚ وَاللَّهُ بِمَا تَعْمَلُونَ عَلِيمٌ ۚ

And if you are on a journey and cannot find a scribe, then a security deposit [should be] taken. And if one of you entrusts another, then let him who is entrusted discharge his trust [faithfully] and let him fear Allah, his Lord. And do not conceal testimony, for whoever conceals it - his heart is indeed sinful, and Allah is Knowing of what you do.

لِلَّهِ مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ ۚ وَإِنْ تُبْدُوا مَا فِي أَنْفُسِكُمْ أَوْ تُخْفُوهُ يُحَاسِبْكُمْ بِهِ اللَّهُ ۚ فَيَغْفِرُ لِمَنْ يَشَاءُ وَيُعَذِّبُ مَنْ يَشَاءُ ۚ وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

To Allah belongs whatever is in the heavens and whatever is in the earth. Whether you show what is within yourselves or conceal it, Allah will bring you to account for it. Then He will forgive whom He wills and punish whom He wills, and Allah is over all things competent.

ءَامَنَ الرَّسُولُ بِمَا أُنْزِلَ إِلَيْهِ مِنْ رَبِّهِ ۚ وَالْمُؤْمِنُونَ ۚ كُلٌّ ءَامَنَ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ ۚ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِّنْ رُّسُلِهِ ۚ وَقَالُوا ۚ سَمِعْنَا وَأَطَعْنَا ۚ غُفْرَانِكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ

The Messenger has believed in what was revealed to him from his Lord, and [so have] the believers. All of them have believed in Allah and His angels and His books and His messengers, [saying], "We make no distinction between any of His messengers." And they say, "We hear and we obey. [We seek] Your forgiveness, our Lord, and to You is the [final] destination."

لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا ۚ لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ ۗ رَبَّنَا لَا
تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا ۚ رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إِكْرًا ۚ كَمَا حَمَلْتَهُ ۚ عَلَى
الَّذِينَ مِنْ قَبْلِنَا ۚ رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ ۚ ۚ وَاعْفُ عَنَّا وَاعْفِرْ لَنَا
وَارْحَمْنَا ۚ أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ

Allah does not charge a soul except [with that within] its capacity. It will have [the consequence of] what [good] it has gained, and it will bear [the consequence of] what [evil] it has earned. "Our Lord, do not impose blame upon us if we have forgotten or erred. Our Lord, and lay not upon us a burden like that which You laid upon those before us. Our Lord, and burden us not with that which we have no ability to bear. And pardon us; and forgive us; and have mercy upon us. You are our protector, so give us victory over the disbelieving people."

Aal-i-Imraan

[1]

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Alif, Lam, Meem.

[2]

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ

Allah - there is no deity except Him, the Ever-Living, the Sustainer of existence.

[3]

نَزَّلَ عَلَيْكَ الْكِتَابَ بِالْحَقِّ مُصَدِّقًا ۚ لِمَا بَيْنَ يَدَيْهِ وَأَنزَلَ التَّوْرَةَ وَالْإِنْجِيلَ

He has sent down upon you, [O Muhammad], the Book in truth, confirming what was before it. And He revealed the Torah and the Gospel.

4

مِنْ قَبْلُ هُدًى لِّلنَّاسِ وَأَنْزَلَ الْفُرْقَانَ ۚ إِنَّ الَّذِينَ كَفَرُوا بِآيَاتِ اللَّهِ لَهُمْ عَذَابٌ شَدِيدٌ ۚ وَاللَّهُ عَزِيزٌ ذُو انتِقَامٍ

Before, as guidance for the people. And He revealed the Qur'an. Indeed, those who disbelieve in the verses of Allah will have a severe punishment, and Allah is exalted in Might, the Owner of Retribution.

5

إِنَّ اللَّهَ لَا يَخْفَىٰ عَلَيْهِ شَيْءٌ ۚ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ

Indeed, from Allah nothing is hidden in the earth nor in the heaven.

6

هُوَ الَّذِي يُصَوِّرُكُمْ فِي الْأَرْحَامِ كَيْفَ يَشَاءُ ۚ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ

It is He who forms you in the wombs however He wills. There is no deity except Him, the Exalted in Might, the Wise.

7

هُوَ الَّذِي أَنْزَلَ عَلَيْكَ الْكِتَابَ مِنْهُ آيَاتٌ مُحْكَمَاتٌ هُنَّ أُمُّ الْكِتَابِ وَأُخَرُ مُتَشَبِهَاتٌ ۚ فَأَمَّا الَّذِينَ فِي قُلُوبِهِمْ زَيْغٌ ۖ فَيَتَّبِعُونَ مَا تَشَبَّهَ مِنْهُ ابْتِغَاءَ الْفِتْنَةِ وَابْتِغَاءَ تَأْوِيلِهِ ۚ وَمَا يَعْلَمُ تَأْوِيلَهُ إِلَّا اللَّهُ ۚ وَالرَّسِخُونَ فِي الْعِلْمِ يَقُولُونَ ءَامَنَّا بِهِ ۚ كُلٌّ ۖ مَنْ عِنْدَ رَبِّنَا ۚ وَمَا يَذَّكَّرُ إِلَّا أُولَٰئِكَ ۚ أَلَا لَبِيبٌ

It is He who has sent down to you, [O Muhammad], the Book; in it are verses [that are] precise - they are the foundation of the Book - and others unspecific. As for those in whose hearts is deviation [from truth], they will follow that of it which is unspecific, seeking discord and seeking an interpretation [suitable to them]. And no one knows its [true] interpretation except Allah. But those firm in knowledge say, "We believe in it. All [of it] is from our Lord." And no one will be reminded except those of understanding.

8

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً ۚ إِنَّكَ أَنْتَ الْوَهَّابُ

[Who say], "Our Lord, let not our hearts deviate after You have guided us and grant us from Yourself mercy. Indeed, You are the Bestower.

9

رَبَّنَا إِنَّكَ جَامِعُ النَّاسِ لِيَوْمٍ ۚ لَا رَيْبَ فِيهِ ۚ إِنَّ اللَّهَ لَا يُخْلِفُ الْمِيعَادَ

Our Lord, surely You will gather the people for a Day about which there is no doubt. Indeed, Allah does not fail in His promise."

10

إِنَّ الَّذِينَ كَفَرُوا ۚ لَنْ تُغْنِيَ عَنْهُمْ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ مِنَ اللَّهِ شَيْئًا ۚ وَأُولَٰئِكَ هُمْ وَقُودُ النَّارِ

Indeed, those who disbelieve - never will their wealth or their children avail them against Allah at all. And it is they who are fuel for the Fire.

11

كَدَّابٍ ءَالٍ فِرْعَوْنَ وَالَّذِينَ مِنْ قَبْلِهِمْ ۚ كَذَّبُوا ۚ بِآيَاتِنَا فَأَخَذَهُمُ اللَّهُ بِذُنُوبِهِمْ ۚ وَاللَّهُ شَدِيدُ الْعِقَابِ

[Theirs is] like the custom of the people of Pharaoh and those before them. They denied Our signs, so Allah seized them for their sins. And Allah is severe in penalty.

12

قُلْ لِلَّذِينَ كَفَرُوا ۚ سَتُغْلَبُونَ وَتُحْشَرُونَ إِلَىٰ جَهَنَّمَ ۚ وَيُسَّ الْمِهَادُ

Say to those who disbelieve, "You will be overcome and gathered together to Hell, and wretched is the resting place."

13

قَدْ كَانَ لَكُمْ آيَةٌ فِي فِئَتَيْنِ اللَّتَقَتَا ۚ فِئَةٌ تُقَاتِلُ فِي سَبِيلِ اللَّهِ وَأُخْرَىٰ كَافِرَةٌ ۚ يَرَوْنَهُمْ مِّثْلَيْهِمْ رَأَى الْعَيْنِ ۚ وَاللَّهُ يُؤَيِّدُ بِنَصَرِهِ ۚ مَن يَشَاءُ ۚ إِنَّ فِي ذَلِكَ لَعِبْرَةً ۚ لِّأُولِي الْأَبْصَارِ

Already there has been for you a sign in the two armies which met - one fighting in the cause of Allah and another of disbelievers. They saw them [to be] twice their [own] number by [their] eyesight. But Allah supports with His victory whom He wills. Indeed in that is a lesson for those of vision.

14

زِينِ لِلنَّاسِ حُبُّ الشَّهَوَاتِ مِنَ النِّسَاءِ وَالْبَنِينَ وَالْقَنَاطِيرِ الْمُقَنْطَرَةِ مِنَ الذَّهَبِ وَالْفِضَّةِ وَالْخَيْلِ الْمُسَوَّمَةِ وَالْأَنْعَمِ وَالْحَرْثِ ۚ ذَلِكَ مَتَاعُ الْحَيَاةِ الدُّنْيَا ۚ وَاللَّهُ عِنْدَهُ حُسْنُ الْمَبَادِ

Beautified for people is the love of that which they desire - of women and sons, heaped-up sums of gold and silver, fine branded horses, and cattle and tilled land. That is the enjoyment of worldly life, but Allah has with Him the best return.

15

ۚ قُلْ أُوْٓنِبِكُمْ خَيْرٍ ۚ مِّنْ ذٰلِكُمْ ۚ لِّلَّذِيْنَ اٰتَقَوْا ۚ عِنْدَ رَبِّهِمْ جَنَّٰتٌ ۖ تَجْرِىٰ مِنْ تَحْتِهَا الْاَنْهَارُ ۖ خٰلِدِيْنَ فِيْهَا وَاَزْوَاجٌ ۖ مُّطَهَّرَةٌ ۖ وَرِضْوَانٌ ۚ مِّنْ اِلٰهِ ۚ وَاللّٰهُ بَصِيْرٌ ۚ بِالْعِبَادِ

Say, "Shall I inform you of [something] better than that? For those who fear Allah will be gardens in the presence of their Lord beneath which rivers flow, wherein they abide eternally, and purified spouses and approval from Allah. And Allah is Seeing of [His] servants -

16

الَّذِينَ يَقُولُونَ رَبَّنَا إِنَّنَا ءَامِنَا فَاغْفِرْ لَنَا ذُنُوبَنَا وَقِنَا عَذَابَ النَّارِ

Those who say, "Our Lord, indeed we have believed, so forgive us our sins and protect us from the punishment of the Fire,"

الصَّابِرِينَ وَالصَّادِقِينَ وَالْقَانِتِينَ وَالْمُنْفِقِينَ وَالْمُسْتَغْفِرِينَ بِالْأَسْحَارِ

The patient, the true, the obedient, those who spend [in the way of Allah], and those who seek forgiveness before dawn.

شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ وَالْمَلَائِكَةُ وَأُوْهُ لُوَا۟ا۟ ۚ أَلْعِلْمِ قَائِمًا ۚ بِالْقِسْطِ ۚ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ

Allah witnesses that there is no deity except Him, and [so do] the angels and those of knowledge - [that He is] maintaining [creation] in justice. There is no deity except Him, the Exalted in Might, the Wise.

إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ ۚ وَمَا اخْتَلَفَ الَّذِينَ أُوتُوا۟ ۖ أَلْكِتَابِ إِلَّا مِنْۢ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَغْيًا ۚ بَيْنَهُمْ ۚ وَمَنْ يَكْفُرْ بِآيَاتِ اللَّهِ فَإِنَّ اللَّهَ سَرِيعُ الْحِسَابِ

Indeed, the religion in the sight of Allah is Islam. And those who were given the Scripture did not differ except after knowledge had come to them - out of jealous animosity between themselves. And whoever disbelieves in the verses of Allah, then indeed, Allah is swift in [taking] account.

فَإِنْ حَاجُّوكَ فَقُلْ أَسْلَمْتُ وَجْهِيَ لِلَّهِ وَمَنِ اتَّبَعَنِ ۚ وَقُلْ لِلَّذِينَ أُوتُوا۟ ۖ أَلْكِتَابِ وَالْأُمِّيِّينَ ۚ أَسْلَمْتُمْ ۚ فَإِنْ أَسْلَمُوا۟ ۖ فَقَدِ اهْتَدَوْا۟ ۚ وَإِنْ تَوَلَّوْا۟ ۖ فَإِنَّمَا عَلَيْكَ الْبَلْغُ ۚ وَاللَّهُ بَصِيرٌ ۚ بِالْعِبَادِ

So if they argue with you, say, "I have submitted myself to Allah [in Islam], and [so have] those who follow me." And say to those who were given the Scripture and [to] the unlearned, "Have you submitted yourselves?" And if they submit [in Islam], they are rightly guided; but if they turn away - then upon you is only the [duty of] notification. And Allah is Seeing of [His] servants.

21

إِنَّ الَّذِينَ يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ النَّبِيَّ[ۚ] نَ بَغَيْرِ حَقٍّ[ۚ] وَيَقْتُلُونَ الَّذِينَ يَأْمُرُونَ
بِالْقِسْطِ مِنَ النَّاسِ فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ

Those who disbelieve in the signs of Allah and kill the prophets without right and kill those who order justice from among the people - give them tidings of a painful punishment.

22

أُولَٰئِكَ الَّذِينَ حَبِطَتْ أَعْمَلُهُمْ فِي الدُّنْيَا وَالْآخِرَةِ وَمَا لَهُمْ مِّن نَّاصِرِينَ

They are the ones whose deeds have become worthless in this world and the Hereafter, and for them there will be no helpers.

23

أَلَمْ تَرَ إِلَى الَّذِينَ أُوتُوا[ۚ] نَصِيبًا[ۚ] مِّنَ الْكِتَابِ يُدْعَوْنَ إِلَى كِتَابِ اللَّهِ لِيَحْكَمَ بَيْنَهُمْ ثُمَّ
يَتَوَلَّوْا فَرِيقًا[ۚ] مِّنْهُمْ وَهُمْ مُّعْرِضُونَ

Do you not consider, [O Muhammad], those who were given a portion of the Scripture? They are invited to the Scripture of Allah that it should arbitrate between them; then a party of them turns away, and they are refusing.

24

ذَٰلِكَ بِأَنَّهُمْ قَالُوا[ۚ] لَن تَمَسَّنَا النَّارُ إِلَّا أَيَّامًا[ۚ] مَّعْدُودَتٍ[ۚ] ۖ وَغَرَّهُمْ فِي دِينِهِم مَّا
كَانُوا[ۚ] يَفْتَرُونَ

That is because they say, "Never will the Fire touch us except for [a few] numbered days," and [because] they were deluded in their religion by what they were inventing.

25

فَكَيْفَ إِذَا جُمِعْتُمْ لِيَوْمٍ[ۚ] لَا رَيْبَ فِيهِ وَوُفِّيَتْ كُلُّ نَفْسٍ[ۚ] مَّا كَسَبَتْ وَهُمْ لَا
يُظْلَمُونَ

So how will it be when We assemble them for a Day about which there is no doubt? And each soul will be compensated [in full for] what it earned, and they will not be wronged.

26

قُلِ اللَّهُمَّ مَلِكُ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ ۚ بِيَدِكَ الْخَيْرُ ۚ إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ۚ

Say, "O Allah, Owner of Sovereignty, You give sovereignty to whom You will and You take sovereignty away from whom You will. You honor whom You will and You humble whom You will. In Your hand is [all] good. Indeed, You are over all things competent.

27

تُولِجُ اللَّيْلَ فِي النَّهَارِ وَتُولِجُ النَّهَارَ فِي اللَّيْلِ ۚ وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ ۚ وَتَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ ۚ

You cause the night to enter the day, and You cause the day to enter the night; and You bring the living out of the dead, and You bring the dead out of the living. And You give provision to whom You will without account."

28

لَا يَتَّخِذِ الْمُؤْمِنُونَ الْكَافِرِينَ أَوْلِيَاءَ مِنْ دُونِ الْمُؤْمِنِينَ ۚ وَمَنْ يَفْعَلْ ذَلِكَ فَلَيْسَ مِنَ اللَّهِ فِي شَيْءٍ إِلَّا أَنْ تَتَّقُوا مِنْهُمْ تُقَاتُوا ۚ وَحِذَرُكُمْ اللَّهُ نَفْسَهُ ۚ ۚ وَإِلَى اللَّهِ الْمَصِيرُ

Let not believers take disbelievers as allies rather than believers. And whoever [of you] does that has nothing with Allah, except when taking precaution against them in prudence. And Allah warns you of Himself, and to Allah is the [final] destination.

29

قُلْ إِنْ تُخْفُوا مَا فِي صُدُورِكُمْ أَوْ تُبْدُوهُ يَعْلَمُهُ اللَّهُ ۚ وَيَعْلَمُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ ۚ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ۚ

Say, "Whether you conceal what is in your breasts or reveal it, Allah knows it. And He knows that which is in the heavens and that which is on the earth. And Allah is over all things competent.

30

يَوْمَ تَجِدُ كُلُّ نَفْسٍ مَّا عَمِلَتْ مِنْ خَيْرٍ مُّحْضَرًا وَمَا عَمِلَتْ مِنْ سُوءٍ تَوَدُّ لَوْ أَنَّ بَيْنَهَا وَبَيْنَهُ أَمَدًا بَعِيدًا وَيُحَذِّرُكُمُ اللَّهُ نَفْسَهُ وَاللَّهُ رَءُوفٌ بِالْعِبَادِ

The Day every soul will find what it has done of good present [before it] and what it has done of evil, it will wish that between itself and that [evil] was a great distance. And Allah warns you of Himself, and Allah is Kind to [His] servants."

31

قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُونِي يُحْبِبْكُمُ اللَّهُ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ

Say, [O Muhammad], "If you should love Allah, then follow me, [so] Allah will love you and forgive you your sins. And Allah is Forgiving and Merciful."

32

قُلْ أَطِيعُوا اللَّهَ وَالرَّسُولَ فَإِنْ تَوَلَّوْا فَإِنَّ اللَّهَ لَا يُحِبُّ الْكَافِرِينَ

Say, "Obey Allah and the Messenger." But if they turn away - then indeed, Allah does not like the disbelievers.

33

إِنَّ اللَّهَ اصْطَفَىٰ آدَمَ وَنُوحًا وَآلَ إِبْرَاهِيمَ وَآلَ عِمْرَانَ عَلَى الْعَالَمِينَ

Indeed, Allah chose Adam and Noah and the family of Abraham and the family of 'Imran over the worlds -

34

ذُرِّيَّةً بَعْضُهَا مِنْ بَعْضٍ وَاللَّهُ سَمِيعٌ عَلِيمٌ

Descendants, some of them from others. And Allah is Hearing and Knowing.

إِذْ قَالَتِ امْرَأَتُ عِمْرَانَ رَبِّ إِنِّي نَذَرْتُ لَكَ مَا فِي بَطْنِي مُحَرَّرًا ۖ فَتَقَبَّلْ مِنِّي ۖ إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ

[Mention, O Muhammad], when the wife of 'Imran said, "My Lord, indeed I have pledged to You what is in my womb, consecrated [for Your service], so accept this from me. Indeed, You are the Hearing, the Knowing."

فَلَمَّا وَضَعَتْهَا قَالَتْ رَبِّ إِنِّي وَضَعْتُهَا أُنْثَىٰ وَاللَّهُ أَعْلَمُ بِمَا وَضَعْتَ وَلَيْسَ الذَّكَرُ كَالْأُنْثَىٰ ۖ وَإِنِّي سَمَّيْتُهَا مَرْيَمَ وَإِنِّي أُعِيذُهَا بِكَ وَذُرِّيَّتَهَا مِنَ الشَّيْطَانِ الرَّجِيمِ

But when she delivered her, she said, "My Lord, I have delivered a female." And Allah was most knowing of what she delivered, "And the male is not like the female. And I have named her Mary, and I seek refuge for her in You and [for] her descendants from Satan, the expelled [from the mercy of Allah]."

فَتَقَبَّلَهَا رَبُّهَا بِقَبُولٍ حَسَنٍ ۖ وَأَنبَتَهَا نَبَاتًا حَسَنًا ۖ وَكَفَّلَهَا زَكَرِيَّا ۖ كُلَّمَا دَخَلَ عَلَيْهَا زَكَرِيَّا الْمِحْرَابَ وَجَدَ عِنْدَهَا رِزْقًا ۖ قَالَ يَمْرِئُ أُنَىٰ لَكَ هَذَا ۖ قَالَتْ هُوَ مِنْ عِنْدِ اللَّهِ ۖ إِنَّ اللَّهَ يَرْزُقُ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ

So her Lord accepted her with good acceptance and caused her to grow in a good manner and put her in the care of Zechariah. Every time Zechariah entered upon her in the prayer chamber, he found with her provision. He said, "O Mary, from where is this [coming] to you?" She said, "It is from Allah. Indeed, Allah provides for whom He wills without account."

هُنَالِكَ دَعَا زَكَرِيَّا رَبَّهُ ۖ قَالَ رَبِّ هَبْ لِي مِن لَّدُنكَ ذُرِّيَّةً طَيِّبَةً ۖ إِنَّكَ سَمِيعُ الدُّعَاءِ

At that, Zechariah called upon his Lord, saying, "My Lord, grant me from Yourself a good offspring. Indeed, You are the Hearer of supplication."

فَنَادَتْهُ الْمَلَائِكَةُ وَهُوَ قَائِمٌ ۖ يُصَلِّي فِي الْمِحْرَابِ أَنَّ اللَّهَ يُبَشِّرُكَ بِيَحْيَىٰ مُصَدِّقًا ۖ
بِكَلِمَةٍ ۖ مِّنَ اللَّهِ وَسَيِّدًا ۖ وَحَصُورًا ۖ وَنَبِيًّا ۖ مِّنَ الصَّالِحِينَ

So the angels called him while he was standing in prayer in the chamber, "Indeed, Allah gives you good tidings of John, confirming a word from Allah and [who will be] honorable, abstaining [from women], and a prophet from among the righteous."

قَالَ رَبِّ أَنَّىٰ يَكُونُ لِي غُلَامٌ ۖ وَقَدْ بَلَغَنِيَ الْكِبَرُ وَامْرَأَتِي عَاقِرٌ ۖ قَالَ كَذَلِكَ اللَّهُ
يَفْعَلُ مَا يَشَاءُ

He said, "My Lord, how will I have a boy when I have reached old age and my wife is barren?" The angel said, "Such is Allah; He does what He wills."

قَالَ رَبِّ اجْعَلْ لِّي آيَةً ۚ قَالَ ءَايَتُكَ أَلَّا تُكَلِّمَ النَّاسَ ثَلَاثَةَ أَيَّامٍ إِلَّا رَمْزًا ۚ
وَأَذْكُرَ رَبَّكَ كَثِيرًا ۚ وَسَبِّحْ بِالْعَشِيِّ وَالْإِبْكَرِ

He said, "My Lord, make for me a sign." He Said, "Your sign is that you will not [be able to] speak to the people for three days except by gesture. And remember your Lord much and exalt [Him with praise] in the evening and the morning."

وَإِذْ قَالَتِ الْمَلَائِكَةُ يَمْرُؤُا إِنَّ اللَّهَ اصْطَفَاكِ وَطَهَّرَكِ وَاصْطَفَاكِ عَلَىٰ نِسَاءِ الْعَالَمِينَ

And [mention] when the angels said, "O Mary, indeed Allah has chosen you and purified you and chosen you above the women of the worlds."

يَمْرُؤُا أَقْنِي لِرَبِّكِ وَاسْجُدِي وَارْكَعِي مَعَ الرَّاكِعِينَ

O Mary, be devoutly obedient to your Lord and prostrate and bow with those who bow [in prayer]."

44

ذَلِكَ مِنْ أَنْبَاءِ الْغَيْبِ نُوحِيهِ إِلَيْكَ ۚ وَمَا كُنْتَ لَدَيْهِمْ إِذْ يُلْقُونَ أَقْلَمَهُمْ أَيُّهُمْ يَكْفُلُ مَرْيَمَ وَمَا كُنْتَ لَدَيْهِمْ إِذْ يَخْتَصِمُونَ

That is from the news of the unseen which We reveal to you, [O Muhammad]. And you were not with them when they cast their pens as to which of them should be responsible for Mary. Nor were you with them when they disputed.

45

إِذْ قَالَتِ الْمَلَأِكَةُ يَمْرُؤُا إِنَّ اللَّهَ يُبَشِّرُكَ بِكَلِمَةٍ ۚ مِنْهُ أَسْمُهُ الْمَسِيحُ عِيسَى ابْنُ مَرْيَمَ وَجِيهًا ۚ فِي الدُّنْيَا وَالْآخِرَةِ وَمِنَ الْمُقَرَّبِينَ

[And mention] when the angels said, "O Mary, indeed Allah gives you good tidings of a word from Him, whose name will be the Messiah, Jesus, the son of Mary - distinguished in this world and the Hereafter and among those brought near [to Allah].

46

وَيُكَلِّمُ النَّاسَ فِي الْمَهْدِ وَكَهْلًا ۚ وَمِنَ الصَّالِحِينَ

He will speak to the people in the cradle and in maturity and will be of the righteous."

47

قَالَتْ رَبِّ أَنَّى يَكُونُ لِي وَلَدٌ ۖ وَلَمْ يَمَسِّنِي بَشَرٌ ۚ قَالَ كَذَلِكَ اللَّهُ يَخْلُقُ مَا يَشَاءُ ۚ إِذَا قَضَىٰ أَمْرًا ۚ فَإِنَّمَا يَقُولُ لَهُ ۚ كُن فَيَكُونُ

She said, "My Lord, how will I have a child when no man has touched me?" [The angel] said, "Such is Allah; He creates what He wills. When He decrees a matter, He only says to it, 'Be,' and it is.

48

وَيُعَلِّمُهُ الْكِتَابَ وَالْحِكْمَةَ وَالتَّوْرَةَ وَالْإِنْجِيلَ

And He will teach him writing and wisdom and the Torah and the Gospel

وَرَسُولًا إِلَىٰ بَنِي إِسْرَءِيلَ أَنِّي قَدْ جِئْتُكُمْ بِآيَةٍ ۖ مِّن رَّبِّكُمْ ۚ أَنِّي أَخْلُقُ لَكُمْ مِنَ الطِّينِ كَهَيْئَةِ الطَّيْرِ فَأَنْفُخُ فِيهِ فَيَكُونُ طَيْرًا ۚ بِإِذْنِ اللَّهِ ۚ وَأُبْرِئُ الْأَكْمَهَ وَالْأَبْرَصَ وَأُحْيِي الْمَوْتَىٰ بِإِذْنِ اللَّهِ ۚ وَأُنَبِّئُكُم بِمَا تَأْكُلُونَ وَمَا تَدَّخِرُونَ فِي بُيُوتِكُمْ ۚ إِنَّ فِي ذَٰلِكَ لَآيَةً ۚ لَّكُمْ إِن كُنتُمْ مُّؤْمِنِينَ

And [make him] a messenger to the Children of Israel, [who will say], 'Indeed I have come to you with a sign from your Lord in that I design for you from clay [that which is] like the form of a bird, then I breathe into it and it becomes a bird by permission of Allah. And I cure the blind and the leper, and I give life to the dead - by permission of Allah. And I inform you of what you eat and what you store in your houses. Indeed in that is a sign for you, if you are believers.

وَمُصَدِّقًا لِّمَا بَيْنَ يَدَيَّ مِنَ التَّوْرَةِ وَلَأُحِلَّ لَكُمْ بَعْضَ الَّذِي حُرِّمَ عَلَيْكُمْ ۚ وَجِئْتُكُمْ بِآيَةٍ ۚ مِّن رَّبِّكُمْ فَاتَّقُوا اللَّهَ وَأَطِيعُوا

And [I have come] confirming what was before me of the Torah and to make lawful for you some of what was forbidden to you. And I have come to you with a sign from your Lord, so fear Allah and obey me.

إِنَّ اللَّهَ رَبِّي وَرَبُّكُمْ فَاعْبُدُوهُ ۚ هَٰذَا صِرَاطٌ ۚ مُّسْتَقِيمٌ

Indeed, Allah is my Lord and your Lord, so worship Him. That is the straight path."

ۚ فَلَمَّا أَحَسَّ عِيسَىٰ مِنْهُمُ الْكُفْرَ قَالَ مَنْ أَنْصَارِي إِلَى اللَّهِ ۚ قَالَ الْحَوَارِيُّونَ نَحْنُ أَنْصَارُ اللَّهِ ءَامَنَّا بِاللَّهِ وَأَشْهَدُ بِأَنَّا مُسْلِمُونَ

But when Jesus felt [persistence in] disbelief from them, he said, "Who are my supporters for [the cause of] Allah?" The disciples said, "We are supporters for Allah. We have believed in Allah and testify that we are Muslims [submitting to Him].

رَبَّنَا ءَامَنَّا بِمَا أَنزَلْتَ وَاتَّبَعْنَا الرَّسُولَ فَاكْتُبْنَا مَعَ الشَّاهِدِينَ

Our Lord, we have believed in what You revealed and have followed the messenger Jesus, so register us among the witnesses [to truth]."

وَمَكُرُوا ۚ وَمَكَرَ اللَّهُ ۚ وَاللَّهُ خَيْرُ الْمُكِرِينَ

And the disbelievers planned, but Allah planned. And Allah is the best of planners.

إِذْ قَالَ اللَّهُ يُعِيسَى ابْنُ مَرْيَمَ نَفِثَ الْكَاذِبِينَ ۖ وَجَاعِلُ الَّذِينَ اتَّبَعُوكَ فَوْقَ الَّذِينَ كَفَرُوا ۚ إِلَى يَوْمِ الْقِيَامَةِ ۚ ثُمَّ إِلَىٰ مَرْجِعِكُمْ فَأَحْكُم بَيْنَكُمْ فِيمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ

[Mention] when Allah said, "O Jesus, indeed I will take you and raise you to Myself and purify you from those who disbelieve and make those who follow you [in submission to Allah alone] superior to those who disbelieve until the Day of Resurrection. Then to Me is your return, and I will judge between you concerning that in which you used to differ.

فَأَمَّا الَّذِينَ كَفَرُوا ۖ فَآَعَذْبُهُمْ عَذَابًا ۚ شَدِيدًا ۚ فِي الدُّنْيَا وَالْآٰخِرَةِ وَمَا لَهُمْ مِّن نَّاصِرِينَ

And as for those who disbelieved, I will punish them with a severe punishment in this world and the Hereafter, and they will have no helpers."

وَأَمَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّٰلِحَاتِ ۖ فَيُوَفِّيهِمْ أُجُورَهُمْ ۚ وَاللَّهُ لَا يُحِبُّ الظَّالِمِينَ

But as for those who believed and did righteous deeds, He will give them in full their rewards, and Allah does not like the wrongdoers.

58

ذَلِكَ نَتْلُوهُ عَلَيْكَ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ

This is what We recite to you, [O Muhammad], of [Our] verses and the precise [and wise] message.

59

إِنَّ مَثَلَ عِيسَىٰ عِنْدَ اللَّهِ كَمَثَلِ آدَمَ ۖ خَلَقَهُ ۖ مِنْ تُرَابٍ ۖ ثُمَّ قَالَ لَهُ ۖ كُنْ فَيَكُونُ

Indeed, the example of Jesus to Allah is like that of Adam. He created Him from dust; then He said to him, "Be," and he was.

60

الْحَقُّ مِنْ رَبِّكَ فَلَا تَكُنَ مِنَ الْمُمْتَرِينَ

The truth is from your Lord, so do not be among the doubters.

61

فَمَنْ حَاجَّكَ فِيهِ مِنْ ۖ بَعْدِ مَا جَاءَكَ مِنَ الْعِلْمِ فَقُلْ تَعَالَوْا ۖ نَدْعُ أَبْنَاءَنَا وَأَبْنَاءَكُمْ
وَنِسَاءَنَا وَنِسَاءَكُمْ وَأَنْفُسَنَا وَأَنْفُسَكُمْ ثُمَّ نَبْتَهِلْ فَنَجْعَلْ لَعْنَتَ اللَّهِ عَلَى الْكَاذِبِينَ

Then whoever argues with you about it after [this] knowledge has come to you - say, "Come, let us call our sons and your sons, our women and your women, ourselves and yourselves, then supplicate earnestly [together] and invoke the curse of Allah upon the liars [among us]."

62

إِنَّ هَذَا لَهُوَ الْقَصَصُ الْحَقُّ ۖ وَمَا مِنْ إِلَهٍ إِلَّا اللَّهُ ۖ وَإِنَّ اللَّهَ لَهُوَ الْعَزِيزُ الْحَكِيمُ

Indeed, this is the true narration. And there is no deity except Allah. And indeed, Allah is the Exalted in Might, the Wise.

63

فَإِنْ تَوَلَّوْا ۖ فَإِنَّ اللَّهَ عَلِيمٌ بِالْمُفْسِدِينَ

But if they turn away, then indeed - Allah is Knowing of the corrupters.

قُلْ يَٰٓأَهْلَ ٱلْكِتَٰبِ تَعَالَوْا۟ ۚ إِلَىٰ كَلِمَةٍ ۖ سَوَآءٍ ۖ بَيْنَنَا وَبَيْنَكُمْ أَلَّا نَعْبُدَ إِلَّا ٱللَّهَ وَلَا
نُشْرِكَ بِهِۦ ۖ شَيْءٌ ۚ وَلَا يَتَّخِذَ بَعْضُنَا بَعْضًا أَرْبَابًا ۚ مِّنْ دُونِ ٱللَّهِ ۚ فَإِن تَوَلَّوْا۟ ۚ
فَقُولُوا۟ ۚ أَشْهَدُوا۟ ۚ بِأَنَّا مُسْلِمُونَ

Say, "O People of the Scripture, come to a word that is equitable between us and you - that we will not worship except Allah and not associate anything with Him and not take one another as lords instead of Allah." But if they turn away, then say, "Bear witness that we are Muslims [submitting to Him]."

يَٰٓأَهْلَ ٱلْكِتَٰبِ لِمَ تُحَٰجُّونَ فِىٓ إِبْرَٰهِيمَ وَمَا أُنْزِلَتِ ٱلتَّوْرَةُ وَٱلْإِنْجِيلُ إِلَّا مِنۢ بَعْدِهِۦ ۚ أَفَلَا تَعْقِلُونَ

O People of the Scripture, why do you argue about Abraham while the Torah and the Gospel were not revealed until after him? Then will you not reason?

هَٰأَنتُمْ هَٰؤُلَاءِ حُجَّجْتُمْ فِيمَا لَكُمْ بِهِۦ ۖ عِلْمٌ ۖ فَلِمَ تُحَٰجُّونَ فِيمَا لَيْسَ لَكُمْ بِهِۦ ۖ
عِلْمٌ ۖ ۚ وَٱللَّهُ يَعْلَمُ وَأَنتُمْ لَا تَعْلَمُونَ

Here you are - those who have argued about that of which you have [some] knowledge, but why do you argue about that of which you have no knowledge? And Allah knows, while you know not.

مَا كَانَ إِبْرَٰهِيمَ يَهُودِيًّا ۖ وَلَا نَصْرَانِيًّا ۖ وَلَٰكِن كَانَ حَنِيفًا ۖ مُّسْلِمًا ۖ وَمَا كَانَ مِنَ
ٱلْمُشْرِكِينَ

Abraham was neither a Jew nor a Christian, but he was one inclining toward truth, a Muslim [submitting to Allah]. And he was not of the polytheists.

إِنَّ أَوْلَى النَّاسِ بِإِبْرَاهِيمَ لَلَّذِينَ اتَّبَعُوهُ وَهَذَا النَّبِيُّ وَالَّذِينَ ءَامَنُوا ۚ وَاللَّهُ وَلِيُّ الْمُؤْمِنِينَ

Indeed, the most worthy of Abraham among the people are those who followed him [in submission to Allah] and this prophet, and those who believe [in his message]. And Allah is the ally of the believers.

وَدَّت طَّائِفَةٌ ۙ مِّنْ أَهْلِ الْكِتَابِ لَوْ يُضِلُّوكُمْ وَمَا يُضِلُّونَ إِلَّا أَنفُسَهُمْ وَمَا يَشْعُرُونَ

A faction of the people of the Scripture wish they could mislead you. But they do not mislead except themselves, and they perceive [it] not.

يَا أَهْلَ الْكِتَابِ لِمَ تَكْفُرُونَ بِآيَاتِ اللَّهِ وَأَنْتُمْ تَشْهَدُونَ

O People of the Scripture, why do you disbelieve in the verses of Allah while you witness [to their truth]?

يَا أَهْلَ الْكِتَابِ لِمَ تَلْبِسُونَ الْحَقَّ بِالْبَاطِلِ وَتَكْتُمُونَ الْحَقَّ وَأَنْتُمْ تَعْلَمُونَ

O People of the Scripture, why do you confuse the truth with falsehood and conceal the truth while you know [it]?

وَقَالَتْ طَّائِفَةٌ ۙ مِّنْ أَهْلِ الْكِتَابِ ءَامِنُوا ۚ بِالَّذِي أُنْزِلَ عَلَى الَّذِينَ ءَامَنُوا ۚ وَجْهَ النَّهَارِ وَآكُفُّوا ۚ ءَاخِرَهُ ۚ لَعَلَّهُمْ يَرْجِعُونَ

And a faction of the People of the Scripture say [to each other], "Believe in that which was revealed to the believers at the beginning of the day and reject it at its end that perhaps they will abandon their religion,

وَلَا تُؤْمِنُوا ۚ إِلَّا لِمَنْ تَبَعَ دِينَكُمْ قُلْ إِنَّ الْهُدَىٰ هُدَىٰ اللَّهِ أَنْ يُؤْتَىٰ أَحَدٌ ۚ مِثْلَ مَا أُوتِيتُمْ أَوْ يُحَاجُّوكُمْ عِنْدَ رَبِّكُمْ ۚ قُلْ إِنَّ الْفَضْلَ بِيَدِ اللَّهِ يُؤْتِيهِ مَنْ يَشَاءُ ۚ وَاللَّهُ وَاسِعٌ عَلِيمٌ ۚ

And do not trust except those who follow your religion." Say, "Indeed, the [true] guidance is the guidance of Allah. [Do you fear] lest someone be given [knowledge] like you were given or that they would [thereby] argue with you before your Lord?" Say, "Indeed, [all] bounty is in the hand of Allah - He grants it to whom He wills. And Allah is all-Encompassing and Wise."

يَخْتَصُّ بِرَحْمَتِهِ ۚ مَنْ يَشَاءُ ۚ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ

He selects for His mercy whom He wills. And Allah is the possessor of great bounty.

ۚ وَمِنْ أَهْلِ الْكِتَابِ مَنْ إِنْ تَأْمَنَهُ بِقِنطَارٍ ۚ يُودِّهِ ۚ إِلَيْكَ وَمِنْهُمْ مَنْ إِنْ تَأْمَنَهُ بَدِينَارٍ ۚ لَا يُودِّهِ ۚ إِلَيْكَ إِلَّا مَا دُمْتَ عَلَيْهِ قَائِمًا ۚ ذَٰلِكَ بِأَنَّهُمْ قَالُوا ۚ لَيْسَ عَلَيْنَا فِي الْأُمِّيِّ ۚ نَ سَبِيلٌ ۚ وَيَقُولُونَ عَلَى اللَّهِ الْكَذِبَ وَهُمْ يَعْلَمُونَ

And among the People of the Scripture is he who, if you entrust him with a great amount [of wealth], he will return it to you. And among them is he who, if you entrust him with a [single] silver coin, he will not return it to you unless you are constantly standing over him [demanding it]. That is because they say, "There is no blame upon us concerning the unlearned." And they speak untruth about Allah while they know [it].

بَلَىٰ مَنْ أَوْفَىٰ بِعَهْدِهِ ۚ وَاتَّقَىٰ فَإِنَّ اللَّهَ يُحِبُّ الْمُتَّقِينَ

But yes, whoever fulfills his commitment and fears Allah - then indeed, Allah loves those who fear Him.

إِنَّ الَّذِينَ يَشْتَرُونَ بِعَهْدِ اللَّهِ وَأَيْمَانِهِمْ ثَمَنًا قَلِيلًا أَوْ لَئِكَ لَا خَلْقَ لَهُمْ فِي آلِآخِرَةِ وَلَا يُكَلِّمُهُمُ اللَّهُ وَلَا يَنْظُرُ إِلَيْهِمْ يَوْمَ الْقِيَمَةِ وَلَا يُزَكِّيهِمْ وَلَهُمْ عَذَابٌ أَلِيمٌۙ

Indeed, those who exchange the covenant of Allah and their [own] oaths for a small price will have no share in the Hereafter, and Allah will not speak to them or look at them on the Day of Resurrection, nor will He purify them; and they will have a painful punishment.

وَإِنَّ مِنْهُمْ لَفَرِيقًاۙ يَلُؤْۙنَ أَلْسِنَتَهُم بِالْكِتَابِ لِتَحْسَبُوهُ مِنَ الْكِتَابِ وَمَا هُوَ مِنَ الْكِتَابِ وَيَقُولُونَ هُوَ مِنْ عِنْدِ اللَّهِ وَمَا هُوَ مِنْ عِنْدِ اللَّهِ وَيَقُولُونَ عَلَى اللَّهِ الْكَذِبَ وَهُمْ يَعْلَمُونَ

And indeed, there is among them a party who alter the Scripture with their tongues so you may think it is from the Scripture, but it is not from the Scripture. And they say, "This is from Allah," but it is not from Allah. And they speak untruth about Allah while they know.

مَا كَانَ لِبَشَرٍ أَنْ يُؤْتِيَهُ اللَّهُ الْكِتَابَ وَالْحُكْمَ وَالنُّبُوَّةَ ثُمَّ يَقُولَ لِلنَّاسِ كُونُواۙ عِبَادًاۙ لِّيۙ مِنْ دُونِ اللَّهِ وَلَكِنْ كُونُواۙ رَبَّنِيۙۙ نَبَا كُنْتُمْ تُعَلِّمُونَ الْكِتَابَ وَبِمَا كُنْتُمْ تَدْرُسُونَ

It is not for a human [prophet] that Allah should give him the Scripture and authority and prophethood and then he would say to the people, "Be servants to me rather than Allah," but [instead, he would say], "Be pious scholars of the Lord because of what you have taught of the Scripture and because of what you have studied."

وَلَا يَأْمُرُكُمْ أَنْ تَتَّخِذُواۙ الْمَلَائِكَةَ وَالنَّبِيِّۙنَ أَرْبَابًاۙ أَيَأْمُرُكُمْ بِالْكُفْرِ بَعْدَ إِذْ أَنْتُمْ مُسْلِمُونَ

Nor could he order you to take the angels and prophets as lords. Would he order you to disbelief after you had been Muslims?

وَإِذْ أَخَذَ اللَّهُ مِيثَاقَ النَّبِيِّينَ لَمَا آتَيْتُكُم مِّن كِتَابٍ وَحِكْمَةٍ ثُمَّ جَاءَكُمْ رَسُولٌ مُّصَدِّقٌ لِّمَا مَعَكُمْ لَتُؤْمِنُنَّ بِهِ ۖ وَلَتَنْصُرُنَّهُ ۚ قَالَ أَأَقْرَرْتُمْ وَأَخَذْتُمْ عَلَىٰ ذَٰلِكُمْ إِصْرِي ۚ قَالُوا ۖ أَقْرَرْنَا ۚ قَالَ فَاشْهَدُوا ۚ وَأَنَا ۖ مَعَكُمْ مِنَ الشَّاهِدِينَ

And [recall, O People of the Scripture], when Allah took the covenant of the prophets, [saying], "Whatever I give you of the Scripture and wisdom and then there comes to you a messenger confirming what is with you, you [must] believe in him and support him." [Allah] said, "Have you acknowledged and taken upon that My commitment?" They said, "We have acknowledged it." He said, "Then bear witness, and I am with you among the witnesses."

فَمَن تَوَلَّىٰ بَعْدَ ذَٰلِكَ فَأُو۟لَٰئِكَ هُمُ الْفَٰسِقُونَ

And whoever turned away after that - they were the defiantly disobedient.

أَفَغَيْرَ دِينِ اللَّهِ يَبْغُونَ وَلَهُ ۖ أَسْلَمَ مَن فِى السَّمٰوٰتِ وَالْأَرْضِ طَوْعًا ۖ وَكَرْهًا ۖ وَإِلَيْهِ يُرْجَعُونَ

So is it other than the religion of Allah they desire, while to Him have submitted [all] those within the heavens and earth, willingly or by compulsion, and to Him they will be returned?

قُلْ ءَامَنَّا بِاللَّهِ وَمَا أُنْزِلَ عَلَيْنَا وَمَا أُنْزِلَ عَلَىٰٓ إِبْرٰهِيْمَ وَإِسْمٰعِيْلَ وَإِسْحٰقَ وَيَعْقُوبَ ۖ وَالْأَسْبَاطِ وَمَا أُوتِيَ مُوسٰى وَعِيسٰى وَالنَّبِيُّونَ مِن رَّبِّهِمْ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِّنْهُمْ وَنَحْنُ لَهُ ۖ مُسْلِمُونَ

Say, "We have believed in Allah and in what was revealed to us and what was revealed to Abraham, Ishmael, Isaac, Jacob, and the Descendants, and in what was given to Moses and Jesus and to the prophets from their Lord. We make no distinction between any of them, and we are Muslims [submitting] to Him."

وَمَنْ يَبْتَغِ غَيْرَ الْإِسْلَامِ دِينًا ۖ فَلَنْ يُقْبَلَ مِنْهُ وَهُوَ فِي الْآخِرَةِ مِنَ الْخُسْرَيْنِ

And whoever desires other than Islam as religion - never will it be accepted from him, and he, in the Hereafter, will be among the losers.

كَيْفَ يَهْدِي اللَّهُ قَوْمًا ۖ كَفَرُوا ۚ بَعْدَ إِيمَانِهِمْ وَشَهِدُوا ۚ أَنَّ الرَّسُولَ حَقٌّ ۚ وَجَاءَهُمُ
الْبَيِّنَاتُ ۚ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ

How shall Allah guide a people who disbelieved after their belief and had witnessed that the Messenger is true and clear signs had come to them? And Allah does not guide the wrongdoing people.

أَوَلَيْكَ جَزَاؤُهُمْ أَنْ عَلَيْهِمْ لَعْنَةُ اللَّهِ وَالْمَلَائِكَةِ وَالنَّاسِ أَجْمَعِينَ

Those - their recompense will be that upon them is the curse of Allah and the angels and the people, all together,

خَالِدِينَ فِيهَا لَا يُخَفَّفُ عَنْهُمْ الْعَذَابُ وَلَا هُمْ يُنْظَرُونَ

Abiding eternally therein. The punishment will not be lightened for them, nor will they be reprieved.

إِلَّا الَّذِينَ تَابُوا ۖ مِنْ ۚ بَعْدِ ذَلِكَ وَأَصْلَحُوا ۚ فَإِنَّ اللَّهَ غَفُورٌ ۚ رَحِيمٌ

Except for those who repent after that and correct themselves. For indeed, Allah is Forgiving and Merciful.

إِنَّ الَّذِينَ كَفَرُوا ۚ بَعْدَ إِيمَانِهِمْ ثُمَّ أَزْدَادُوا ۚ كُفْرًا ۚ لَنْ تُقْبَلَ تَوْبَتُهُمْ وَأُولَٰئِكَ هُمُ
الضَّالُّونَ

Indeed, those who reject the message after their belief and then increase in disbelief - never will their [claimed] repentance be accepted, and they are the ones astray.

إِنَّ الَّذِينَ كَفَرُوا ۖ وَمَاتُوا ۖ وَهُمْ كُفَّارٌ ۖ فَلَنْ يُقْبَلَ مِنْ أَحَدِهِمْ مِلَّةُ الْأَرْضِ ذَهَبًا ۖ
وَلَوْ أَفْتَدَىٰ بِهِ ۖ ۖ أَوْ لَكَ لَهُمْ عَذَابٌ أَلِيمٌ ۖ وَمَا لَهُمْ مِنْ نَاصِرِينَ

Indeed, those who disbelieve and die while they are disbelievers - never would the [whole] capacity of the earth in gold be accepted from one of them if he would [seek to] ransom himself with it. For those there will be a painful punishment, and they will have no helpers.

لَنْ تَنَالُوا الْبِرَّ حَتَّى تُنْفِقُوا ۖ مِمَّا تُحِبُّونَ ۖ وَمَا تُنْفِقُوا ۖ مِنْ شَيْءٍ ۖ فَإِنَّ اللَّهَ بِهِ ۖ
عَلِيمٌ ۖ

Never will you attain the good [reward] until you spend [in the way of Allah] from that which you love. And whatever you spend - indeed, Allah is Knowing of it.